

ST PETER'S CHURCH, STREATHAM - 11 July 2021

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the parts in bold. Please take a seat where you see a white sign, ensuring you are 2 meters distance from those around you. If you need a gluten free communion wafer, please let someone on the welcome desk know before the service.

If you would like to be added to our mailing list, please contact Fr Steffan.

SUNDAY SCHOOL will take place in the parish room near the exit door. After the story telling, the children will be given packs to bring back into church with activities.

We welcome our guest preacher, **Canon Leanne Roberts**

WHAT'S ON THIS WEEK

DAY	SERVICES & WHERE (FB = Facebook)
11 July 6th Sunday after Trinity	8.00am: Mass (Church) 10.30: Mass & Sunday School (Church & FB), 6.30pm: Choral Evensong & Benediction (Church)
Wednesday 14 July	12.00pm – Mass (Church & FB), followed by refreshments
Thursday 15 July St Bonaventure & St Swithun	--
Friday 16 July St Osmund	
18 July 7th Sunday after Trinity	8.00am: Mass (Church) 10.30: Mass & Sunday School (Church & FB), followed by refreshments 6.30pm: Choral Evensong & Benediction (Church) – sung by the Youth Choir

PRAYER CYCLE: to add or remove people, contact Fr Steffan

In the **Diocesan Cycle of Prayer**, we are asked to pray for **St Mary Magdalene, Wandsworth Common; General Synod and Lay members who represent the Diocese**; and in the wider Anglican communion pray for the Bishops, priests and people of the **Episcopal Church in the Philippines**.

All who celebrate Birthdays this week: Simon Launchbury, Jailia Suter, James Metherell.

The Sick: Karen, David, Catriona, Flora, Jen.

The Elderly & Housebound: Vera, Rupert, Godfrey, Sylvia.

The Recently Departed: Anne Harcombe, Roger Phillips **and those whose Year's Mind occurs at this time:** Chris Gaster, Janet Poole, Alex Couston

NOTICES: Our justgiving page is: www.justgiving.com/stpeters-streatham

Giving Envelopes: We have a number of envelopes to be picked up for church giving. If you give through the envelope scheme, you are welcome to bring more than one envelope back at a time if you have been away for a while - this helps us to plan our budget if we know what regular giving is. Alternatively, if you would like more information or to move to Direct Debit/Standing Order, please see here: https://stpeters-streatham.org/?page_id=314

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PARISH MASS – ORDER OF SERVICE. *The music for the mass setting is Stanford in F&C. Please stand, as you are able, as the bell rings. The choir sing:*

1 Alleluya! Alleluya!
 Hearts to heaven and voices raise;
 Sing to God a hymn of gladness,
 Sing to God a hymn of praise;
 He who on the Cross a victim
 For the world's salvation bled,
 Jesus Christ, the King of glory,
 Now is risen from the dead.

3 Christ is risen, we are risen;
 Shed upon us heavenly grace,
 Rain, and dew, and gleams of glory
 From the brightness of thy face;
 That we, Lord, with hearts in heaven
 Here on earth may fruitful be,
 And by angel-hands be gathered,
 And be ever safe with thee.

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**
 The Lord be with you: **And also with you.**

The priest introduces the Mass, and then calls us to confession. Silence follows, then:
Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The choir sing *Lord have mercy.* *Kyrie Eleison.*
Christ have mercy. *Christe Eleison.*
Lord have mercy. *Kyrie Eleison.*

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord. **Amen.**

We then say the hymn of praise to God, the GLORIA: Glory to God in the highest, **and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

OPENING PRAYER Let us pray: Almighty God, to whose glory we celebrate the dedication of this house of prayer: we praise you for the many blessings you have given to those who worship you here: and we pray that all who seek you in this place may find you, and, being filled with the Holy Spirit, may become a living temple acceptable to you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen. *Please sit.*

1ST READING Amos 7.7–15

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. ⁸And the Lord said to me, ‘Amos, what do you see?’ And I said, ‘A plumb-line.’ Then the Lord said,

‘See, I am setting a plumb-line
in the midst of my people Israel;
I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.’

