

ST PETER'S CHURCH, STREATHAM - 12 September 2021

You are welcome at St Peter's –

whether this is your first time in church, or your 1000th.

Everything you need is in this booklet – please join in the **bold**.

If you need a gluten free communion wafer, please let someone on the welcome desk know before the service.

If you would like to be added to our email list, let Fr Steffan know.

12 September 15 Sunday after Trinity	8.00am: Said Mass 10.30: Mass & Sunday School (also on Facebook), followed by refreshments 6.30pm: Choral Evensong and Benediction
Tuesday 14 Sept Holy Cross Day, feast	--
Wednesday 15 Sept St Cyprian	12.00pm – Mass (also on Facebook), followed by refreshments in the Crypt
19 September 16 Sunday after Trinity	8.00am: Said Mass 10.30: Mass & Sunday School (also on Facebook), followed by refreshments 6.30pm: Choral Evensong and Benediction

PRAYER CYCLE: to add or remove people, contact Fr Steffan
In the **Diocesan Cycle of Prayer**, we are asked to pray for **Holy Trinity, Redhill, St Bede's Secondary School**; and in the wider Anglican communion pray for the Bishops, priests and people of the **Anglican Church of Tanzania**.

All who celebrate Birthdays this week: See the birthday sheet.

The Sick: Karen, Jen, Richard, Louise.

The Elderly & Housebound: Vera, Rupert, Godfrey, Sylvia.

The Recently Departed: Joseph Mitchell, Ernell Geniles **and those whose Year's Mind occurs at this time:** Montague Long, David Randall, Julia Beeson

NOTICES: Our justgiving page is: www.justgiving.com/stpeters-streatham

Fr Steffan goes on holiday Thursday 16th until later in the month.
Masses will continue as normal.

CONTACT DETAILS:

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	Fr Steffan's usual day off is Friday	
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PARISH MASS – ORDER OF SERVICE.

The music for the mass is Morning Service in F - Darke.

Please stand, as you are able, as the bell rings.

I PRAISE to the Lord, the
Almighty, the King of creation;
O my soul, praise him, for he is
thy health and salvation:
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

2 Praise to the Lord, who o'er all
things so wondrously reigneth,
Shelters thee under his wings, yea,
so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

3 Praise to the Lord, who doth prosper thy work, and defend thee;
Surely his goodness and mercy here daily attend thee;
Ponder anew
All the Almighty can do,
He who with love doth befriend thee.

6 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.

✠ In the name of the Father and of the Son and of the Holy Spirit.

Amen.

The Lord be with you: **And also with you.**

The priest introduces the Mass, and then calls us to confession. Silence follows, then: Almighty God, **our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

The choir sing Lord have mercy.

Kyrie Eleison.

Christ have mercy.

Christe Eleison.

Lord have mercy.

Kyrie Eleison.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

We then sing the hymn of praise to God, the GLORIA:

How Gloria words:

(Choir) Glory to God in the highest, and peace to his people on earth.

Glory to God in the highest, and peace to his people on earth.

(Choir) Lord God, heavenly King, almighty God and Father.

Glory to God...

(Choir) We worship you, we give you thanks, we praise you for your glory.

Glory to God...

(Choir) Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us.

Have mercy on us.

(Choir) You are seated at the right hand of the Father, receive our prayer.

Receive our prayer.

(Choir) For you alone are the Holy One, you alone are the Lord.

Glory to God...

(Choir) You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Glory to God in the highest, and peace to his people on earth.

Amen. Amen.

OPENING PRAYER Let us pray: God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

1ST READING Isaiah 50.4–9a

The Lord God has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.

Morning by morning he wakens—

wakens my ear to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious,

I did not turn backwards.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me? Let us stand up together.
Who are my adversaries? Let them confront me.
It is the Lord God who helps me; who will declare me guilty?
All of them will wear out like a garment; the moth will eat them up.
This is the word of the Lord: **Thanks be to God.**

Psalm 116 vv 1-5, 7-8. Response: *I will walk in the presence of the Lord in the land of the living.*

1. I love the Lord for he has heard
the voice of my supplication;
because he inclined his ear to me
on the day I called to him. *Response*
2. The snares of death encompassed me;
the pains of hell took hold of me;
by grief and sorrow was I held.
Then I called upon the name of the Lord:
'O Lord, I beg you, deliver my soul.' *Response*
3. Gracious is the Lord and righteous;
our God is full of compassion.
The Lord watches over the simple;
I was brought very low and he saved me. *Response*
4. You have delivered my soul from death,
my eyes from tears and my feet from falling.
I will walk in the presence of the Lord
in the land of the living. *Response*

2ND READING James 3.1–12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For

all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

This is the word of the Lord. **Thanks be to God.**

Please stand as the music starts for the GOSPEL. Alleluia, Alleluia! I am the Way, the Truth and the Life, says the Lord; No one can come to the Father except through me.

