

ST PETER'S CHURCH, STREATHAM – Trinity 16 2023

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

Trinity 16 September 24	8am: Said Mass 10.30am: Parish Mass 6.30pm: Evensong and Benediction
Mon – Wed	9am: Morning Prayer in church
Tues 26	7.30am: Mass at St Margaret the Queen, SW2 3BH
Wed 27	9.15am: Toddler Church 12pm: Said Mass in church 7.30pm door open for 8pm Screening in church (free, with donations bar and refreshments) 'Jesus Christ Superstar'
Harvest October 1	8am: Said Mass 10.30am: Parish Mass for Harvest Festival SPECIAL JOINT EVENSONG: All Saints West Dulwich – 5.30pm All Saints Church, Lovelace Rd, Norwood, SE21 8JY

PRAYER CYCLE: to add or remove people, contact Fr Steffan In our Diocese for **Nicola Thomas, our Diocesan Secretary, and the central staff;** & in the Anglican Communion for **whole Anglican Communion.**

Birthdays: (none listed - check sheet for new ones).

The Sick: Neil, Judy, Valda, Graeme, Derek, James, Leo, Caryll, Cecil, Indy, Ronda and Marie-Therese.

The Elderly & Housebound: Vera, Rupert, Godfrey, Sylvia.

Recently Departed Bishop Karowei & those whose Year's Mind occurs at this time: Jean Boothroyde, Dagmar Walker

Fr Steffan Mathias, Vicar	frsteffan@stpeters-streatham.org Fr Steffan's usual day off is Friday	020 8769 2922
Fr Ben Vertannes, Curate	curate@stpeters-streatham.org Fr Ben's day off/study day are Fri/Sat	020 8674 5665

*stpeters-streatham.org. Facebook & Twitter: @StPetersSW16
Speak to Fr Steffan to be added to our email list, or a visit.*

PARISH MASS – ORDER OF SERVICE

As the bell rings, the Altar party enters. Please stand, if you are able.

- I. The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride,
With his own blood he bought her,
And for her life he died.
2. Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.
3. 'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.
4. Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

✠ In the name of the Father & of the Son & of the Holy Spirit. **Amen.**
The Lord be with you: **And also with you**

The priest introduces the mass, then calls us to confession:

As we prepare to celebrate the mystery of God's love, revealed in Word and Sacrament, let us call to mind our sins:

Silence, then: Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

*The choir sing, in
English or Greek*

Lord have mercy;
Christ have mercy;
Lord have mercy

Almighty God, who forgives all who truly repent, have mercy upon you, pardon & deliver you from all your sins, confirm & strengthen you in all goodness, & keep you in life eternal; through Jesus Christ our Lord. **Amen.**

We then sing the ancient hymn of praise, the gloria:

Glory to God, glory in the highest,
peace to his people, peace on earth. **Glory to God...**

Lord God, heavenly King, almighty God and Father. **Glory...**

We worship you, **glory in the highest,**
give you thanks, **glory in the highest,**
praise you for your glory. **Glory...**

Lord Jesus Christ, only Son of the Father Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us, **have mercy on us;**
you are seated at the right hand of the Father:
receive our prayer, **receive our prayer.**

Glory to God, glory in the highest,
peace to his people, peace on earth. **Glory...**

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God, the glory of God the Father. **Glory...**

Amen, amen.

OPENING PRAYER FOR THIS SUNDAY Let us pray: *silence, then:* O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the IST READING Jonah 3.10 – 4.11

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. ²He prayed to the Lord and said, 'O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew

that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O Lord, please take my life from me, for it is better for me to die than to live.' ⁴And the Lord said, 'Is it right for you to be angry?' ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.'

But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' ¹⁰Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

This is the word of the Lord: **Thanks be to God**

Psalm 145vv1-8

The choir sing: ***The Lord is close to all who call him***

And we respond: The Lord is close to all who call him

1. I will exalt you, O God my King, and bless your name for ever and ever. Every day will I bless you and praise your name for ever and ever. *Response.*

2. Great is the Lord and highly to be praised; his greatness is beyond all searching out. One generation shall praise your works to another and declare your mighty acts. *Response.*

3. They shall speak of the majesty of your glory, and I will tell of all your wonderful deeds. They shall speak of the might of your marvellous acts, and I will also tell of your greatness. *Response.*

4. They shall pour forth the story of your abundant kindness and joyfully sing of your righteousness. The Lord is gracious and merciful, long-suffering and of great goodness. *Response.*

2ND READING Philippians 1.21–30

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— ³⁰since you are having the same struggle that you saw I had and now hear that I still have.

