St Peter's Church, Streatham Patronal Festival of St Peter and St Paul 2024



You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

Page 2: This week's events, and prayer calendar

Page 3: Future events, and contact details

Page 4: Order of Service for today's Mass

June 30 St Peter's Day – Patronal Festival	8am: Said Mass 10.30am St Peter's Day Mass, followed by party 6.30pm Choral Evensong and Benediction	
Mon - Wed	9.00am Morning prayer	
Tues 2	7.30am Mass at St Margaret the Queen, Streatham 9am Morning Prayer in church 7pm - Faith And Politics Bible Study - Zoom	
Wed 3	9am Morning Prayer in church 9.20am Toddler Church NO MASS – Funeral in Church 7.30pm PCC (Church Council) Meeting - Vicarage	
July 7 Dedication Festival	8am: Said Mass 10.30am St Peter's Day Mass, followed by party concert No Evensong	

PRAYER CYCLE: to add or remove people, contact Fr Steffan In our **Diocese** for the Riverhaven Housing Trust, the Welcare charity and those they work with, & in the wider **Anglican Communion** for the Church of Hong Kong.

Birthdays: Cheyenne Simpson, Nathan Nelson, Natasha Nelson (check sheet for new ones)

The Sick: Neil, Judy, Indy, Charlotte, Chad, Catriona, Natasha, Andreas, Arlette, Tyrone, Leo, Anona, Brian, Imogen.

The Elderly & Housebound: Vera, Rupert, Godfrey, Sylvia.
The Recently Departed: Bill Downs;

and those whose Year's Mind occurs at this time:

Ron Farrow (Pr)

Please do join us for refreshments after the service — we love meeting new people! Refreshments are normally by the statue of Mary. One of the clergy can help introduce you to people — please do ask if we can be of any help.

stpeters-streatham.org. Facebook & Twitter: @StPetersSW16 Speak to Fr Steffan to be added to our email list, or a visit.

Fr Steffan Mathias, Vicar	frsteffan@stpeters-streatham.org Fr Steffan's usual day off is Friday	020 8769 2922
Fr Ben Vertannes,	curate@stpeters-streatham.org	078 2154
Curate	Fr Ben's day off/study day are Fri/Sat	0262

CONFIRMATIONS: This is a final call for anyone - youth or adult - who would like to be confirmed at our confirmation service, 15th July 7.30pm. Please speak to me, even if you've expressed an interest before - incase I've forgotten!

CHOIR CONCERT: at St Peter's Sunday 7th July 4pm-5pm, free.

FAITH AND POLITICS: Fr Ben is leading a bible study on zoom, Jul 2, 2024 07:00 PM. Contact Fr Ben for details

ORGAN COMMITTEE: We're putting together a committee to help manage the fundraising and works to maintain our very important organ. If you are interested in joining, please speak to David Chapman or Fr Steffan.

THE WOMEN'S PRAYER BREAKFAST: will be a time for reflection and fellowship around the theme of God's Faithfulness. Jo Hutton will be giving a short talk on this. There will of course be breakfast, and time to fellowship, and this will be topped and tailed with prayer. We look forward to sharing time together. For more information contact Jacqueline.

PCC (Church Council meeting) 3rd July, 7.30pm, at the Vicarage

PARISH MASS – ORDER OF SERVICE

As the bell rings, the Altar party enters. Please stand, if able, as we sing the hymn. The choir and altar party process around the church – please join in after them to process, if you feel comfortable.

I For all the Saints who from their labours rest, Who thee by faith before the world confest. Thy name, O Jesu, be for ever blest. Alleluya! Alleluya!

2 Thou wast their Rock, their Fortress, and their Might; Thou, Lord, their Captain in the well fought fight; Thou in the darkness drear their one true Light. Alleluya! Alleluya!

3 O may thy soldiers, faithful, true, and bold, Fight as the Saints who nobly fought of old, And win, with them, the victor's crown of gold. Alleluya! Alleluya!

4 O blest communion! fellowship divine! We feebly struggle, they in glory shine; Yet all are one in thee, for all are thine. Alleluya! Alleluya!