The Lord be with you: **And also with you.** (Mark 8.27–38)

Hear the Gospel ☩ of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, ‘Who do people say that I am?’²⁸ And they answered him, ‘John the Baptist; and others, Elijah; and still others, one of the prophets.’²⁹ He asked them, ‘But who do you say that I am?’ Peter answered him, ‘You are the Messiah.’³⁰ And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the

scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord: **Praise to you, O Christ!**

THE SERMON. *Silence is kept after the sermon for personal reflection.*

PROFFESION OF FAITH:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, [all bow] *was incarnate from the Holy Spirit and the Virgin Mary and was made man.*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the

Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

After each prayer, the leader may say:

Lord, in your mercy, **Hear our prayer.**

After praying for the dead, they may say: ☩ Rest eternal grant unto them,
O Lord: **and let light perpetual shine upon them.**

Then: **Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.**

The priests ends the prayers: **Amen.**

THE PEACE Jesus says to his disciples, 'Peace I leave with you; my peace I give you. Not as the world gives do I give to you. Let not your hearts be troubled or afraid.'

The peace of the Lord be always with you. **and also with you.**

Let us offer one another a sign of peace.

We are not passing round the collection plate at present. If you would like to make an offering, the plate for money or envelopes is available on the piano at the back of church.

1 O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

2 O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.

4 O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

PREPARATION OF THE GIFTS

Please stand for: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

The priest prays over the gifts, ending: ... Christ our Lord. Amen

THE EUCHARIST

The Lord be with you
and also with you.

Lift up your hearts

We lift them up to the Lord.

Let us give thanks to the Lord our God

It is right to give thanks and praise.

The priest praises God for his acts, and then we join with the angels in their song of praise:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua. Hosanna in
excelsis. Benedictus qui
venit in nomine Domini.
Hosanna in excelsis.

Holy, holy, holy Lord, God of
power and might, heaven and
earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.

The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.

After elevating the host and chalice, the priest says:

Praise to you, Lord Jesus: or Great is the mystery of faith:
Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.
Christ has died, Christ is risen, Christ will come again.

The priest prays for the church and the world... ending, as the priest elevates the gifts: for ever and ever. Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us: *We Sing*



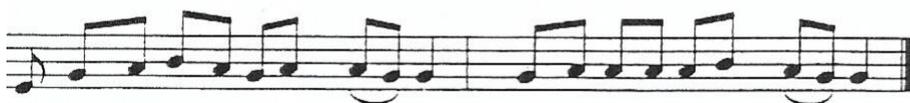
Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;



thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,



and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,



and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and forever.

As the
host is
broken,
the choir
sing:

Agnus Dei, qui tollis
peccata mundi, miserere
nobis.

Agnus Dei, qui tollis
peccata mundi, miserere
nobis.

Agnus Dei, qui tollis
peccata mundi, dona
nobis pacem.

Lamb of God, you take away
the sins of the world: have
mercy on us.

Lamb of God, you take away
the sins of the world: have
mercy on us.

Lamb of God, you take away
the sins of the world: grant us
peace.

Behold the Lamb of God who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

The Body of Christ: **Amen**

In order to receive communion, please wait until the row in front of you have received before leaving your seat. Please sanitize your hands as you approach. If you would like a blessing, please cross your arms over your chest and this will be given in silence. During Communion the choir sing: O Taste and See - Vaughan Williams

POST COMMUNION PRAYER Let us pray. *Please stand.* Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The notices.

THE BLESSING

The Lord be with you: **And also with you**

The Lord bless you and watch over you, the Lord make his face shine upon you and be gracious to you, the Lord look kindly on you and give you peace; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ: **Thanks be to God.**

CHRIST is the world's true light,
its captain of salvation,
the daystar shining bright
to every man and nation;
new life, new hope awakes,
where'er men own his sway:
freedom her bondage breaks,
and night is turned to day.

In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord,
men shall forsake their fear,
to ploughshare beat the sword,
to pruning-hook the spear.

One Lord, in one great name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign!

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