

St Peter's Church, Streatham – Pentecost 2024

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

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| Pentecost May 19 | 8am: Said Mass 10.30am: Parish Mass Followed by International Lunch 6.30pm Choral Evensong and Benediction |
| Mon 20 | 9am Morning Prayer in church |
| Tues 21 | 7.30am Mass at St Margaret the Queen, Streatham 9am Morning Prayer in church |
| Wed 22 | 9am Morning Prayer in church 9.15am Toddler Church 12pm: Said Mass |
| Thurs 23 | 5.30pm Youth Alpha Course in parish room 6.30pm Adult Alpha Course in church |
| Trinity Sunday May 26 | 8am: Said Mass 10.30am Parish Mass Followed by Community Gardening 3pm 'Celebrating Creation' service 6.30pm Choral Evensong and Benediction |

PRAYER CYCLE: to add or remove people, contact Fr Steffan In our Diocese for the Wimbledon Team Ministry, & in the wider Anglican Church, for Church of Canada.

Birthdays: Tracey McOgg, Mel Metherell, Elodie Chapman, Tracey Maduro
(check sheet for new ones)

The Sick: Neil, Judy, Indy, Charlotte, Chad, Catriona, Claire, Ann, Rachel and Mohammed, Alison, Natasha, Andrew and Jean, Andreas, Lesley.

The Elderly & Housebound: Vera, Rupert, Godfrey, Sylvia.

The Recently Departed: Barbara Nicholson, Morag Day, Bill Downs, Elizabeth Simpson;

and those whose Year's Mind occurs at this time: Sylvia Dodsworth, Peter Andrews (Priest), Penny Fenn-Clark

PARISH MASS – ORDER OF SERVICE

As the bell rings, the Altar party enters. Please stand, if able, as we sing:

- | | |
|---|--|
| 1. Come, Holy Ghost, our souls inspire, And lighten with celestial fire; Thou the anointing Spirit art, Who dost thy sevenfold gifts impart: | 3. Anoint and cheer our soiled face With the abundance of thy grace: Keep far our foes, give peace at home; Where thou art guide no ill can come. |
| 2. Thy blessed unction from above Is comfort, life, and fire of love; Enable with perpetual light The dullness of our blinded sight: | 4/ Teach us to know the Father, Son, And thee, of Both, to be but One; That through the ages all along This may be our endless song, Praise to thy eternal merit, Father, Son, and Holy Spirit. Amen. |

GREETING AND WELCOME

✠ In the name of the Father & of the Son & of the Holy Spirit. **Amen.**

The Lord be with you: **And also with you**

The priest introduces the mass.

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord
and we have walked with him through his journey of love.

We have faced the agony of his suffering and death on a cross.

We have rejoiced at his bursting free from the bonds of death.

We have enjoyed his risen presence with us and his revelation of himself
through the breaking of bread. We have seen his return to the throne
before which every knee shall bow and every tongue confess that this Jesus
is Lord. And now, with the followers of his own time, we await the coming
of the promised Holy Spirit, his gift to his people, through whom we make
Christ known to the world.

The Deacon then calls us to confession: The Spirit of the Lord fills the world
and knows our every word and deed. Let us then open ourselves to the
Lord and confess our sins in penitence and faith.

Almighty God, **our heavenly Father, we have sinned against you and
against our neighbour in thought and word and deed, through
negligence, through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins. For the sake of your
Son Jesus Christ, who died for us, forgive us all that is past and
grant that we may serve you in newness of life to the glory of your
name. Amen.**

We sing together:

**Lord have mercy, Lord have mercy, Lord have mercy upon us.
Christ have mercy, Christ have mercy, Christ have mercy upon us.
Lord have mercy, Lord have mercy, Lord have mercy upon us.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

*We then sing the ancient hymn of praise, the **GLORIA***

(Choir) Glory to God in the highest, and peace to his people on earth.

**(ALL) Glory to God in the highest, and
peace to his people on earth.**

Lord God, heavenly King, almighty God
and Father. **Glory to God...**

We worship you, we give you thanks, we praise you for your glory.

Glory to God...

Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God, you take away the sin of the world: have
mercy

on us. Have mercy on us.

You are seated at the right hand of the Father, receive our prayer. **Receive
our prayer.**

For you alone are the Holy One, you alone are the Lord.

Glory to God...

You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory
of God the Father. Glory to God in the highest, and peace to his people on
earth. **Amen. Amen. Amen!**

OPENING PRAYER FOR THIS SUNDAY Let us pray: *silence, then:* God,
who as at this time taught the hearts of your faithful people by sending to
them the light of your Holy Spirit: grant us by the same Spirit to have a right
judgement in all things and evermore to rejoice in his holy comfort; through
the merits of Christ Jesus our Saviour, who is alive and reigns with you, in
the unity of the Holy Spirit, one God, now and for ever. **Amen.**

When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans?’ ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ ¹²All were amazed and perplexed, saying to one another, ‘What does this mean?’ ¹³But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷ “In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.”

This is the word of the Lord: **Thanks be to God**

Psalm 104:26-33

The choir sing: Send forth your Spirit, O Lord, and renew the face of the earth.

And we respond: Send forth your Spirit, O Lord, and renew the face of the earth.

