

## St Peter's Church, Streatham – Dedication Festival 2024

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

July 7 Dedication Festival	8am: Said Mass <b>10.30am Parish Mass</b> <b>4.00pm Choir Concert</b> NO Evensong
Mon - Wed	9.00am Morning prayer
Tues 9	7.30am Mass at St Margaret the Queen, Streatham 9am Morning Prayer in church
Wed 10	9am Morning Prayer in church 9.20am Toddler Church 12pm: Said Mass
June 14 Trinity 7	8am: Said Mass <b>10.30am Parish Mass</b> 6.30pm Choral Evensong and Benediction

**PRAYER CYCLE:** to add or remove people, contact Fr Steffan In our **Diocese** for the Furzedown Team Ministry, & in the wider **Anglican Communion** for the Province of the Indian Ocean.

**Birthdays:** Simon Launchbury Kailia Suter (check sheet for new ones)

**The Sick:** Neil, Judy, Indy, Charlotte, Chad, Catriona, Natasha, Andreas, Arlette, Tyrone, Leo, Brian, Imogen.

**The Elderly & Housebound:** Vera, Rupert, Godfrey, Sylvia.

**The Recently Departed:** Oscar Neville Blackman;  
**and those whose Year's Mind occurs at this time:** Gladys Boys, Lilian Chapman, Arthur Couratin (Pr), Clarice Thorpe, Arthur Foley, Chris Gaster, Janet Poole, Alex Couston, Emmanuel Frimpong-Manso

*stpeters-streatham.org. Facebook & Twitter: @StPetersSW16*

*Speak to Fr Steffan to be added to our email list, or a visit.*

Fr Steffan Mathias, Vicar	<a href="mailto:frsteffan@stpeters-streatham.org">frsteffan@stpeters-streatham.org</a> Fr Steffan's usual day off is Friday	020 8769 2922
Fr Ben Vertannes, Curate	<a href="mailto:curate@stpeters-streatham.org">curate@stpeters-streatham.org</a> Fr Ben's day off/study day are Fri/Sat	078 2154 0262

## PARISH MASS – ORDER OF SERVICE

*As the bell rings, the Altar party enters. Please stand, if able, as we sing:*

1 Angel-voices ever singing Round thy throne of light, Angel-harps, for ever ringing, Rest not day nor night; Thousands only live to bless thee And confess thee Lord of might.	4 In thy house, great God, we offer Of thine own to thee; And for thine acceptance proffer All unworthily Hearts and minds and hands and voices In our choicest Psalmody.
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2 Thou who art beyond the farthest Mortal eye can scan, Can it be that thou regardest Songs of sinful man? Can we know that thou art near us, And wilt hear us? Yea, we can.	5 Honour, glory, might and merit Thine shall ever be, Father, Son and Holy Spirit, Blessed Trinity. Of the best that thou hast given Earth and heaven Render thee.
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3 For we know that thou rejoicest  
O'er each work of thine;  
Thou didst ears and hands and voices  
For thy praise design;  
Craftsman's art and music's measure  
For thy pleasure  
All combine.

## GREETING AND WELCOME

✠ In the name of the Father & of the Son & of the Holy Spirit. **Amen.**  
The Lord be with you: **And also with you**

*The priest introduces the mass. The Deacon then calls us to confession:*

As we prepare to celebrate the mystery of God's love, revealed in Word and Sacrament, let us call to mind our sins:

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*We sing together 'Lord have mercy', in English or Greek:*

**Kyrie eleison, Kyrie eleison Kyrie, Kyrie, Kyrie eleison,  
Christe eleison, Christe eleison, Christe, Christe, Christe eleison,  
Kyrie eleison, Kyrie eleison, Kyrie, Kyrie, Kyrie eleison,**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen.**

*We then sing the ancient hymn of praise, the **GLORIA***

**Glory to God in the highest, and peace to his people on earth.**

(Choir) Lord God, heavenly King, almighty God and Father.

We worship you, we give you thanks, we praise you for your glory.

**Glory to God...**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us.

You are seated at the right hand of the Father, receive our prayer.

**Glory to God...**

For you alone are the Holy One, you alone are the Lord.

