

ST PETER'S CHURCH, STREATHAM: 25 September 2022

Sunday 25 Sept Trinity 15	8am MASS – in Church 10.30: Parish Mass – in Church 6.30pm Choral Evensong and Benediction
Tuesday 27 th	10.45am Free Film Screening 'It Happened One Night' – the crypt
Wed 28	12pm Said Mass – in church
Sunday 2 Oct Harvest	8am MASS 10.30: Parish Mass – in Church 6.30pm Choral Evensong and Benediction

Sunday 10.30am, and Wednesday 12pm are also on Facebook
Next Sunday, 2nd October, we celebrate our Harvest Festival!

PRAYER CYCLE: to add or remove people, contact Fr Steffan In our Diocese for our Communications, Human Resources, and Property team, and for the Surrey and Sussex healthcare trust and chaplaincy, and in the wider Anglican Communion for **the Anglican Church of Burundi.**

Birthdays: Alice King, Emira Borde-Kuofie, Louise (*check sheet*)

The Sick: Hilda, Neil, Ann, Roxy, Fey, Judy, James, Mike.

The Elderly & Housebound: Vera, Rupert, Godfrey, Sylvia.

The Recently Departed: Amelia Cypriotou, Queen Elizabeth II;
and those whose Year's Mind occurs at this time: Mabel Ruddock, Jean Boothroyde, Gladys Woodnoth, Dwayne Simpson, Dagmar Walker, Betty Holdaway

stpeters-streatham.org. Facebook & Twitter: @StPetersSW16

Speak to Fr Steffan/Fr to be added to our email list, or if you would like a visit

Fr Steffan Mathias, Vicar	frsteffan@stpeters-streatham.org Fr Steffan's usual day off is Friday	020 8769 2922
Fr Ben Vertannes, Curate	curate@stpeters-streatham.org Fr Ben's day off/study day are Fri/Sat	020 8674 5665

PARISH MASS – ORDER OF SERVICE.

As the bell rings, the Altar party enters. Please stand, if you are able.

1 O Thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

3 Jesus, confirm my heart's desire
To work, and speak, and think for
thee;
Still let me guard the holy fire,
And still stir up the gift in me.

2 There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent
praise.

4 Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

✠ In the name of the Father & of the Son & of the Holy Spirit. **Amen.**

The Lord be with you: **And also with you**

The priest introduces the mass, then calls us to confession:

Silence, then: Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The choir sing:

Lord have mercy.

Kyrie Eleision

Christ have mercy.

Christe Eleision

Lord have mercy.

Kyrie Eleision.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

We then sing the hymn of praise, THE GLORIA:

Gloria, Gloria, in excelsis Deo, Gloria, Gloria, in excelsis Deo!

(Choir) Glory to God, glory in the highest, and peace to his people on earth. **Gloria...**

Lord God, heavenly King, almighty God and Father, We worship you, we give you thanks, we praise you for your glory. **Gloria...**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us.

You are seated at the right hand of the Father, receive our prayer.

Gloria...

For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Gloria...**

OPENING PRAYER FOR THIS SUNDAY Let us pray:

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love; grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the 1ST READING Amos 6.1a,4–7

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,
the notables of the first of the nations,
to whom the house of Israel resorts!

⁴ Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock, and calves from the stall;
⁵ who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
⁶ who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

⁷ Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

This is the word of the Lord: **Thanks be to God**

PSALM 91.1–4, 14–16

The choir sings: Be with me, O Lord, in my distress.

And we repeat: Be with me, O Lord, in my distress.

1. Whoever dwells in the shelter of the Most High and abides under the shadow of the Almighty, Shall say to the Lord, ‘My refuge and my stronghold, my God, in whom I put my trust.’ **Response.**

2. For he shall deliver you from the snare of the fowler and from the deadly pestilence. He shall cover you with his wings and you shall be safe under his feathers; his faithfulness shall be your shield and buckler. **Response.**

3. Because they have set their love upon me, therefore will I deliver them; I will lift them up, because they know my name. **Response.**

4. They will call upon me and I will answer them; I am with them in trouble, I will deliver them and bring them to honour. With long life will I satisfy them and show them my salvation. **Response.**

2ND READING I Timothy 6.6–19

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of

all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

This is the word of the Lord. **Thanks be to God.**

Please stand as the music starts for the GOSPEL. The choir sing Alleluia, followed by a verse of scripture, and we then repeat the Alleluia. Then:

The Lord be with you: **And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ according to Luke.

