

## ST PETER'S CHURCH, STREATHAM - 19 September 2021

You are welcome at St Peter's –

whether this is your first time in church, or your 1000th.

Everything you need is in this booklet – please join in the **bold**.

If you need a gluten free communion wafer, please let someone on the welcome desk know before the service.

If you would like to be added to our email list, let Fr Steffan know.

19 September 16 Sunday after Trinity	8.00am: Said Mass <b>10.30: Mass &amp; Sunday School</b> (also on Facebook), followed by refreshments 6.30pm: Choral Evensong and Benediction
Tuesday 21 Sept	St Matthew, feast
Wednesday 22 Sept	12.00pm – Mass (also on Facebook), followed by refreshments in the Crypt
Friday 24 Sept	Our Lady of Walsingham
26 September 17 Sunday after Trinity	8.00am: Said Mass <b>10.30: Mass &amp; Sunday School</b> (also on Facebook), followed by refreshments 6.30pm: Choral Evensong and Benediction

**PRAYER CYCLE:** to add or remove people, contact Fr Steffan  
In the **Diocesan Cycle of Prayer**, we are asked to pray for **Christ the King, Salfords**; and in the wider Anglican communion pray for the Bishops, priests and people of the **Church of the Province of Uganda**  
**All who celebrate Birthdays this week:** See the birthday sheet.  
**The Sick:** Karen, Jen, Richard; **The Elderly & Housebound:** Vera, Rupert, Godfrey, Sylvia  
**The Recently Departed:** Joseph Mitchell, Ernell Geniles, Theognosia Alexandrou **and those whose Year's Mind occurs at this time:** (none listed).

**NOTICES:** Our justgiving page is: [www.justgiving.com/stpeters-streatham](http://www.justgiving.com/stpeters-streatham)

Fr Steffan is on holiday until later in the month. Masses will continue as normal.

## CONTACT DETAILS:

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### PARISH MASS – ORDER OF SERVICE.

*The music for the mass is Morning Service in C- Ireland.*

*Please stand, as you are able, as the bell rings.*

1 Immortal, invisible, God only  
wise,  
In light inaccessible hid from our  
eyes,  
Most blessed, most glorious, the  
Ancient of Days,  
Almighty, victorious, thy great  
name we praise.

3 To all life thou givest—to both  
great and small;  
In all life thou livest, the true life of  
all;  
We blossom and flourish as leaves  
on the tree,  
Then wither and perish—but  
naught changeth thee.

4 Great Father of glory, pure  
Father of light,  
Thine angels adore thee, all  
veiling their sight;  
All laud we would render; O  
help us to see  
'Tis only the splendour of light  
hideth thee.

✠ In the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

The Lord be with you: **And also with you.**

*The priest introduces the Mass, and then calls us to confession. Silence follows, then:* **Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*The choir sing* Lord have mercy. Kyrie Eleison.

Christ have mercy. Christe Eleison.

Lord have mercy. Kyrie Eleison.

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord. **Amen.**

*We then sing the hymn of praise to God, the GLORIA:*

**Glory to God in the highest, and peace to his people on earth.**

(Choir) Lord God, heavenly King, almighty God and Father.

We worship you, we give you thanks, we praise you for your glory.

**Glory to God...**

(Choir) Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us.

(Choir) You are seated at the right hand of the Father, receive our prayer.

**Glory to God...**

(Choir) For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen Amen.

**Glory to God...**

**OPENING PRAYER** Let us pray: O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**1ST READING** Wisdom of Solomon 1.16 – 2.1,12–22

<sup>16</sup> But the ungodly by their words and deeds summoned death; considering him a friend, they pined away and made a covenant with him, because they are fit to belong to his company.

For they reasoned unsoundly, saying to themselves,

‘Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades.

<sup>12</sup> ‘Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training.

<sup>13</sup> He professes to have knowledge of God, and calls himself a child of the Lord.

<sup>14</sup> He became to us a reproof of our thoughts;<sup>15</sup> the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange.

<sup>16</sup> We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father.

<sup>17</sup> Let us see if his words are true, and let us test what will happen at the end of his life;

<sup>18</sup> for if the righteous man is God’s child, he will help him, and will

deliver him from the hand of his adversaries.

<sup>19</sup> Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance.

<sup>20</sup> Let us condemn him to a shameful death, for, according to what he says, he will be protected.'

<sup>21</sup> Thus they reasoned, but they were led astray, for their wickedness blinded them,

<sup>22</sup> and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls;

This is the word of the Lord: **Thanks be to God.**

### **Psalm 54 vv 1-5, 6. Response: *The Lord upholds my life.***

1. Save me, O God, by your name  
and vindicate me by your power.  
Hear my prayer, O God;  
give heed to the words of my mouth. **Response**

2. For strangers have risen up against me,  
and the ruthless seek after my life;  
they have not set God before them. **Response**

3. Behold, God is my helper;  
it is the Lord who upholds my life.  
An offering of a free heart will I give you  
and praise your name, O Lord, for it is gracious. **Response**

### **2ND READING James 3.13 – 4.3,7–8a**

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. <sup>14</sup>But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. <sup>15</sup>Such wisdom does not come down from above, but is earthly, unspiritual, devilish. <sup>16</sup>For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle,

willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. <sup>18</sup>And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? <sup>2</sup>You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. <sup>3</sup>You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

<sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8</sup>Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. This is the word of the Lord. **Thanks be to God.**

*Please stand as the music starts for the GOSPEL. Alleluia, Alleluia! I am the light of the world, says the Lord, Anyone who follows me will have the light of life. Alleluia, Alleluia!*

The Lord be with you: **And also with you.** (Mark 9.30–37)

Hear the Gospel ☩ of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

They went on from there and passed through Galilee. He did not want anyone to know it; <sup>31</sup>for he was teaching his disciples, saying to them, ‘The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.’ <sup>32</sup>But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, ‘What were you arguing about on the way?’ <sup>34</sup>But they were silent, for on the way they had argued with one another about who was the greatest. <sup>35</sup>He sat down, called the twelve, and said to them, ‘Whoever wants to be first must be last of all and servant of all.’ <sup>36</sup>Then he took a little child and put it among them; and taking it in his arms, he said to them, <sup>37</sup>‘Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.’

