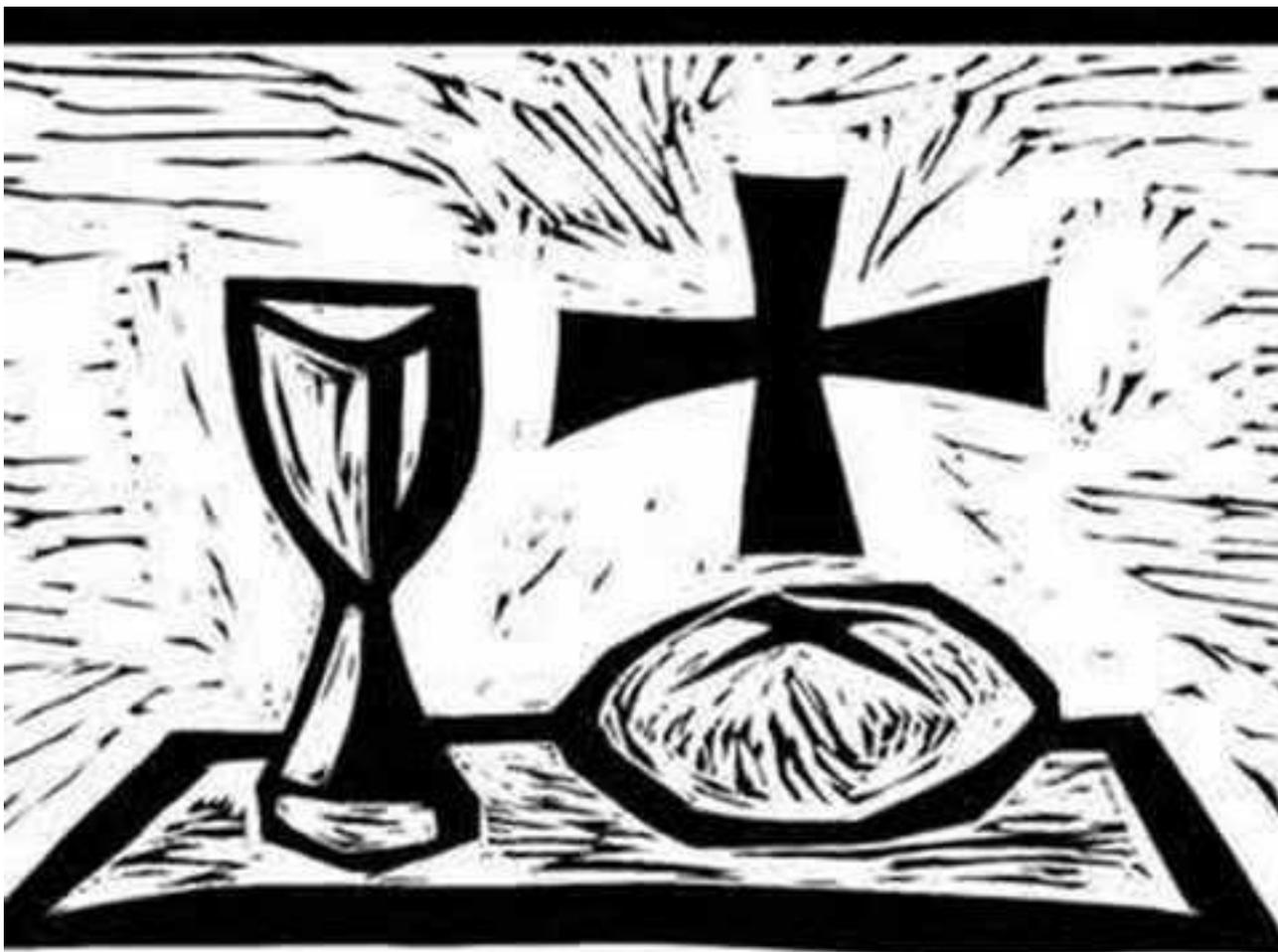


ST PETER'S CHURCH, STREATHAM

Corpus Christi 2022

Parish Mass
with Baptism of Elodie and Francis



You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**.

If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

Mission Action Plan Sundays

Last march, at our away day, we came up with three areas we would like to work on as a parish.

Through July, we are going to be doing things slightly differently.

We will have a much shorter 10.30am mass, around 40 minutes, followed by a short break and three sessions looking at our key priorities going forward, which will last for 30 minutes.