5 And when the strife is fierce, the warfare long, Steals on the ear the distant triumph-song, And hearts are brave again, and arms are strong. Alleluya! Alleluya!

6 The golden evening brightens in the west; Soon, soon to faithful warriors cometh rest: Sweet is the calm of Paradise the blest. Alleluya! Alleluya!

7 But lo! there breaks a yet more glorious day; The Saints triumphant rise in bright array: The King of glory passes on his way. Alleluya! Alleluya!

8 From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams in the countless host, Singing to Father, Son, and Holy Ghost. Alleluya! Alleluya! We return to our seats for the greeting:

In the name of the Father & of the Son & of the Holy Spirit.

Amen.

The Lord be with you:

And also with you

The priest introduces the mass. We are then called to confession:

Jesus said to his apostles, 'You are my friends if you obey my commands.' Let us then confess our sins in penitence and faith: silence follows, then:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

We sing together 'Lord have mercy', in English or Greek:

Kyrie eleison, Kyrie eleison Kyrie, Kyrie, Kyrie eleison,

Christe eleison, Christe eleison, Christe, Christe eleison,

Kyrie eleison, Kyrie eleison, Kyrie, Kyrie eleison,

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

We then sing the ancient hymn of praise, the **GLORIA** (Choir) Glory to God in the highest, and peace to his people on earth.

(ALL) Glory to God in the highest, And peace to his people on earth.

Lord God, heavenly King, almighty God and Father.

Glory to God...

We worship you, we give you thanks, we praise you for your glory.

Glory to God...

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us.

Have mercy on us.

You are seated at the right hand of the Father, receive our prayer.

Receive our prayer.

For you alone are the Holy One, you alone are the Lord.

Glory to God...

You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Glory to God in the highest, and peace to his people on earth.

Amen. Amen. Amen!

OPENING PRAYER FOR THIS SUNDAY

Let us pray: silence, then:

Almighty God, whose blessed apostles Peter and Paul glorified you in their death as in their life: grant that your Church, inspired by their teaching and example, and made one by your Spirit, may ever stand firm upon the one foundation, Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the IST READING Acts 12.1–11

About that time King Herod laid violent hands upon some who belonged to the church. ²He had James, the brother of John, killed with the sword. ³After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) ⁴When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. ⁵While Peter was kept in prison, the church prayed fervently to God for him.

The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. ⁷Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists. ⁸The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.' ⁹Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. ¹⁰After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. ¹¹Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.'

This is the word of the Lord: Thanks be to God

Psalm 125 vv 1,2,4,5

The choir sing: Do good, O Lord, to those who are true of heart.

And we respond: Do good, O Lord, to those who are true of heart.

- I. Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast for ever. As the hills stand about Jerusalem, so the Lord stands round about his people, from this time forth for evermore. Response
- 2. Do good, O Lord, to those who are good, and to those who are true of heart. Those who turn aside to crooked ways the Lord shall take away with the evildoers; but let there be peace upon Israel. Response

2ND READING 2 Timothy 4.6–8, 17, 18

As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

¹⁷But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

This is the word of the Lord. Thanks be to God.

Please stand as the music starts for the GOSPEL reading (accounts of Jesus life and teaching) & face the procession as it moves to the centre of church.

Alleluia! Alleluia!

You are Peter, and on this rock I will build my church. And the gates of Hades will not prevail against it. (Matthew 16:18) Alleluia!

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' ¹⁴And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' ¹⁵He said to them, 'But who do you say that I am?' ¹⁶Simon Peter answered, 'You are the Messiah, the Son of the living God.' ¹⁷And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

This is the Gospel of the Lord: Praise to you, O Christ!

SERMON, then silence for reflection.

Then, we stand for THE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth,

of all that is,

seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven,
[All bow for] was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYER OF THE FAITHFUL please feel free to sit or kneel
The priest introduces them, saying: Encouraged by our fellowship with
all the saints, let us make our prayers to the Father through our Lord
Jesus Christ.

After each prayer, the leader may say: Lord, in your mercy, **Hear our prayer.**

After praying for the dead, they may say:

Rest eternal grant unto them, O Lord:

and let light perpetual shine upon them.