You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen Amen. **Glory to God...**

**OPENING PRAYER FOR THIS SUNDAY**      Let us pray: *silence, then:*

Almighty God, to whose glory we celebrate the dedication of this house of prayer: we praise you for the many blessings you have given to those who worship you here: and we pray that all who seek you in this place may find you, and, being filled with the Holy Spirit, may become a living

temple acceptable to you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

*Please sit for the* 1ST READING

**Genesis 28.11-18**

He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it.

This is the word of the Lord: **Thanks be to God**

**Psalm 84 vv 1-3, 8-10**

The choir sing: *How lovely is your dwelling place, Lord, God of hosts.*

**And we respond: How lovely is your dwelling place, Lord, God of hosts.**

1. My soul has a desire and longing to enter the courts of the Lord; my heart and my flesh rejoice, rejoice in the living God. *Response*

2. The sparrow has found her a house and the swallow a nest where she may lay her young: at your altars, O Lord of hosts, my King and my God.

*Response*

3. Blessed are they who dwell in your house: they will always be praising you. Behold our defender, O God, and look upon the face of your anointed.

*Response*

4. For one day in your courts is better than a thousand. I would rather be a doorkeeper in the house of my God than dwell in the tents of ungodliness.

*Response*

## 2ND READING     **1 Peter 2.1-10**

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

‘See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.’

To you then who believe, he is precious; but for those who do not believe, ‘The stone that the builders rejected has become the very head of the corner’, and

‘A stone that makes them stumble, and a rock that makes them fall.’ They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

This is the word of the Lord. **Thanks be to God.**

*Please stand as the music starts for the GOSPEL reading (accounts of Jesus life and teaching) & face the procession as it moves to the centre of church.*

Alleluia! **Alleluia!** My sheep listen to my voice; I know them, and they follow me. I give them eternal life. **Alleluia!**

The Lord be with you: **And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ according to John.

**Glory to you, O Lord.** (John 10.22-29)

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand.

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON, *then silence for reflection.*

*Then, we stand for THE CREED:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,**

[All bow for] ***was incarnate from the Holy Spirit and the Virgin Mary and was made man.***

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who**

proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. **We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ✠, and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL *please feel free to sit or kneel*

*After each prayer, the leader may say:*

Lord, in your mercy, **Hear our prayer.**

*After praying for the dead, they may say:*

✠ Rest eternal grant unto them, O Lord:

**and let light perpetual shine upon them.**

*Then:* **Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.**

*The priest ends the prayers:*

...Jesus Christ: **Amen**

**THE PEACE**

Peace to this house from God our heavenly Father. Peace to this house from his Son who is our peace. Peace to this house from the Holy Spirit, the life-giver. The Peace of the Lord be always with you,  
**and also with you.**

Let us offer one another a sign of peace.

*We turn to our neighbour and say 'peace be with you', or shake hands*

OFFERTORY: *The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation, or if you would like you can use a card reader at the back of church.*

1 Christ is made the sure foundation,  
And the precious corner-stone,  
Who, the two walls underlying,  
Bound in each, binds both in one,  
Holy Sion's help for ever,  
and our confidence alone.

2 All that dedicated city,  
Dearly loved by God on high,  
In exultant jubilation  
Pours perpetual melody,  
God the One, in Threefold glory,  
Singing everlastingly.

3 To this temple, where we call thee,  
Come, O Lord of hosts, today;  
With thy wonted loving-kindness,  
Hear thy people as they pray;  
And thy fullest benediction  
Shed within its walls for ay.

4 Here vouchsafe to all thy servants  
Gifts of grace by prayer to gain;  
Here to have and hold for ever,  
Those good things their prayers obtain,  
And hereafter, in thy glory,  
With thy blessed ones to reign.

5 Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever Three and ever One,  
One in love, and One in splendour,  
While unending ages run. Amen.

