

## St Peter's Church, Streatham – July 28 2024

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

July 28 Trinity 9	8am: Said Mass <b>10.30am Parish Mass</b> <b>1pm Church Council BBQ (Vicarage)</b>
Mon - Wed	9.00am Morning prayer
Tues 23	7.30am Mass at St Margaret the Queen, Streatham 9am Morning Prayer in church
Wed 31	9am Morning Prayer in church 12pm: Said Mass
Aug 4 Transfiguration	8am: Said Mass <b>10.30am Parish Mass</b>

**PRAYER CYCLE:** to add or remove people, contact Fr Steffan

In our **Diocese** for St Cecilia Secondary School, & in the wider **Anglican Communion** for Church of Jerusalem and the Middle East.

In our **parish**, that we may grow in numbers, grow in the deepening of our faith, and grow in service to our community.

**Birthdays:** Maky, Sarah Tew, Sonia Freeman Birch (check sheet for new ones)

**The Sick:** Neil, Judy, Indy, Charlotte, Chad, Catriona, Natasha, Andreas, Arlette, Tyrone, Leo, Brian, Imogen, Michael.

**The Elderly & Housebound:** Vera, Rupert, Godfrey, Sylvia.

**The Recently Departed:** Lorna

**and those whose Year's Mind occurs at this time:** David Wells, John Panter, Connie Mills

### PARISH MASS – ORDER OF SERVICE

*As the bell rings, the Altar party enters. Please stand, if able, as we sing:*

1. Lord of all hopefulness, Lord of all joy,  
whose trust, ever childlike, no cares could destroy,  
be there at our waking, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.

2. Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe,  
be there at our labours, and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.

3. Lord of all kindness, Lord of all grace,  
your hand swift to welcome, your arms to embrace,  
be there at our homing, and give us we pray,  
your love in our hearts, Lord, at the eve of the day.

4. Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm,  
be there at our sleeping, and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.

#### GREETING AND WELCOME

✠ In the name of the Father & of the Son & of the Holy Spirit. **Amen.**  
The Lord be with you: **And also with you**

*The priest introduces the mass. The Deacon then calls us to confession:*  
As we prepare to celebrate the mystery of God's love, revealed in Word  
and Sacrament, let us call to mind our sins:

You raise the dead to life in the Spirit.

Lord, have mercy. **Lord, have mercy.**

You bring pardon and peace to the broken in heart.

Christ, have mercy. **Christ, have mercy.**


You make one by your Spirit the torn and divided.

Lord, have mercy. **Lord, have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon *you*,  
pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all  
goodness, and keep *you* in life eternal; through Jesus Christ our Lord.

**Amen.**

We then sing the ancient hymn of praise, the **GLORIA**



Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God,  
hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you, we  
give you thanks we praise you for your glo - ry. Lord Je - sus Christ, on-ly  
Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the  
world, have mer - cy on us; you are sea-ted at the right hand of the Fa -  
ther, re - ceive our pray'r. For you a - lone are the Ho - ly One, you a -  
lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the  
Ho-ly Spi-rit in the glo-ry of God the Fa - ther. A men.

**OPENING PRAYER FOR THIS SUNDAY** Let us pray: *silence, then:*  
Almighty God, who sent your Holy Spirit to be the life and light of your  
Church: open our hearts to the riches of your grace, that we may bring  
forth the fruit of the Spirit in love and joy and peace; through Jesus  
Christ your Son our Lord, who is alive and reigns with you, in the unity  
of the Holy Spirit, one God, now and for ever. **Amen.**

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' <sup>43</sup>But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." ' <sup>44</sup>He set it before them, they ate, and had some left, according to the word of the Lord.

