

St Peter's Church, Streatham – 16 June 2024

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

June 16 Trinity 3	8am: Said Mass 10.30am Parish Mass 3pm – Special Evensong at <u>Southwark Cathedral</u> , with St Peter's Adult and Youth Choirs
Mon - Wed	9.00am Morning prayer
Tues 18	7.30am Mass at St Margaret the Queen, Streatham 9am Morning Prayer in church
Wed 19	9am Morning Prayer in church 9.20am Toddler Church 12pm: Said Mass
June 23	8am: Said Mass 10.30am Parish Mass 6.30pm Choral Evensong and Benediction

PRAYER CYCLE: to add or remove people, contact Fr Steffan In our Diocese for Religious Communities, & in the wider Anglican Church of Chile.

Birthdays: (none listed - check sheet for new ones)

The Sick: Neil, Judy, Indy, Charlotte, Chad, Catriona, Natasha, Andreas, Arlette, Tyrone, Leo, Anona.

The Elderly & Housebound: Vera, Rupert, Godfrey, Sylvia.

The Recently Departed: Morag Day, Bill Downs, Elizabeth Simpson;
and those whose Year's Mind occurs at this time:
 Sean Allmark

PARISH MASS – ORDER OF SERVICE

As the bell rings, the Altar party enters. Please stand, if able, as we sing:

1 Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares could destroy:
Be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.

2 Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe:
Be there at our labors, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.

3 Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace:
Be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

4 Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm:
Be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.

GREETING AND WELCOME

✠ In the name of the Father & of the Son & of the Holy Spirit. **Amen.**
The Lord be with you: **And also with you**

The priest introduces the mass. The Deacon then calls us to confession:
As we prepare to celebrate the mystery of God's love, revealed in Word
and Sacrament, let us call to mind our sins:
**Almighty God, our heavenly Father, we have sinned against you
and against our neighbour in thought and word and deed,
through negligence, through weakness, through our own
deliberate fault. We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us, forgive us
all that is past and grant that we may serve you in newness of life
to the glory of your name. Amen.**

We sing together 'Lord have mercy', in English or Green:

**Lord have mercy, Lord have mercy, Lord have mercy upon us.
Christ have mercy, Christ have mercy, Christ have mercy upon us.
Lord have mercy, Lord have mercy, Lord have mercy upon us.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

We then sing the ancient hymn of praise, the **GLORIA**
Glory to God, glory in the highest,
peace to his people, peace on earth. **Glory to God...**
Lord God, heavenly King, almighty God and Father. **Glory...**
We worship you, **glory in the highest,**
give you thanks, **glory in the highest,**
praise you for your glory. **Glory...**
Lord Jesus Christ, only Son of the Father Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us, **have mercy on us;**
you are seated at the right hand of the Father:
receive our prayer, **receive our prayer.**
Glory to God, glory in the highest,
peace to his people, peace on earth. **Glory...**
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God, the glory of God the Father. **Glory...**
Amen, amen.

OPENING PRAYER FOR THIS SUNDAY Let us pray: *silence, then:*
Almighty God, you have broken the tyranny of sin and have sent the Spirit
of your Son into our hearts whereby we call you Father: give us grace to
dedicate our freedom to your service, that we and all creation may be
brought to the glorious liberty of the children of God; through Jesus
Christ your Son our Lord, who is alive and reigns with you, in the unity of
the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the **1ST READING** **Ezekiel 17.22–24**

Thus says the Lord God: I myself will take a sprig
from the lofty top of a cedar; I will set it out.
I will break off a tender one from the topmost of its young twigs;
I myself will plant it on a high and lofty mountain.
²³ On the mountain height of Israel I will plant it,
in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live; in the shade of its branches will nest
winged creatures of every kind.

²⁴ All the trees of the field shall know that I am the Lord.
I bring low the high tree, I make high the low tree;
I dry up the green tree and make the dry tree flourish.
I the Lord have spoken; I will accomplish it.

This is the word of the Lord: **Thanks be to God**

Psalm 92.1–2, 12–15

The choir sing: *It is good to give you thanks O Lord*

And we respond: It is good to give you thanks O Lord

1. It is good to give thanks to the Lord. To make music to your name, O
Most High, To proclaim your love in the morning And your truth in the
watches of the night. *Response*

2. The just will flourish like the palm-tree And grow like a Lebanon cedar.
Response

3. Planted in the house of the Lord They will flourish in the courts of our
God, Still bearing fruit when they are old, Still full of sap, still green, To
proclaim that the Lord is just. In him, my rock, there is no wrong.
Response

2ND READING 2 Corinthians 5.6–17

So we are always confident; even though we know that while we are at
home in the body we are away from the Lord— ⁷for we walk by faith, not
by sight. ⁸Yes, we do have confidence, ⁸and we would rather be away from
the body and at home with the Lord. ⁹So whether we are at home or

away, we make it our aim to please him. ¹⁰For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

This is the word of the Lord. **Thanks be to God.**

Please stand as the music starts for the GOSPEL reading (accounts of Jesus life and teaching) & face the procession as it moves to the centre of church.