#### PREPARATION OF THE GIFTS AT THE ALTAR

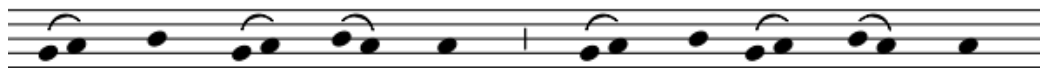
Pray, my brothers and sisters, that our sacrifice may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and  
glory of his name, for our good, and the good of all his Church.**

Lord, teach us how to repay you for your goodness towards us. We will lift  
up the cup of salvation and call upon your name. Through Jesus Christ our  
Lord. **Amen.**



## THE EUCHARIST – HOLY COMMUNION



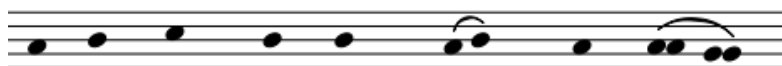
The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R. We lift them to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The priest praises God for his acts, and then we join with the angels in their song of praise, as the choir sing (in English or Latin):*

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.*

*After elevating the host and chalice, we proclaim the mystery of faith:*

Great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

*The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...*



for ev-er and ev-er. **A-men.**

## THE LORD'S PRAYER



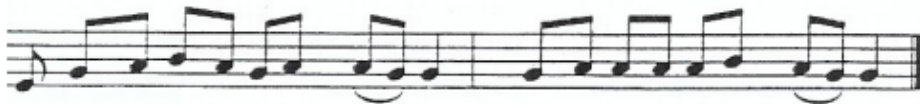
Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;



thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,



and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,



and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day.  
In your mercy keep us free from sin and protect us from all anxiety as we  
wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours, now and  
forever.**

*As the host (body of Christ) is broken, the choir sings (in English or Latin):  
Lamb of God, you take away the sin of the world: have mercy on us  
Lamb of God, you take away the sin of the world: have mercy on us  
Lamb of God, you take away the sin of the world: grant us peace.*

Behold the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I  
shall be healed.**

## RECEIVING OF COMMUNION

*Please come forward to receive communion after the choir.*

*Christians of any denomination are welcome to receive communion.*

*If you would like a blessing, ask as you approach, or cross your arms over your  
chest, and this will be given.*

*The choir sings the motet Ave Verum - Mozart, and then we sing together:*

1. Be still for the presence of the Lord  
The Holy one is here  
Come bow before him now  
In reverence and fear  
In Him no sin is found  
We stand on Holy ground  
Be still for the presence of the Lord  
The Holy one is here.

3. Be still for the power of the Lord  
Is moving in this place  
He comes to cleanse and heal  
To minister His grace  
No work too hard for Him  
In faith receive from Him  
Be still for the power of the Lord  
Is moving in this place.

2. Be still for the glory of the Lord  
Is shining all around  
He burns with Holy fire  
With splendor He is crowned  
How awesome is the sight  
Our radiant King of light  
Be still for the glory of the Lord  
Is shining all around.

#### POST COMMUNION PRAYER

*Let us pray. Please stand.*

Father in heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven, and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ our Lord. **Amen**

**Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen**

*Followed by the NOTICES, then*

## THE BLESSING

The Lord be with you: **And also with you**

Christ, whose glory is in the heavens, fill this house and illuminate your hearts; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.

**Thanks be to God.**

1. Lord, for the years your love has kept and guided, urged and inspired us, cheered us on our way, sought us and saved us, pardoned and provided: Lord for the years, we bring our thanks today.
2. Lord, for that word, the word of life which fires us, speaks to our hearts and sets our souls ablaze, teaches and trains, rebukes us and inspires us: Lord of the word, receive your people's praise.
3. Lord, for our land in this our generation, spirits oppressed by pleasure, wealth and care: for young and old, for commonwealth and nation, Lord of our land, be pleased to hear our prayer.
4. Lord, for our world where men disown and doubt you, loveless in strength, and comfortless in pain, hungry and helpless, lost indeed without you: Lord of the world, we pray that Christ may reign.
5. Lord for ourselves; in living power remake us-self on the cross, and Christ upon the throne, past put behind us, for the future take us: Lord of our lives, to live for Christ alone.

*Please do join us for refreshments after the service – we love meeting new people! Refreshments are normally by the statue of Mary. One of the clergy can help introduce you to people – please do ask if we can be of any help.*