This is the word of the Lord: **Thanks be to God**

### **Psalm 145.10–19**

The reader says: *The Lord is sure in all his words and faithful in all his deeds.*

And we respond: ***The Lord is sure in all his words and faithful in all his deeds.***

All your works praise you, O Lord, and your faithful servants bless you. They tell of the glory of your kingdom and speak of your mighty power, To make known to all peoples your mighty acts and the glorious splendour of your kingdom. **Response**

Your kingdom is an everlasting kingdom; your dominion endures throughout all ages. The Lord is sure in all his words and faithful in all his deeds. The Lord upholds all those who fall and lifts up all those who are bowed down. The eyes of all wait upon you, O Lord, and you give them their food in due season. **Response**

You open wide your hand and fill all things living with plenty. The Lord is righteous in all his ways and loving in all his works. The Lord is near to those who call upon him, to all who call upon him faithfully. **Response**

### **2ND READING**

### **Ephesians 3.14–21**

For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth takes its name. <sup>16</sup>I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you

may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup>to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

This is the word of the Lord. **Thanks be to God.**

*Please stand as the music starts for the GOSPEL reading (accounts of Jesus life and teaching) & face the procession as it moves to the centre of church.*

Alleluia! Alleluia! Speak, Lord your servant is listening: you have the words of everlasting life! **Alleluia!**

The Lord be with you: **And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ according to John.

**Glory to you, O Lord.** (John 6.1–21)

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples. <sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming towards him, Jesus said to Philip, ‘Where are we to buy bread for these people to eat?’ <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, ‘Six months’ wages would not buy enough bread for each of them to get a little.’ <sup>8</sup>One of his disciples, Andrew, Simon Peter’s brother, said to him, <sup>9</sup>‘There is a boy here who has five barley loaves and two fish. But what are they among so many people?’ <sup>10</sup>Jesus said, ‘Make the people sit down.’ Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, ‘Gather up the fragments left over, so that nothing may be lost.’ <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, ‘This is indeed the prophet who is to come into the world.’

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, <sup>17</sup>got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The lake became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, 'It is I; do not be afraid.' <sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON, *then silence for reflection.*

*Then, we stand for THE CREED:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,**

[All bow for] *was incarnate from the Holy Spirit and the Virgin Mary and was made man.*

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL *please feel free to sit or kneel*

*After each prayer, the leader may say:*

Lord, in your mercy, **Hear our prayer.**

*After praying for the dead, they may say:*

✠ Rest eternal grant unto them, O Lord:

**and let light perpetual shine upon them.**

*Then:* **Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.**

*The priest ends the prayers:*

...Jesus Christ: **Amen**

THE PEACE: We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The Peace of the Lord be always with you,  
**and also with you.**

Let us offer one another a sign of peace.

*We turn to our neighbour and say 'peace be with you', or shake hands*

OFFERTORY: *The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation, or if you would like you can use a card reader at the back of church.*

1 And can it be that I should gain  
An int'rest in the Savior's blood?  
Died He for me, who caused His pain?  
For me, who Him to death pursued?  
Amazing love! how can it be  
That Thou, my God, should die for me?  
(x2)

2 'Tis mystery all! Th'Immortal dies!  
Who can explore His strange design?  
In vain the firstborn seraph tries  
To sound the depths of love divine!  
'Tis mercy all! let earth adore,  
Let angel minds inquire no more. (x2)

3 He left His Father's throne above,  
So free, so infinite His grace;  
Emptied Himself of all but love,  
And bled for Adam's helpless race;  
'Tis mercy all, immense and free;  
For, O my God, it found out me. (x2)

4 Long my imprisoned spirit lay  
Fast bound in sin and nature's night;  
Thine eye diffused a quick'ning ray,  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free;  
I rose, went forth and followed Thee.  
(x2)

5 No condemnation now I dread;  
Jesus, and all in Him is mine!  
Alive in Him, my living Head,  
And clothed in righteousness divine,  
Bold I approach th'eternal throne,  
And claim the crown, through Christ  
my own. (x2)

#### PREPARATION OF THE GIFTS AT THE ALTAR

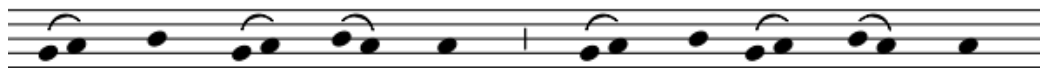
Pray, my brothers and sisters, that our sacrifice may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and  
glory of his name, for our good, and the good of all his Church.**