Glory to you, O Lord. (Luke 16.19–31)

‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs

would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” ²⁵But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” ²⁷He said, “Then, father, I beg you to send him to my father’s house— ²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” ²⁹Abraham replied, “They have Moses and the prophets; they should listen to them.” ³⁰He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” ³¹He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.” ’

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON, then silence for reflection.

Then we stand for THE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

[All bow for] was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please feel free to sit or kneel during the PRAYER OF THE FAITHFUL.

After each prayer, the leader may say:

Lord, in your mercy, **Hear our prayer.**

After praying for the dead, they may say: ✠ Rest eternal grant unto them,
O Lord: **and let light perpetual shine upon them.**

Then: **Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. The priest ends the prayers: ...Jesus Christ: Amen.**

THE PEACE:

‘Where two or three are gathered together in my name,’
says the Lord, ‘there am I in the midst of them.’

The peace of the Lord be always with you.

The peace of the Lord be always with you: **and also with you.**

Let us offer one another a sign of peace.

1. Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord for the years, we bring our thanks today.

2. Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.

3. Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

4. Lord, for our world where men disown and doubt
you,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without you:
Lord of the world, we pray that Christ may reign.

5. Lord for ourselves; in living power remake us-
self on the cross, and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

We are again passing around the collection plate for any offerings. There are envelopes available at the back of church for gift aid, and we have a contactless card reader by the exit. Our JustGiving page is www.justgiving.com/stpeters-streatham

Or visit:



PREPARATION OF THE GIFTS *Please stand for:*

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

The priest prays over the gifts, ending: Through Jesus Christ our Lord.
Amen.

THE EUCHARIST

The Lord be with you: **and also with you.**

Lift up your hearts: **We lift them up to the Lord.**

Let us give thanks to the Lord our God:
It is right to give thanks and praise.

The priest praises God for his acts, and then we join with the angels in their song of praise, as the cantor sings:

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.*

*Pleni sunt caeli et terra gloria
tua. Hosanna in excelsis.*

*Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

*Holy, holy, holy Lord, God of power
and might, heaven and earth are full
of your glory. Hosanna in the highest.
Blessed is he who comes in the name
of the Lord.*

Hosanna in the highest.

*The priest, recalling the last supper of Jesus and his disciples,
prays that the bread and wine may become the body and blood of Christ.*

After elevating the host and chalice, we proclaim the mystery of faith:

Great is the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

Praise to you Lord Jesus:

**Dying you destroyed our death,
rising you restored our life,
Lord Jesus come in Glory**

*The priest then prays for the church and the world,
and the gift of God's spirit, ending, as the priest elevates the gifts:
...for ever and ever. **Amen.***

THE LORD'S PRAYER



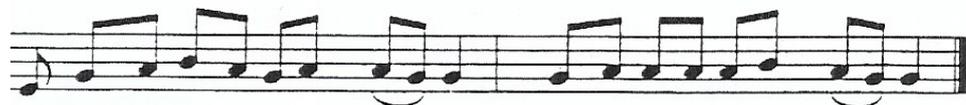
Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;



thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,



and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,



and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and forever.

As the host is broken, the choir sing (or we say):

Agnus Dei, qui tollis peccata mundi: misere nobis.

Agnus Dei, qui tollis peccata mundi: misere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Behold the Lamb of God who takes away the sins of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Please come forward to receive communion. If you would like a blessing, ask as you approach, or cross your arms over your chest, and this will be given.

I I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?
*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

2 I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my words to them.
Whom shall I send?
Here I am, Lord.

3 I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?
Here I am, Lord.

POST COMMUNION PRAYER Let us pray. *Please stand*
Keep, O Lord, your Church, with your perpetual mercy; and, because
without you our human frailty cannot but fall, keep us ever by your
help from all things hurtful, and lead us to all things profitable to our
salvation; through Jesus Christ our Lord. **Amen**
**Almighty God, we thank you for feeding us with the Body and
Blood of your Son Jesus Christ. Through him we offer you our
souls and bodies to be a living sacrifice. Send us out into the**

**power of your Spirit to live and work to your praise and glory.
Amen**

Followed by the NOTICES, then
THE BLESSING & THE DISMISSAL

The Lord be with you: **And also with you.**

The Lord bless you and keep you, The Lord make his face to shine upon you and be gracious to you. The Lord lift up the light of his countenance upon you and give you his peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ: **Thanks be to God.**

1 Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name!*

2 Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:
Yours the glory...

3 Suffering servant, scorned, ill-
treated,
victim crucified!
death is through the cross defeated,
sinners justified:
Yours the glory...

4 Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:
Yours the glory...

5 So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
Yours the glory...