1. O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. There is the sea, spread far and wide, and there move creatures beyond number, both small and great. *Response*
2. There go the ships, and there is that Leviathan which you have made to play in the deep. All of these look to you to give them their food in due season. *Response*
3. When you give it them, they gather it; you open your hand and they are filled with good. When you hide your face they are troubled; when you take away their breath, they die and return again to the dust. *Response*
4. When you send forth your spirit, they are created, and you renew the face of the earth.
May the glory of the Lord endure for ever; may the Lord rejoice in his works. *Response*

2ND READING Romans 8.22–27

We know that the whole creation has been groaning in labour pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

This is the word of the Lord. **Thanks be to God.**

Please stand as the music starts for the GOSPEL reading (accounts of Jesus life and teaching) & face the procession as it moves to the centre of church.

Alleluia! Alleluia! Come Holy Spirit fill the hearts of your faithful: And kindle in them the fire of your love. **Alleluia!**

The Lord be with you: **And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ according to John.

Glory to you, O Lord. (John 15.26–27; 16.4b–15)

‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning. ⁴But I have said these things to you so that when their hour comes you may remember that I told you about them.

‘I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, “Where are you going?” ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgement: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgement, because the ruler of this world has been condemned.

‘I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON, then silence for reflection.

Then, we stand for THE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

[All bow for] *was incarnate from the Holy Spirit and the Virgin Mary and was made man.*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

After each prayer, the leader may say:

Lord, in your mercy, **Hear our prayer.**

After praying for the dead, they may say:

☩ Rest eternal grant unto them, O Lord:

and let light perpetual shine upon them.

Then: **Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.**

The priest ends the prayers: ...Jesus Christ: Amen

THE PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia!

The Peace of the Lord be always with you,
and also with you.

Let us offer one another a sign of peace.

OFFERTORY: The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation, or if you would like you can use a card reader at the back of church.

1. Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour
glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

2. O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat
consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my
path illuming.

3. Let holy charity
Mine outward vesture be,
And lowliness become mine inner
clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps
with loathing.

4. And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human
telling;
For none can guess its grace,
Till it become the place
Wherein the Holy Spirit makes his
dwelling.

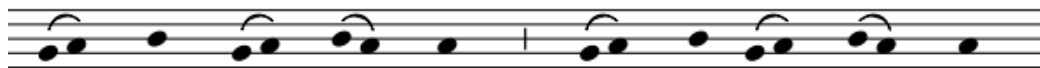
PREPARATION OF THE GIFTS AT THE ALTAR

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good, and the good of all his Church.**

Father, by your Holy Spirit you keep the Church in unity and truth. As we
break bread together, may we be one with Christ in faith and hope and love,
now and for ever. **Amen.**

THE EUCHARIST – HOLY COMMUNION



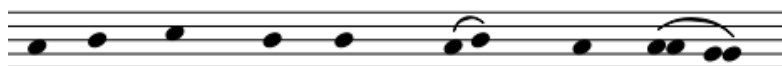
The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R. We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The priest praises God for his acts, and then we join with the angels in their song of praise, as the choir sing (in English or Latin):

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.

After elevating the host and chalice, we proclaim the mystery of faith:

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...



for ev-er and ev-er. **A-men.**

THE LORD'S PRAYER



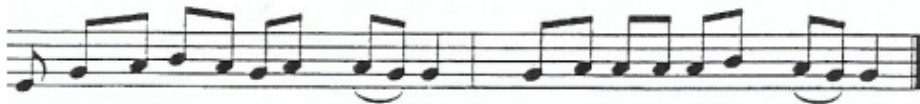
Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;



thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,



and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,



and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all anxiety as we
wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours, now and
forever.**

*As the host (body of Christ) is broken, the choir sings (in English or Latin):
Lamb of God, you take away the sin of the world: have mercy on us
Lamb of God, you take away the sin of the world: have mercy on us
Lamb of God, you take away the sin of the world: grant us peace.*

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I
shall be healed.**

RECEIVING OF COMMUNION

Please come forward to receive communion after the choir.

Christians of any denomination are welcome to receive communion.

*If you would like a blessing, ask as you approach, or cross your arms over your
chest, and this will be given.*

The choir sings the motet Listen Sweet Dove - Ives,

and then we sing together:
Spirit of the living God, fall afresh on me;
Spirit of the living God, fall afresh on me;
Break me, melt me, mould me, fill me;
Spirit of the living God, fall afresh on me;

POST COMMUNION PRAYER

Let us pray. Please stand.

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen**

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

Followed by the NOTICES, then
THE BLESSING

The Lord be with you: **And also with you**

May the God of hope fill you with all joy and peace in believing, through the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God.

1. PRAISE to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

2. Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

3. Praise to the Lord, who doth prosper thy work, and defend thee;
Surely his goodness and mercy here daily attend thee;
Ponder anew
All the Almighty can do,
He who with love doth befriend thee.

4. Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.

*Please do join us for refreshments after the service – we love meeting new people!
Refreshments are normally by the statue of Mary. One of the clergy can help
introduce you to people – please do ask if we can be of any help.
stpeters-streatham.org. Facebook & Twitter: @StPetersSW16
Speak to Fr Steffan to be added to our email list, or a visit.*

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|------------------------------|--|------------------|
| Fr Steffan Mathias, Vicar | frsteffan@stpeters-streatham.org Fr Steffan's usual day off is Friday | 020 8769 2922 |
| Fr Ben Vertannes, Curate | curate@stpeters-streatham.org Fr Ben's day off/study day are Fri/Sat | 078 2154 0262 |