Then asking for the prayers of the saints and angels, and Mary:

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.

The priest ends the prayers:

Almighty God, you have built your Church upon the foundation of the apostles and prophets, with Jesus Christ himself as the chief cornerstone: so join us together in unity of spirit by their doctrine, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord.

Amen.

THE PEACE

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The Peace of the Lord be always with you, and also with you.

Let us offer one another a sign of peace.

We turn to our neighbour and say 'peace be with you', or shake hands

OFFERTORY:

The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation, or if you would like you can use a card reader at the back of church.

I Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.

3 There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

2 They stand, those halls of Sion, Conjubilant with song, And bright with many an angel, And all the martyr throng; The Prince is ever in them, The daylight is serene, The pastures of the blessèd Are decked in glorious sheen.

4 O sweet and blessed country, Shall I ever see thy face?
O sweet and blessed country, Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!

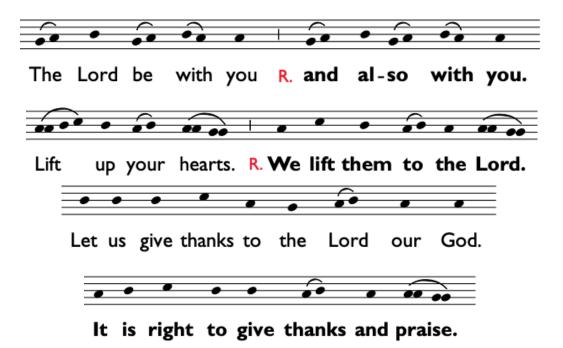
PREPARATION OF THE GIFTS AT THE ALTAR

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Father, accept all we bring before you this day. Guide us with your love and feed us at your table as you nourish the faith of the Church by the preaching of your apostles Peter and Paul. We ask this through Jesus Christ our Lord. Amen.

THE EUCHARIST – HOLY COMMUNION



The priest praises God for his acts, and then we join with the angels in their song of praise, as the choir sing (in English or Latin):

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.

After elevating the host and chalice, we proclaim the mystery of faith:

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...



THE LORD'S PRAYER



Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ. For the kingdom, the power, and the glory are yours, now and forever.

As the host (body of Christ) is broken, the choir sings (in English or Latin): Lamb of God, you take away the sin of the world: have mercy on us Lamb of God, you take away the sin of the world: have mercy on us Lamb of God, you take away the sin of the world: grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

RECEIVING OF COMMUNION

Please come forward to receive communion after the choir.

Christians of any denomination are welcome to receive communion.

If you would like a blessing, ask as you approach, or cross your arms over your chest, and this will be given.

The choir sings the motet The Lord Bless you and Keep You - Rutter, and then we sing together:

I ROCK of ages, cleft for me, Let me hide myself in thee; Let the water and the blood, From thy riven side which flowed, Be of sin the double cure, Cleanse me from its guilt and power. 3 Nothing in my hand I bring, Simply to thy cross I cling; Naked, come to thee for dress; Helpless, look to thee for grace; Foul, I to the fountain fly; Wash me, Saviour, or I die.

2 Not the labours of my hands Can fulfil thy law's demands; Could my zeal no respite know, Could my tears for ever flow, All for sin could not atone; Thou must save, and thou alone. 4 While I draw this fleeting breath, When mine eyes are closed in death, When I soar through tracts unknown, See thee on thy judgement throne; Rock of ages, cleft for me, Let me hide myself in thee.

POST COMMUNION PRAYER

Let us pray. Please stand.

Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: by the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love; through Jesus Christ our Lord. **Amen**

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory.

Amen

Followed by the NOTICES, then

THE BLESSING The Lord be with you: And also with you

God, who has prepared for you a city with eternal foundations, bring you, with Peter and Paul and all the saints, to the eternal and triumphant joy of that city; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ. Thanks be to God.

I The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride,
With his own blood he bought her,
And for her life he died.

3 'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

2 Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.

4 Yet she on earth hath union With God the Three in One, And mystic sweet communion With those whose rest is won:

O happy ones and holy!

Lord, give us grace that we Like them, the meek and lowly, On high may dwell with thee.