These sessions will be:

10th July: Children, Families and Young People

17th July: Understanding Our Community

24th July: Welcome, Inclusion and Hospitality

We'll reflect on some bible passages and why and how we might go about these three areas.

The 10.30am mass will be quite different than normal, with less readings, shorter sermons and intercessions, and less music. This might feel strange - however, we believe these three sessions will be really important to take our vision forward. Things will return to the normal pattern on 31st July.

You are warmly invited to stay after mass for these three sessions, if you are able.

Fr Steffan

June 19 Corpus Christi	8am: Said Mass 10.30: Parish Mass & Baptism (also on Facebook) Recital after Mass – by our Director of Music, James Furniss-Roe 6.30pm: Choral Evensong and Benediction
Wed June 22	12pm: Said Mass
June 26 St Peter & St Paul Patronal Festival	8am: Said Mass 10.30: Parish Mass (also on Facebook) 6.30pm: Choral Evensong and Benediction

Next Sunday is our Patronal Festival, the feast of St Peter and St Paul. We welcome our new curate, Fr Ben, and his family here to St Peter's. We'll have wine and cheese after mass – you are very welcome to bring along cake to share!

PCC DATE FOR DIARY: Mon 18th July, 7.30pm

PRAYER CYCLE: to add or remove people, contact Fr Steffan
In the **Diocesan Cycle**, we are asked to pray for **all assistant clergy in the diocese**, and the Bishops, Priests, and People of the **Episcopal Church of South Sudan**.

Please pray for our new Curate, Ben, ordained Saturday, all those to be ordained in our diocese and from our patrons, St Stephen's House.

Birthdays: *check sheet*

The Sick: Hilda, Neil, Amelia, Ann, Hilary, Roxy.

The Elderly & Housebound: Vera, Rupert, Godfrey, Sylvia.

The Recently Departed: Fr Peter Andrews, Andrew Mellows, Revd Richard Lewis; **and those whose Year's Mind occurs at this time:**
(none listed this week)

CONTACT DETAILS: please see website, or contact.

Father Steffan	frsteffan@stpeters-streatham.org	020 8769
Mathias, Vicar	Fr Steffan's usual day off is Friday	2922

stpeters-streatham.org. Facebook & Twitter: @StPetersSW16

Speak to Fr Steffan if you would like to be added to our email list, or if you would like a visit for any reason.

PARISH MASS – ORDER OF SERVICE.

As the bell rings, the Altar party enter. Please stand, if you are able.

1 Lord, enthroned in heav'nly
splendor,
first-begotten from the dead,
Thou alone, our strong Defender,
liftest up Thy people's head.
Hallelujah! Hallelujah!
Jesus, true and living Bread!

4 Great High Priest of our
profession,
through the oil Thou ent'redst in;
by Thy mighty intercession
grace and mercy Thou dost win.
Hallelujah! Hallelujah!
Only sacrifice for sin.

2 Prince of Life, for us Thou livest,
by Thy body souls are healed;
Prince of Peace, Thy peace Thou
givest,
by Thy blood is pardon sealed.
Hallelujah! Hallelujah!
Word of God in flesh revealed.

5 Life-imparting heav'nly Manna,
stricken Rock, with streaming side,
heav'n and earth with loud hosanna
worship Thee, the Lamb who died.
Hallelujah! Hallelujah!
Ris'n, ascended, glorified!

3 Paschal Lamb! Thine off'ring finished
once for all when Thou wast slain,
in its fullness undiminished
shall forevermore remain.
Hallelujah! Hallelujah!
Cleansing souls from ev'ry stain.

✠ In the name of the Father and of the Son and of the Holy Spirit.

Amen.

The Lord be with you: **And also with you**

The priest introduces the mass, then calls us to confession:
Silence, then: Almighty God, our heavenly Father, we have sinned
against you and against our neighbour in thought and word
and deed, through negligence, through weakness, through our
own deliberate fault. We are truly sorry and repent of all our
sins. For the sake of your Son Jesus Christ, who died for us,

forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Lord have mercy. **Lord have mercy.**
Christ have mercy. **Christ have mercy.**
Lord have mercy. **Lord have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord. **Amen.**

Glory to God, glory in the highest,
peace to his people, peace on earth. **Glory to God...**
Lord God, heavenly King, almighty God and Father. **Glory...**

We worship you, **glory in the highest,**
give you thanks, **glory in the highest,**
praise you for your glory. **Glory...**

Lord Jesus Christ, only Son of the Father Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us, **have mercy on us;**
you are seated at the right hand of the Father:
receive our prayer, **receive our prayer.**

Glory to God, glory in the highest,
peace to his people, peace on earth. **Glory...**

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God, the glory of God the Father. **Glory...**

Amen, amen.

