St Peter's Church, Streatham – September 29

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

Sep. 29th	8am: Said Mass
St Michael and All	10.30am: Parish Mass
Angels	6.30pm: Evensong and Benediction
Mon 30th	9am: Morning Prayer
Tues Oct. Ist	7.30am: Said Mass at St Margaret the Queen (SW2 3BH)
	9am: Morning Prayer
Wed 2nd	9am: Morning Prayer
	9.20am: Toddler Church
	12pm: Said Mass
Oct. 6th Harvest	8am: Said Mass
	10.30am: Parish Mass, with bring-and-share lunch after
	6.30pm: Evensong and Benediction

PRAYER CYCLE: to add or remove people, please contact Fr Ben
In our Diocese for those training for authorised ministries on Diocesan
courses, for their tutors and facilitators, & in the wider Anglican
Communion for the Anglican Church of Pakistan
In our parish, that we may grow in numbers, grow in the deepening of our
faith, and grow in service to our community.
Birthdays: [None listed]
The Sick: Neil, Judy, Indy, Charlotte, Chad, Natasha, Andreas, Arlette, Tyrone,
Cleo, Brian, Imogen, Michael, Paula, Elaine, Bridget, Dorett, Gabriel
The Elderly & Housebound: Vera, Rupert, Godfrey, Sylvia.
The Recently Departed: Elizabeth, Neville Emmanuel Stimpson, Mary Olga
Cools
and those whose Year's Mind occurs at this time: Dagmar Walker, Betty

Holdaway, Roger Reboux

Speak to Fr Ben to be added to our email list, or to request a visit.

Fr Steffan Mathias, Vicar	Fr Steffan is currently on sabbatical until the end of October	
Fr Ben Vertannes,	frbenvertannes@gmail.com	078 2154
Curate	Fr Ben's day off/study day are Fri/Sat	0262

Stuck at home/hospital?

Please be in touch and the clergy would be happy to visit or pray.

New home? Fresh start?

We would be delighted to come round for a house blessing.

PARISH MASS – ORDER OF SERVICE

As the bell rings, the Altar party enters. Please stand, if able, as we sing:

I Songs of praise the angels sang, Heaven with alleluyas rang, When creation was begun, When God spake and it was done.

2 Songs of praise awoke the morn When the Prince of Peace was born; Songs of praise arose when he Captive led captivity.

3 Heaven and earth must pass away, Songs of praise shall crown that day; God will make new heavens and earth, Songs of praise shall hail their birth. 4 And will man alone be dumb Till that glorious kingdom come? No, the Church delights to raise Psalms and hymns and songs of praise.

5 Saints below, with heart and voice, Still in songs of praise rejoice; Learning here, by faith and love, Songs of praise to sing above.

6 Hymns of glory, songs of praise, Father, unto thee we raise; Jesu, glory unto thee, Ever with the Spirit be. Amen.

GREETING AND WELCOME

✤ In the name of the Father & of the Son & of the Holy Spirit. Amen. The Lord be with you: And also with you The priest introduces the mass. The Deacon then calls us to confession: We have come to Mount Zion, the city of the living God, the heavenly Jerusalem, to myriads of angels, to God, the judge of all, and to Jesus the mediator of a new covenant. Let us confess our sins in penitence and faith.

Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.
Lord, have mercy. Lord, have mercy.
Woe is me, for I am lost; I am a person of unclean lips.
Christ, have mercy. Christ, have mercy.
Our guilt is taken away, and our sin is forgiven.
Lord, have mercy. Lord, have mercy.

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord.

Amen.

Then, the choir sing the ancient hymn of praise, the **GLORIA:** Glory be to God on high, and in earth, peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world receive our prayer. Thou that sittest at the right hand of the Father, have mercy on us. For thou only art holy; thou only art the Lord. Thou only art the most high Jesus Christ, with the Holy Spirit. In the glory of God the Father. Amen. OPENING PRAYER FOR THIS SUNDAY Let us pray. *Silence, then:* Everlasting God, you have ordained and constituted the ministries of angels and mortals in a wonderful order: grant that as your holy angels always serve you in heaven, so, at your command, they may help and defend us on earth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the IST READING Genesis 28:10-17 Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

This is the word of the Lord:

Thanks be to God

Psalm 103:19-end

Choir sings: The Lord is compassion and love. *We respond*: **The Lord is compassion and love.** I. The Lord has established his throne in heaven, and his kingdom has dominion over all.
Bless the Lord, you angels of his, you mighty ones who do his bidding and hearken to the voice of his word.

