

## St Peter's Church, Streatham – 17 March 2024

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

Lent 5 March 17	8am: Said Mass <b>10.30am: Parish Mass</b> 6.30pm Choral Evensong and Benediction
Mon 18	9am Morning Prayer in church 5pm Book of Common Prayer Mass (in church) 5.30pm Stations of the Cross (in church)
Tues 19	7.30am Mass at St Margaret the Queen, Streatham 9am Morning Prayer in church 7pm: Lent Prayer Group (in church – Parish Room) 7.30pm Lent Book group (in church – Parish Room)
Wed 20	9am Morning Prayer in church 9.15am Toddler Church 12pm: Said Mass
Palm Sunday March 24	8am: Said Mass <b>10.15am: Palm Sunday Procession</b> <b>10.30am Mass of Palm Sunday</b> 6.30pm Choral Evensong and Benediction

**PRAYER CYCLE:** to add or remove people, contact Fr Steffan  
In our Diocese for St Anthony, Nunhead & in the Anglican  
Communion for the The Church in Wales.

**Birthdays:** Monica Innis, Tonia Neacșu, Michael Madew (check sheet  
for others)

**The Sick:** Neil, Judy, Indy, Dell, Charlotte, Chad, Catriona, Claire,  
Ann, Rachel and Mohammed, Alison, Natasha, Andrew and Jean, Paul.

**The Elderly & Housebound:** Vera, Rupert, Godfrey, Sylvia.

**The Recently Departed:** Lilia Sierra  
**and those whose Year's Mind occurs at this time:**  
Edward Scarlett

*stpeters-streatham.org. Facebook & Twitter: @StPetersSW16*

*Speak to Fr Steffan to be added to our email list, or a visit.*

Fr Steffan Mathias, Vicar	<a href="mailto:frsteffan@stpeters-streatham.org">frsteffan@stpeters-streatham.org</a> Fr Steffan's usual day off is Friday	020 8769 2922
Fr Ben Vertannes, Curate	<a href="mailto:curate@stpeters-streatham.org">curate@stpeters-streatham.org</a> Fr Ben's day off/study day are Fri/Sat	020 8674 5665

## **PARISH MASS – ORDER OF SERVICE**

*As the bell rings, the Altar party enters. Please stand, if you are able as we sing:*

1 My song is love unknown,  
My Saviour's love to me,  
Love to the loveless shown,  
That they might lovely be.  
O, who am I,  
That for my sake  
My Lord should take  
Frail flesh, and die?

2 He came from his blest throne,  
Salvation to bestow:  
But men made strange, and none  
The longed-for Christ would know.  
But O, my Friend,  
My Friend indeed,  
Who at my need  
His life did spend!

3 Sometimes they strew his way,  
And his sweet praises sing;  
Resounding all the day  
Hosannas to their King.  
Then 'Crucify!'  
Is all their breath,  
And for his death  
They thirst and cry.

4 They rise, and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful he  
To suffering goes,  
That he his foes  
From thence might free.

5 Here might I stay and sing,  
No story so divine;  
Never was love, dear King,  
Never was grief like thine!  
This is my Friend,  
In whose sweet praise  
I all my days  
Could gladly spend.

## GREETING AND WELCOME

✠ In the name of the Father & of the Son & of the Holy Spirit. **Amen.**

The Lord be with you:

**And also with you**

*The priest introduces the mass.*

*The Deacon then calls us to confession: God shows his love for us in that, while we were still sinners, Christ died for us. Let us then show our love for him by confessing our sins in penitence and faith.*

**ASPERGES** The Choir sing verses from Psalm 51, as we are sprinkled with Holy Water, a sign of penitence and our new life in baptism:

*Thou shalt purge me with hyssop, and I shall be clean; thou shalt wash me, and I shall be purer than snow. (may be sung in Latin)*

*HAVE mercy upon me, O God, after thy great goodness; according to the multitude of thy mercies do away mine offences. Wash me thoroughly from my wickedness, and cleanse me from my sin. For I acknowledge my faults, and my sin is ever before me. Against thee only have I sinned, and done this evil in thy sight; that thou mightest be justified in thy saying, and clear when thou shalt judge. Behold, I was shapen in wickedness, and in sin hath my mother conceived me. But lo, thou requirest truth in the inward parts, and shalt make me to understand wisdom secretly. (Psalm 51:1-7)*