Alleluia! Alleluia! The seed is the word of God, Christ the sower; whoever finds this seed will remain for ever. **Alleluia!**

The Lord be with you: **And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ according to Mark.

Glory to you, O Lord. (Mark 4.26–34)

He also said, ‘The kingdom of God is as if someone would scatter seed on the ground, ²⁷and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.’ He also said, ‘With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when

sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON, *then silence for reflection.*

Then, we stand for THE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, [All bow for] *was incarnate from the Holy Spirit and the Virgin Mary and was made man.*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL *please feel free to sit or kneel*

After each prayer, the leader may say:
Lord, in your mercy, **Hear our prayer.**

After praying for the dead, they may say:
✠ Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.

Then: **Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.**

The priest ends the prayers:
...Jesus Christ: **Amen**

THE PEACE

We are the Body of Christ.

In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The Peace of the Lord be always with you,
and also with you.

Let us offer one another a sign of peace.

We turn to our neighbour and say 'peace be with you', or shake hands
OFFERTORY: *The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation, or if you would like you can use a card reader at the back of church.*

I Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,

4 Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,

In purer lives thy service find,
In deeper reverence praise.

And let our ordered lives confess
The beauty of thy peace.

2 In simple trust like theirs who
heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

5 Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and
fire,
O still small voice of calm!

3 *O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!

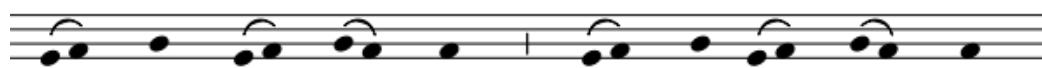
PREPARATION OF THE GIFTS AT THE ALTAR

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the almighty Father.

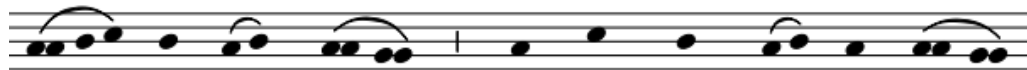
**May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good, and the good of all his
Church.**

God our sustainer, receive the gifts we bring before you, and feed us
continually with that bread which satisfies all hunger, your Son our Saviour
Jesus Christ. **Amen.**

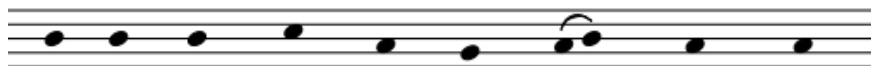
THE EUCHARIST – HOLY COMMUNION



The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R. We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The priest praises God for his acts, and then we join with the angels in their song of praise, as the choir sing (in English or Latin):

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.

After elevating the host and chalice, we proclaim the mystery of faith:

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...



for ev-er and ev-er. **A-men.**

THE LORD'S PRAYER



Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;



thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,



and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,



and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all anxiety as we
wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours, now and
forever.**

*As the host (body of Christ) is broken, the choir sings (in English or Latin):
Lamb of God, you take away the sin of the world: have mercy on us
Lamb of God, you take away the sin of the world: have mercy on us
Lamb of God, you take away the sin of the world: grant us peace.*

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and
I shall be healed.**

RECEIVING OF COMMUNION

Please come forward to receive communion after the choir.

Christians of any denomination are welcome to receive communion.

*If you would like a blessing, ask as you approach, or cross your arms over your
chest, and this will be given.*

*The choir sings the motet Cantate Domino - Pitoni,
and then we sing together:*

1 Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to
thee,
O Lamb of God, I come.

2 Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.

3 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,
O Lamb of God, I come.

4 Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.

5 Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.

6 Just as I am, of that free love
The breadth, length, depth and height to
prove,
Here for a season then above,
O Lamb of God, I come.

POST COMMUNION PRAYER

Let us pray. Please stand.

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. **Amen**

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

Followed by the NOTICES, then

THE BLESSING

The Lord be with you: **And also with you**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God.

1 Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

2 Let all the world in every corner sing,
My God and King!
The church with psalms must shout,
No door can keep them out;
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

Please do join us for refreshments after the service – we love meeting new people! Refreshments are normally by the statue of Mary. One of the clergy can help introduce you to people – please do ask if we can be of any help.

*stpeters-streatham.org. Facebook & Twitter: @StPetersSW16
Speak to Fr Steffan to be added to our email list, or a visit.*

Fr Steffan Mathias, Vicar	frsteffan@stpeters-streatham.org Fr Steffan's usual day off is Friday	020 8769 2922
Fr Ben Vertannes, Curate	curate@stpeters-streatham.org Fr Ben's day off/study day are Fri/Sat	078 2154 0262