

St Peter's Church, Streatham – July 21 2024

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

July 21 Trinity 8	8am: Said Mass 10.30am Parish Mass NO EVENSONG – summer break
Mon - Wed	9.00am Morning prayer
Tues 23	7.30am Mass at St Margaret the Queen, Streatham 9am Morning Prayer in church
Wed 24	9am Morning Prayer in church NO EVENSONG – summer break 12pm: Said Mass
July 28 Trinity 9	8am: Said Mass 10.30am Parish Mass 1pm Church Council BBQ (Vicarage) NO EVENSONG – summer break

PRAYER CYCLE: to add or remove people, contact Fr Steffan

In our **Diocese** for the Putney Team Ministry, & in the wider **Anglican Communion** for Church in Japan.

In our **parish**, that we may grow in numbers, grow in the deepening of our faith, and grow in service to our community.

Birthdays: Ramiel, Isiah (check sheet for new ones)

The Sick: Neil, Judy, Indy, Charlotte, Chad, Catriona, Natasha, Andreas, Arlette, Tyrone, Leo, Brian, Imogen, Michael.

The Elderly & Housebound: Vera, Rupert, Godfrey, Sylvia.

The Recently Departed: Lorna

and those whose Year's Mind occurs at this time: Donald Roberts,
Rubina James

PARISH MASS – ORDER OF SERVICE

As the bell rings, the Altar party enters. Please stand, if able, as we sing:

1 All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown, He alone
Calls my heart to be his own.

4 Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand, At his hand;
Joy doth wait on his command.

2 Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust
But God's power, Hour by hour,
Is my temple and my tower.

5 Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call, One and all:
Ye who follow shall not fall.

3 God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore From his store
New-born worlds rise and adore.

GREETING AND WELCOME

✠ In the name of the Father & of the Son & of the Holy Spirit. **Amen.**
The Lord be with you: **And also with you**

The priest introduces the mass. The Deacon then calls us to confession:
As we prepare to celebrate the mystery of God's love, revealed in Word
and Sacrament, let us call to mind our sins:

You raise the dead to life in the Spirit.

Lord, have mercy. **Lord, have mercy.**

You bring pardon and peace to the broken in heart.

Christ, have mercy. **Christ, have mercy.**

You make one by your Spirit the torn and divided.

Lord, have mercy. **Lord, have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord.

Amen.

We then sing the ancient hymn of praise, the **GLORIA**

**Glory be to God in heaven,
songs of joy and peace we bring,
thankful hearts and voices raising,
to creation's Lord we sing:
Lord we thank you, Lord we bless you,
glory be to God our King, glory be to God our King.**

**Lamb of God, who on your shoulders
bore the load of this world's sin,
only Son of God the Father,
you have brought us peace within:
Lord, have mercy, Christ, have mercy,
now your glorious reign begin, now your glorious reign begin.**

**You, O Son of God, are holy,
You we praise with one accord.
None in heaven or earth is like you,
Only you are Christ the Lord,
With the Father and the Spirit
Ever worshipped and adored, Ever worshipped and adored.**

OPENING PRAYER FOR THIS SUNDAY Let us pray: *silence, then:*
Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. ²Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

This is the word of the Lord: **Thanks be to God**

Psalm 23

The reader says: *The Lord is my shepherd; there is nothing I shall want.*

And we respond: ***The Lord is my shepherd; there is nothing I shall want.***

The Lord is my shepherd; therefore can I lack nothing.

He makes me lie down in green pastures and leads me beside still waters.

He shall refresh my soul and guide me in the paths of righteousness for his name's sake. **Response**

Though I walk through the valley of the shadow of death, I will fear no evil; for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; **Response**

You have anointed my head with oil and my cup shall be full. Surely goodness and loving mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever. **Response**

2ND READING Ephesians 2.11–22

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical

circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling-place for God.

This is the word of the Lord. **Thanks be to God.**

Please stand as the music starts for the GOSPEL reading (accounts of Jesus life and teaching) & face the procession as it moves to the centre of church.

Alleluia! Alleluia! Speak, Lord your servant is listening: you have the words of everlasting life! **Alleluia!**

The Lord be with you: **And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ according to Mark.