*The priest returns to the front and says: The almighty and merciful Lord grant you pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit; through Jesus Christ our Lord. **Amen.***

**OPENING PRAYER.** Let us pray. *Silence, then:*

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with

you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

*Please sit for the 1ST READING Jeremiah 31.31–34*

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, ‘Know the Lord’, for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

This is the word of the Lord: **Thanks be to God.**

### **Psalm 51 vv 1-4, 10-13**

The choir sing: *Make me a clean heart, O God*

**And we respond: Make me a clean heart, O God**

Have mercy on me, O God, in your great goodness; according to the abundance of your compassion blot out my offences. Wash me thoroughly from my wickedness and cleanse me from my sin.

**Response**

For I acknowledge my faults and my sin is ever before me. Against you only have I sinned and done what is evil in your sight. **Response**

Turn your face from my sins and blot out all my misdeeds. Make me a clean heart, O God, and renew a right spirit within me. **Response**

Cast me not away from your presence and take not your holy spirit from me. Give me again the joy of your salvation and sustain me with your gracious spirit. **Response**

2ND READING

Hebrews 5.5–10

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; <sup>6</sup>as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord: **Thanks be to God**

*Please stand as the music starts for the GOSPEL reading (accounts of Jesus life and teaching) & face the procession as it moves to the centre of church:*

Glory to you, O Christ, you are the word of God!

**Glory to you, O Christ, you are the word of God!**

Whoever serves me must follow me, and where I am, there will my servant be also.

**Glory to you, O Christ, you are the word of God!**

The Lord be with you: **And also with you.** (John 12.20–33)

Hear the Gospel ✠ of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

Now among those who went up to worship at the festival were some Greeks. <sup>21</sup>They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' <sup>22</sup>Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup>Jesus answered them,

‘The hour has come for the Son of Man to be glorified. <sup>24</sup>Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. <sup>25</sup>Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup>Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

‘Now my soul is troubled. And what should I say—“Father, save me from this hour”? No, it is for this reason that I have come to this hour. <sup>28</sup>Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ <sup>29</sup>The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ <sup>30</sup>Jesus answered, ‘This voice has come for your sake, not for mine. <sup>31</sup>Now is the judgement of this world; now the ruler of this world will be driven out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself.’ <sup>33</sup>He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord: **Praise to you, O Christ**

SERMON *then silence for reflection.*

*Then we stand for* THE CREED: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,**

*[All bow for]* **was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ✠, and the life of the world to come. Amen.**

### PRAYER OF THE FAITHFUL

*After each prayer, the leader may say:*

Lord, in your mercy, **Hear our prayer.**

*After praying for the dead, they may say:*

✠ Rest eternal grant unto them, O Lord:

**and let light perpetual shine upon them.**

*Then: Hail Mary, full of grace, the Lord is with thee.*

**Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.**

*The priest ends the prayers: ...Jesus Christ: Amen*

### THE PEACE

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace. The peace of the Lord be always with you.

**and also with you.**

Let us offer one another a sign of peace.

**OFFERTORY:** *The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation, or if you would like you can use a card reader at the back of church.*

1 Just as I am, without one plea  
But that thy blood was shed for me,  
And that thou bidd'st me come to  
thee,  
O Lamb of God, I come.

2 Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings within, and fears without,  
O Lamb of God, I come.

3 Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea all I need, in thee to find,  
O Lamb of God, I come.

4 Just as I am, thou wilt receive,  
Wilt welcome, pardon, cleanse,  
relieve:  
Because thy promise I believe,  
O Lamb of God, I come! I come!

5 Just as I am (thy love unknown  
Has broken every barrier down),  
Now to be thine, yea thine alone,  
O Lamb of God, I come.

6 Just as I am, of that free love  
The breadth, length, depth and height  
to prove,  
Here for a season then above,  
O Lamb of God, I come.