OPENING PRAYER Let us pray:

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruits of your redemption; for you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the 1ST READING Genesis 14.18–20

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High.¹⁹ He blessed him and said, ‘Blessed be Abram by God Most High, maker of heaven and earth;
²⁰ and blessed be God Most High,
who has delivered your enemies into your hand!’
And Abram gave him one-tenth of everything.

This is the word of the Lord: **Thanks be to God.**

GRADUAL ANTHEM: AVE VERUM CORPUS

*Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste of the Heavenly
banquet
in the trial of death!
O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.*

*Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.
O Iesu dulcis, O Iesu pie,
O Iesu, fili Mariae.
Miserere mei. Amen*

2ND READING I Corinthians 11.23–26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ ²⁵In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

This is the word of the Lord. **Thanks be to God.**

Please stand as the music starts for the GOSPEL:

Alleluia, Alleluia, **Alleluia, Alleluia,**

I am the living bread which has come down from heaven says the Lord.

Anyone who eats this bread will live for ever. **Alleluia, Alleluia,**

The Lord be with you: **And also with you.** (John 6.51–58)

Hear the Gospel ✠ of our Lord Jesus Christ according to John.

Glory to you, O Lord.

⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' ⁵³So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink. ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON. *Silence is kept after the sermon for personal reflection, then:*

THE BAPTISM – Elodie Flora Jean and Francis Gabriel James

Our Lord Jesus Christ has told us that to enter the kingdom of heaven we must be born again of water and the Spirit, and has given us baptism as the sign and seal of this new birth. Here we are washed by the Holy Spirit and made clean. Here we are clothed with Christ, dying to sin that we may live his risen life. As children of God, we have a new dignity and God calls us to fullness of life.

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome these children and uphold *them* in *their* new life in Christ?

With the help of God, we will.

Parents and godparents, the Church receives these children with joy.

Today we are trusting God for *their* growth in faith. Will you pray for *them*, draw *them* by your example into the community of faith and walk with *them* in the way of Christ?

With the help of God, we will.

Parents and godparents, in baptism these children begin *their* journey in faith. You speak for *them* today. Will you care for *them*, and help *them* to take *their* place within the life and worship of Christ's Church?

With the help of God, we will.

THE DECISION: PARENTS AND GODPARENTS

Parents and godparents, in baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with her.

Therefore I ask:

Do you reject the devil and all rebellion against God? I reject them.
Do you renounce the deceit and corruption of evil? I renounce them.
Do you repent of the sins that separate us from God and neighbour?
I repent of them.

Do you turn to Christ as Saviour? I turn to Christ.

Do you submit to Christ as Lord? I submit to Christ.

Do you come to Christ, the way, the truth and the life? I come to Christ.

SIGNING WITH THE CROSS

Christ claims you for his own. Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life. May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ. **Amen.**

PRAYER OVER THE WATER

Praise God who made heaven and earth:
who keeps his promise for ever.
Let us give thanks to the Lord our God:
It is right to give thanks and praise.

The priest prays over the water, ending...
be all honour and glory, now and for ever. **Amen.**

PROFFESION OF FAITH – WHOLE CONGREGATION Brothers and sisters, I ask you to profess together with *these candidates* the faith of the Church.

Do you believe and trust in God the Father? **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ? **I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit? **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

BAPTISM

... I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The newly baptised are anointed with the oil of Chrism, as the priest prays:
May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people

you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory. **Amen.**

GIVING OF THE CANDLE

God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.

Shine as a light in the world to the glory of God the Father.

There is one Lord, one faith, one baptism: Elodie and Francis, by one Spirit we are all baptized into one body: **We welcome you into the fellowship of faith; we are children of the same heavenly Father; we welcome you.**

Please feel free to sit or kneel during the PRAYER OF THE FAITHFUL.

After each prayer, the leader may say:
Lord, in your mercy, **Hear our prayer.**

After praying for the dead, they may say: ✠ Rest eternal grant unto them,
O Lord: **and let light perpetual shine upon them.**

Then: **Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.**

*The priests ends the prayers: ...Jesus Christ: **Amen.***

THE PEACE We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace and
builds up our common life.

and also with you.