This is the word of the Lord. **Thanks be to God.**

Please stand as the music starts for the GOSPEL reading (accounts of Jesus life and teaching) & face the procession as it moves to the centre of church:

Alleluia, Alleluia, Alleluia; **Alleluia, Alleluia, Alleluia**
Open our heart, O Lord, to accept the words of your Son.

Alleluia, Alleluia, Alleluia.

The Lord be with you: **And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord. (Matthew 20.1–16)

'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. ²After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" ⁷They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." ⁸When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." ¹³But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" ¹⁶So the last will be first, and the first will be last.'

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON *then silence for reflection.*

Then we stand for THE CREED: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, [All bow for] was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.

Please feel free to sit or kneel during the PRAYER OF THE FAITHFUL.

After each prayer, the leader may say:

Lord, in your mercy, **Hear our prayer.**

After praying for the dead, they may say:

☩ Rest eternal grant unto them, O Lord:

and let light perpetual shine upon them.

Then: **Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.**

The priest ends the prayers: ...Jesus Christ: Amen.

THE PEACE:

Blessed are the peacemakers: they shall be called children of God.

We meet in the name of Christ and share his peace.

The peace of the Lord be always with you: **And also with you.**

Let us offer one another a sign of peace.

During the hymn, a collection is taken: you are welcome to make a donation, or if you would like you can use a card reader at the back of church.

- | | |
|--|---|
| <p>1. Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya,
Jesu, true and living Bread!</p> <p>2. Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya,
Thou art here, we ask not how.</p> <p>3. Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya,
We in worship join with them.</p> | <p>4. Paschal Lamb, thine Offering,
finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya,
Cleansing souls from every stain.</p> <p>5. Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya,
Risen, ascended, glorified!</p> |
|--|---|

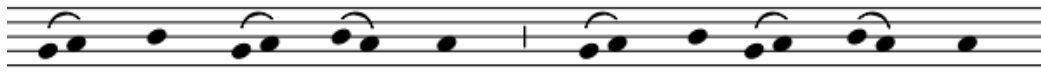
PREPARATION OF THE GIFTS *Please stand for:*

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the almighty Father:

**May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good, and the good of all his Church.**

Wise and gracious God, you spread a table before us; nourish your people
with the word of life and the bread of heaven. Through Jesus Christ our
Lord. **Amen.**

THE EUCHARIST



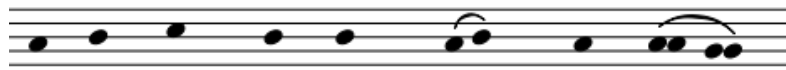
The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R.** We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The priest praises God for his acts, and then we join with the angels in their song of praise, as the choir sings, in English or Latin:

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.

After elevating the host and chalice, we proclaim the mystery of faith:

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

The priest then prays for the church and the world, and the gift of God's spirit, ending, as the priest elevates the gifts. ending:



for ev-er and ev-er. **A-men.**

THE LORD'S PRAYER



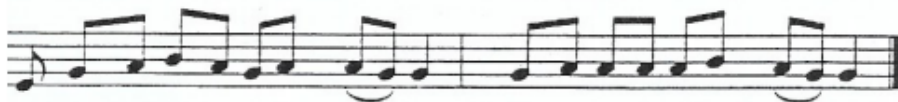
Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;



thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,



and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,



and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and forever.**

*As the host is broken, the choir sing, in English or Latin:
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.*

Behold the Lamb of God who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Please come forward to receive communion. If you would like a blessing, ask as you approach, or cross your arms over your chest, and this will be given.

The choir will sing an anthem.

We then sing together our communion hymn:

I Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.

2 Strength and protection may thy passion be,
O blessèd Jesu, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.

3 Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.

POST COMMUNION PRAYER

Let us pray. *Please stand.*

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord. **Amen**
Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen
Followed by the NOTICES.

Then THE BLESSING & DISMISSAL

The Lord be with you: **And also with you.**

The Lord bless you and keep you, The Lord make his face to shine upon you and be gracious to you. The Lord lift up the light of his countenance upon you and give you his peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

Go in the peace of Christ. **Thanks be to God.**

1. Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord for the years, we bring our thanks today.
2. Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.
3. Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.
4. Lord, for our world where men disown and doubt you,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without you:
Lord of the world, we pray that Christ may reign.
5. Lord for ourselves; in living power remake us-
self on the cross, and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

Please do join us for refreshments after the service – we love meeting new people! Refreshments are normally served in the crypt, opposite the entrance gate as you come in – or ask one of the clergy or welcomers who can take you down and introduce you to people.