#### PREPARATION OF THE GIFTS AT THE ALTAR

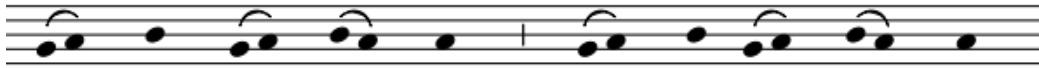
Pray, my brothers and sisters, that our sacrifice may be acceptable to  
God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the  
praise and glory of his name, for our good, and the good  
of all his Church.**

Jesus, true vine and bread of life, ever giving yourself that the world  
might live, let us share your death and passion: make us perfect in your  
love. Through Jesus Christ the Lord. **Amen.**



## THE EUCHARIST – HOLY COMMUNION



The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R.** We lift them to the Lord.



Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The priest praises God for his acts, and then we join with the angels in their song of praise, as the choir sing (in English or Latin):*

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.*

*After elevating the host and chalice, we proclaim the mystery of faith:*

Great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

*The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...*



for ev-er and ev-er. **A-men.**

## THE LORD'S PRAYER



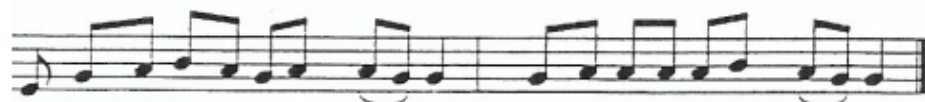
Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;



thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,



and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,



and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day.  
In your mercy keep us free from sin and protect us from all anxiety as  
we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours,  
now and forever.**

*As the host (body of Christ) is broken, the choir sing: Lamb of God, you take  
away the sin of the world: have mercy on us... grant us peace.*

Behold the Lamb of God who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the  
word and I shall be healed.**

## RECEIVING OF COMMUNION

*Please come forward to receive communion after the choir.*

*Christians of any denomination are welcome to receive communion.*

*If you would like a blessing, ask as you approach, or cross your arms over  
your chest, and this will be given.*

*The choir may sing an anthem, and then we sing together:*

1 Glory be to Jesus,  
Who, in bitter pains,  
Poured for me the life-blood  
From his sacred veins.

5 Oft as it is sprinkled  
On our guilty hearts,  
Satan in confusion  
Terror-struck departs.

2 Grace and life eternal  
In that Blood I find;  
Blest be his compassion,  
Infinitely kind.

6 Oft as earth exulting  
Wafts its praise on high,  
Hell with terror trembles,  
Heaven is filled with joy.

3 Blest through endless ages  
Be the precious stream,  
Which from endless torment  
Doth the world redeem.

7 Lift ye then your voices;  
Swell the mighty flood;  
Louder still and louder  
Praise the precious Blood.

4 Abel's blood for vengeance  
Pleaded to the skies;  
But the Blood of Jesus  
For our pardon cries.

#### POST COMMUNION PRAYER

Let us pray. *Please stand* Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. **Amen.**

**Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen**

*Followed by the NOTICES*

## THE BLESSING

The Lord be with you: **And also with you**

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ: **Thanks be to God.**

1 The royal banners forward go,  
The Cross shines forth in mystic glow,  
Where he in flesh, our flesh who  
made,  
Our sentence bore, our ransom paid.

2 Where deep for us the spear was  
dyed,  
Life's torrent rushing from his side,  
To wash us in that precious flood,  
Where mingled water flowed, and  
blood.

3 Fulfilled is all that David told  
In true prophetic song of old,  
The universal Lord is he,  
Who reigns and triumphs from the  
tree.

4 O Tree of beauty, Tree of light,  
O Tree with royal purple dight,  
Elect on whose triumphal breast  
Those holy limbs should find their rest!

5 On whose dear arms, so widely  
flung,  
The weight of this world's ransom  
hung,  
The price of humankind to pay  
And spoil the spoiler of his prey.

6 O Cross, our one reliance, hail!  
So may thy power with us prevail  
To give new virtue to the saint,  
And pardon to the penitent.

7 To thee, eternal Three in One,  
Let homage meet by all be done:  
Whom by thy Cross thou dost  
restore,  
Preserve and govern evermore.  
Amen.

*Please do join us for refreshments after the service – we love meeting new people! Refreshments are normally served in the crypt, opposite the entrance gate as you come in – or ask one of the clergy or welcomers who can take you down and introduce you to people.*