This is the Gospel of the Lord: **Praise to you, O Christ!**

THE SERMON. *Silence is kept after the sermon for personal reflection.*

PROFFESION OF FAITH:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,**

*[all bow] was incarnate from the Holy Spirit and the Virgin Mary and was made man.*

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

*After each prayer, the leader may say:*

Lord, in your mercy, **Hear our prayer.**

*After praying for the dead, they may say: ☩ Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.*

*Then: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb,*

**Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.**

*The priests ends the prayers: **Amen.***

**THE PEACE** Jesus says to his disciples, 'Peace I leave with you; my peace I give you. Not as the world gives do I give to you. Let not your hearts be troubled or afraid.'

The peace of the Lord be always with you. **and also with you.**  
Let us offer one another a sign of peace.

*We are not passing round the collection plate at present. If you would like to make an offering, the plate for money or envelopes is available on the piano at the back of church.*

1 O Thou who camest from  
above,  
The pure celestial fire to impart,  
Kindle a flame of sacred love  
On the mean altar of my heart.

3 Jesus, confirm my heart's desire  
To work, and speak, and think for  
thee;  
Still let me guard the holy fire,  
And still stir up the gift in me.

4 Ready for all thy perfect will,  
My acts of faith and love repeat,  
Till death thy endless mercies  
seal,  
And make my sacrifice  
complete.

#### **PREPARATION OF THE GIFTS**

*Please stand for:* Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

God of peace, as we bring our gifts to the altar teach us to lay aside all that divides us and make us one in praising you. We ask this through Jesus Christ our Lord. **Amen**



## THE EUCHARIST

The Lord be with you

**and also with you.**

Lift up your hearts

**We lift them up to the Lord.**

Let us give thanks to the Lord our God

**It is right to give thanks and praise.**

*The priest praises God for his acts, and then we join with the angels in their song of praise:*

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra  
gloria tua. Hosanna in  
excelsis. Benedictus qui  
venit in nomine Domini.  
Hosanna in excelsis.

Holy, holy, holy Lord, God of  
power and might, heaven and  
earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the  
name of the Lord.  
Hosanna in the highest.

*The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.*

*After elevating the host and chalice, the priest says:*

Praise to you, Lord Jesus: <i>or</i>	Great is the mystery of faith:
<b>Dying you destroyed our</b>	<b>Christ has died,</b>
<b>death, rising you</b>	<b>Christ is risen,</b>
<b>restored our life: Lord</b>	<b>Christ will come again.</b>
<b>Jesus, come in glory.</b>	

*The priest prays for the church and the world... ending, as the priest elevates the gifts: for ever and ever. **Amen.***

## THE LORD'S PRAYER

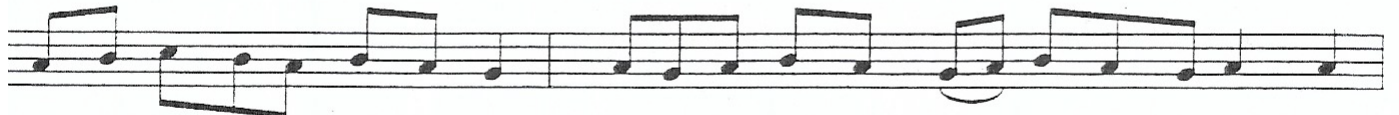
Let us pray with confidence as our Saviour has taught us: *We Sing*



Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;



thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,



and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,



and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours, now and forever.**

*As the host is broken, the choir sing:*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sins of the world: have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sins of the world: have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world: grant us peace.

Behold the Lamb of God who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

The Body of Christ: **Amen**

*In order to receive communion, please wait until the row in front of you have received before leaving your seat. Please sanitize your hands as you approach. If you would like a blessing, please cross your arms over your chest and this will be given in silence. During Communion the choir sing: O Ave verum corpus- Byrd*

POST COMMUNION PRAYER Let us pray. *Please stand.* Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord. **Amen.**

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*The notices.*

## THE BLESSING

The Lord be with you: **And also with you**

The Lord bless you and watch over you, the Lord make his face shine upon you and be gracious to you, the Lord look kindly on you and give you peace; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ: **Thanks be to God.**

I All my hope on God is founded;  
He doth still my trust renew.

Me through change and chance he  
guideth,

Only good and only true.

God unknown, He alone

Calls my heart to be his own.

3 God's great goodness aye  
endureth,

Deep his wisdom, passing thought:  
Splendour, light and life attend  
him,

Beauty springeth out of naught.

Evermore, From his store

New-born worlds rise and adore.

4 Daily doth th'Almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand, At his hand;  
Joy doth wait on his command.

5 Still from man to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call, One and all:  
Ye who follow shall not fall.

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