God our sustainer, receive the gifts we bring before you, and feed us  
continually with that bread which satisfies all hunger, your Son our Saviour  
Jesus Christ. **Amen.**



## THE EUCHARIST – HOLY COMMUNION



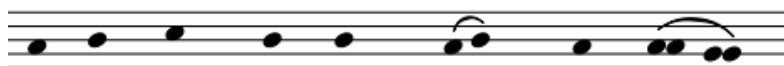
The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R.** We lift them to the Lord.



Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The priest praises God for his acts, and then we join with the angels singing:*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, — hea - ven and



earth are full of your glo - ry. Ho - sa - nna in the high - est.



Ble - ssed is he who comes in the name — of the Lord.



Ho - sa - nna in the high - - - est.

*The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.*

*After elevating the host and chalice, we proclaim the mystery of faith:*

Great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

*The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...*



for ev - er and ev - er. **A - men.**

THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation;  
but deliver us from evil.**

Deliver us, Lord, from every evil, and grant us peace in our day.

In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours, now and forever.**

*As the host (body of Christ) is broken, we sing:*

Repeat



Lamb of God you take a - way the sins of the world, have mercy on us.

X2



Lamb of God you take a - way the sins of the world, grant us peace.

**Lamb of God, you take away the sin of the world: have mercy on us**  
**Lamb of God, you take away the sin of the world: have mercy on us**  
**Lamb of God, you take away the sin of the world: grant us peace.**

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

## RECEIVING OF COMMUNION

*Please come forward to receive communion after the choir.*

*Christians of any denomination are welcome to receive communion.*

*If you would like a blessing, ask as you approach, or cross your arms over your chest, and this will be given – or feel free to stay in your pew.*

*We sing together:*

1 Come, risen Lord, and deign to be our guest;  
nay, let us be thy guests; the feast is thine;  
thyself at thine own board make manifest,  
in thine own sacrament of bread and wine.

2 We meet as in that upper room they met;  
thou at the table, blessing, yet dost stand:  
'This is my body': so thou givest yet;  
faith still receives the cup as from thy hand.

3 One body we, one body who partake,  
one church united in communion blessed;  
one name we bear, one bread of life we break,  
with all thy saints on earth and saints at rest.

4 One with each other, Lord, for one in thee,  
who art one Saviour and one living Head;  
then open thou our eyes, that we may see;  
be known to us in breaking of the bread.

## POST COMMUNION PRAYER

Let us pray. *Please stand.* Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen**

**Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen**

Followed by the NOTICES, then:

## THE BLESSING

The Lord be with you: **And also with you**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.

**Thanks be to God.**

1 Let all the world in every corner sing,  
My God and King!  
The heavens are not too high,  
His praise may thither fly;  
The earth is not too low,  
His praises there may grow.  
Let all the world in every corner sing,  
My God and King!

2 Let all the world in every corner sing,  
My God and King!  
The church with psalms must shout,  
No door can keep them out;  
But above all, the heart  
Must bear the longest part.  
Let all the world in every corner sing,  
My God and King!

*Please do join us for refreshments after the service – we love meeting new people!*

*Refreshments are normally by the statue of Mary. One of the clergy can help introduce you to people – please do ask if we can be of any help.*

*stpeters-streatham.org. Facebook & Twitter: @StPetersSW16*

*Speak to Fr Steffan to be added to our email list, or a visit.*

Fr Steffan Mathias,  
Vicar

[frsteffan@stpeters-streatham.org](mailto:frsteffan@stpeters-streatham.org)

020 8769

Fr Steffan's usual day off is Friday

2922

Fr Ben Vertannes,  
Curate

[curate@stpeters-streatham.org](mailto:curate@stpeters-streatham.org)

078 2154

Fr Ben's day off/study day are Fri/Sat

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