Glory to you, O Lord. (Mark 6.30–34, 53–56)

The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, ‘Come away to a deserted place all by yourselves and rest a while.’ For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them,

because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON, *then silence for reflection.*

Then, we stand for THE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

[All bow for] *was incarnate from the Holy Spirit and the Virgin Mary and was made man.*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL *please feel free to sit or kneel*

After each prayer, the leader may say:

Lord, in your mercy, **Hear our prayer.**

After praying for the dead, they may say:

✠ Rest eternal grant unto them, O Lord:

and let light perpetual shine upon them.

Then: **Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.**

The priest ends the prayers:

...Jesus Christ: **Amen**

THE PEACE: We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The Peace of the Lord be always with you,
and also with you.

Let us offer one another a sign of peace.

We turn to our neighbour and say 'peace be with you', or shake hands

OFFERTORY: *The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation, or if you would like you can use a card reader at the back of church.*

1 Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

3 Finish, then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

2 Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

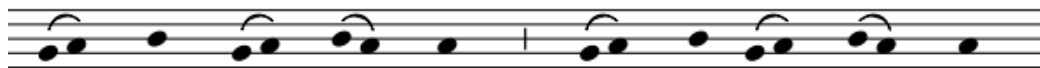
PREPARATION OF THE GIFTS AT THE ALTAR

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good, and the good of all his Church.**

God our sustainer, receive the gifts we bring before you, and feed us
continually with that bread which satisfies all hunger, your Son our Saviour
Jesus Christ. **Amen.**

THE EUCHARIST – HOLY COMMUNION



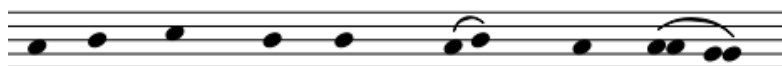
The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R. We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The priest praises God for his acts, and then we join with the angels singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, — hea - ven and



earth are full of your glo - ry. Ho - sa - nna in the high - est.



Ble - ssed is he who comes in the name — of the Lord.



Ho - sa - nna in the high - - - est.

The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.

After elevating the host and chalice, we proclaim the mystery of faith:

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...



for ev - er and ev - er. **A - men.**

THE LORD'S PRAYER



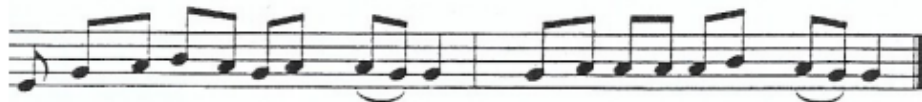
Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;



thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,



and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,



and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all anxiety as we
wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours, now and
forever.**

As the host (body of Christ) is broken, we say:

Lamb of God, **you take away the sin of the world: have mercy on us**
Lamb of God, you take away the sin of the world: have mercy on us
Lamb of God, you take away the sin of the world: grant us peace.

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I
shall be healed.**

RECEIVING OF COMMUNION

Please come forward to receive communion after the choir.

Christians of any denomination are welcome to receive communion.

*If you would like a blessing, ask as you approach, or cross your arms over your
chest, and this will be given – or feel free to stay in your pew.*

We sing together:

1 Make me a channel of your peace.
Where there is hatred let me bring
your love;
Where there is injury your pardon,
Lord;
And where there's doubt true faith in
you.

3 Make me a channel of your peace.
It is in pardoning that we are pardoned;
In giving to all men that we receive;
And in dying that we're born to eternal
life.
Oh, Master...

*Oh, Master grant that I may never seek
So much to be consoled as to console;
To be understood as to understand;
To be loved as to love with all my soul.*

2 Make me a channel of your peace.
Where there's despair in life let me
bring hope;
Where there is darkness, only light;
And where there's sadness, ever joy.
Oh, Master...

POST COMMUNION PRAYER

Let us pray. *Please stand.* Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. **Amen**

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

Followed by the NOTICES, then:

THE BLESSING

The Lord be with you: **And also with you**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

1. Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost, but now am found;
Was blind, but now I see.

3. Through many dangers, toils and snares,
I have already come;
'Tis grace hath brought me safe thus far,
And grace will lead me home.

2. 'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed.

4. The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be,
As long as life endures.

Please do join us for refreshments after the service – we love meeting new people!

Refreshments are normally by the statue of Mary. One of the clergy can help introduce you to people – please do ask if we can be of any help.

stpeters-streatham.org. Facebook & Twitter: @StPetersSW16

Speak to Fr Steffan to be added to our email list, or a visit.

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Fr Steffan's usual day off is Friday

2922

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0262