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, ‘Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

“Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.” ’

And Amaziah said to Amos, ‘O seer, go, flee away to the land of Judah, earn your

bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'

Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel."

This is the word of the Lord: **Thanks be to God.**

The choir sing: Psalm 85 vv8-13

Response: Let us see O Lord, your mercy, and give us your saving help.

1. I will hear what the Lord God has to say, a voice that speaks of peace, peace for his people, His help is near for those who fear him and his glory will dwell in our land. [R]

2. Mercy and faithfulness have met: justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. [R]

3. The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him And peace shall follow his steps. [R]

2ND READING Ephesians 1.3–14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. This is the word of the Lord. **Thanks be to God.**

Please stand as the music starts for the GOSPEL. The choir sing: Alleluia, Alleluia! May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us. Alleluia!

The Lord be with you: **And also with you.** (Mark 6.14–29)

Hear the Gospel ☩ of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' ¹⁵But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' ¹⁶But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' ²³And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' ²⁴She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' ²⁵Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

This is the Gospel of the Lord: **Praise to you, O Christ!**

THE SERMON. *Silence is kept after the sermon for personal reflection.*

THE CREED – *Please stand with the priest, as we affirm our faith:* We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, [all bow] was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and**

his kingdom will have no end. **We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL:

After each prayer, the leader may say: Lord, in your mercy, **Hear our prayer.**

After praying for the dead, they may say: Rest eternal grant unto them, O Lord: **and let light perpetual shine upon them.**

Then: **Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.**

The priest concludes the prayers... Amen.

THE PEACE We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. The peace of the Lord be always with you. **and also with you.**

We share the peace without leaving our pews.

Please sit while the offer is prepared, and the choir sing

1 Hark! the sound of holy voices,
chanting at the crystal sea:
Alleluia, alleluia,
alleluia, Lord, to thee:
multitude, which none can number,
like the stars in glory stands,
clothed in white apparel, holding
palms of vict'ry in their hands.

2 Patriarch and holy prophet,
who prepared the way of Christ,
king, apostle, saint, confessor,
martyr and evangelist,
saintly maiden, godly matron,
widows who have watched in prayer,
joined in holy concert, singing
to the Lord of all, are there.

4 Now they reign in heav'nly glory,
now they walk in golden light,
now they drink, as from a river,
holy bliss and infinite;
love and peace they taste for ever,
and all truth and knowledge see
in the beatific vision
of the blessed Trinity.

PREPARATION OF THE GIFTS

Please stand for: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.** *The priest prays over the gifts, ending:* Through Christ our Lord. **Amen.**

THE EUCHARIST

The Lord be with you: **and also with you.**

Lift up your hearts: **We lift them up to the Lord.**

Let us give thanks to the Lord our God: **It is right to give thanks and praise.**

The priest praises God for his acts, and then we join with the angels in their song of praise...

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria
tua. Hosanna in excelsis.
Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.

The priest prays that the bread and wine may become the body and blood of Christ...

After elevating the host and chalice, the priest says: Praise to you, Lord Jesus:

Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.

The priest prays for the church and the world... ending, as the priest elevates the gifts: for ever and ever. Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.** Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ. **For the kingdom, the power, and the glory are yours, now and forever.**

As the host is broken, the choir sing:

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

Lamb of God, you take away the sins
of the world: have mercy on us.

Lamb of God, you take away the sins
of the world: have mercy on us.

Lamb of God, you take away the sins
of the world: grant us peace.

Behold the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

The Body of Christ: **Amen**

In order to receive communion, please wait until the row in front of you have received before leaving your seat. Please sanitize your hands as you approach. If you would like a blessing, please cross your arms over your chest and this will be given in silence. The choir sing Holy is the true light - Harris.

POST COMMUNION PRAYER Let us pray. *Please stand.* Father in heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven, and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ our Lord. **Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen. *Followed by NOTICES*

THE BLESSING

The Lord be with you: **And also with you**

The blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ: **Thanks be to God.**

1 Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.

3 Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

2 Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.

Website: stpeters-streatham.org

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