Let us offer one another a sign of peace.

1. Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord for the years, we bring our thanks today.
2. Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.
3. Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.
4. Lord, for our world where men disown and doubt you,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without you:
Lord of the world, we pray that Christ may reign.
5. Lord for ourselves; in living power remake us-
self on the cross, and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

We are not passing round the collection plate at present. There is a plate for money or envelopes available on the piano at the back of church, or use our contactless card reader located before the exit.

Our JustGiving page is www.justgiving.com/stpeters-streatham

Or visit:



PREPARATION OF THE GIFTS *Please stand for:*

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

God our sustainer, receive the gifts we bring before you, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ.

Amen.

THE EUCHARIST

The Lord be with you: **and also with you.**

Lift up your hearts: **We lift them up to the Lord.**

Let us give thanks to the Lord our God:

It is right to give thanks and praise.

The priest praises God for his acts, and then we join with the angels in their song of praise, as the cantor sings:

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.*

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine

Domini. Hosanna in excelsis.

*Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.*

*Blessed is he who comes in the name of
the Lord.*

Hosanna in the highest.

The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.

After elevating the host and chalice, the priest says:

Great is the mystery of faith:
**Christ has died,
Christ is risen,
Christ will come again.**

Praise to you Lord Jesus:
**Dying you destroyed our
death, rising you restored
our life,
Lord Jesus come in Glory**

*The priest prays for the church and the world... ending, as the priest elevates the gifts: for ever and ever. **Amen.***

THE LORD'S PRAYER



Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;



thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,



and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,



and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and forever.

**Lamb of God, you take away the sins of the world:
have mercy on us.**
**Lamb of God, you take away the sins of the world:
have mercy on us.**
**Lamb of God, you take away the sins of the world:
grant us peace.**

Behold the Lamb of God who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

In order to receive communion, please wait until the row in front of you have received before leaving your seat. Please sanitize your hands as you approach. If you would like a blessing, please cross your arms over your chest or let the minister know.

The choir sing the anthem: Greater Love Hath No Man - Ireland

POST COMMUNION PRAYER Let us pray. *Please stand:*
All praise to you, our God and Father, for you have fed us with the bread of heaven and quenched our thirst from the true vine: hear our prayer that, being grafted into Christ, we may grow together in unity and feast with him in his kingdom; through Jesus Christ our Lord.
Amen

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Followed by the NOTICES

We stand as the Blessed Sacrament, the Body of Christ, is brought out and placed in the monstrance and put on the altar, and is censed.

The sacrament is then processed around the church, while we sing:

1 All for Jesus! All for Jesus!
this our song shall ever be;
for we have no hope nor saviour
if we have not hope in thee.

4 All for Jesus! Thou hast loved us,
all for Jesus! Thou hast died,
All for Jesus! Thou art with us,
all for Jesus, glorified!

2 All for Jesus! Thou wilt give us
strength to serve thee hour by hour:
none can move us from thy presence
while we trust thy love and power.

5 All for Jesus! All for Jesus!
This the Church's song shall be,
till at last the flock is gathered
one in love, and one in thee.

3 All for Jesus! At thine altar
thou dost give us sweet content;
there, dear Saviour, we receive thee
in thy holy sacrament.

*The sacrament is placed on the altar,
while the choir sing the tantum ergo, in English or Latin:*

*Therefore, we before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.*

*Glory let us give and blessing
To the Father and the Son;
Honor, thanks, and praise addressing,
While eternal ages run;
Ever too his love confessing
Who, in both, with both is one. Amen.*

*After this, the Priest sings:
Thou gavest them bread from heaven, alleluia!
Containing it itself all sweetness, alleluia!*

*The priest then takes the monstrance, and a blessing, the sign of the
+cross, is then given with the blessed sacrament.*

The sacrament is then returned to the tabernacle, as we sing three times:

Blessed and praised be Jesus Christ,
in the most holy Sacrament.
Hosanna! Hosanna!
Hosanna in excelsis!

and we sing our final hymn:

1 Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand:
Bread of heaven,
Bread of heaven,
Feed me till I want no more.
Feed me till I want no more.

2 Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong Deliverer,
Strong Deliverer,
Be thou still my strength and shield.
Be thou still my strength and shield.

3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's Destruction
Land me safe on Canaan's side:
Songs of praises
Songs of praises
I will ever give to thee.
I will ever give to thee.