2. Bless the Lord, all you his hosts, you ministers of his who do his will.
Bless the Lord, all you works of his, in all places of his dominion; bless the Lord, O my soul.
Response.

2ND READING <u>Revelation 12:7-12</u>

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world - he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, 'Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death.

Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath,

because he knows that his time is short!'

This is the word of the Lord.

Thanks be to God.

Please stand as the music starts for the GOSPEL reading (accounts of Jesus' life and teaching) & face the procession as it moves to the centre of church.

Alleluia! Alleluia! Jesus said: 'Very truly, I tell you, you will see heaven opened: and the angels of God ascending and descending upon the Son of Man.

Alleluia!

The Lord be with you: **And also with you.** Hear the Gospel ಈ of our Lord Jesus Christ according to John. **Glory to you, O Lord.** (John 1:47-51)

When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

This is the Gospel of the Lord:

Praise to you, O Christ!

SERMON, then silence for reflection.

Then, we stand for THE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, [All bow for] was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead *, and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL please feel free to sit or kneel
After each prayer, the leader may say:
Lord, in your mercy, Hear our prayer.
After praying for the dead, they may say:

★ Rest eternal grant unto them, O Lord:

and let light perpetual shine upon them.

Then: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.

The priest ends the prayers: ...Jesus Christ: Amen

THE PEACE:

Hear again the song of the angels: 'Glory to God in the highest, and on earth peace.' The Peace of the Lord be always with you,

and also with you.

Let us offer one another a sign of peace.

We turn to our neighbour and say 'peace be with you', or shake hands

OFFERTORY:

The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation or, if you would like, you can use a card reader at the back of the church.

I. Ye watchers and ye holy ones,bright seraphs, cherubim, and thrones,raise the glad strain, Alleluia!Cry out, dominions, princedoms, powers,virtues, archangels, angels' choirs:

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

Alleluia...

2. O higher than the cherubim, more glorious than the seraphim, lead their praises, Alleluia!Thou bearer of th' eternal Word, most gracious, magnify the Lord: 3. Respond, ye souls in endless rest,ye patriarchs and prophets blest,Alleluia! Alleluia!Ye holy twelve, ye martyrs strong,all saints triumphant, raise the song:

Alleluia...

4. O friends, in gladness let us sing, supernal anthems echoing, Alleluia! Alleluia!To God the Father, God the Son, and God the Spirit, Three in One:

Alleluia...

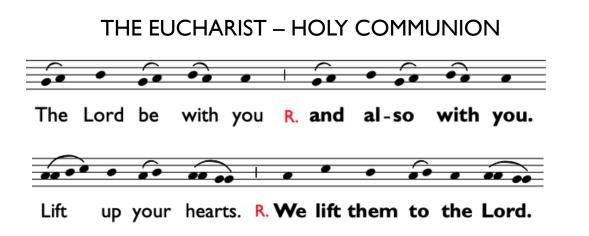
PREPARATION OF THE GIFTS AT THE ALTAR

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

God of glory, as you appointed angels to minister in your presence, so may all our worship bring you worthy praise; through Jesus Christ our Lord.

Amen.





Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his acts, and then we join with the angels in their song of praise, as the choir sing (in English or Latin):

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.

After elevating the host and chalice, we proclaim the mystery of faith: Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...



for ev-er and ev-er. A-men.

THE LORD'S PRAYER



and lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ. **For the kingdom, the power, and the glory are yours, now and**

for the kingdom, the power, and the glory are yours, nov forever.

As the host (body of Christ) is broken, the choir sings (in English or Latin): Lamb of God, you take away the sin of the world: have mercy on us Lamb of God, you take away the sin of the world: have mercy on us Lamb of God, you take away the sin of the world: grant us peace.

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

RECEIVING OF COMMUNION

Please come forward to receive communion after the choir. Christians of any denomination are welcome to receive communion. If you would like a blessing, ask as you approach, or cross your arms over your chest, and this will be given – or feel free to stay in your pew.

The choir sings the anthem, 'Holy is the true light' - W. Harris

Then, we sing:

I. Lord Jesus Christ
You have come to us
You are one with us,
Mary's Son.
Cleansing our souls from all their sin.
Pouring Your love and goodness in.
Jesus our love for you we sing,
Living Lord.

2. Lord Jesus Christ
Now and every day
Teach us how to pray,
Son of God.
You have commanded us to do
This in remembrance Lord of you
Into our lives your power breaks
through,

Living Lord.

3. Lord Jesus Christ
You have come to us
Born as one with us,
Mary's Son.
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus help us see
You are Lord.

4. Lord Jesus ChristI would come to youLive my life for you,Son of God.All your commands I know are true,

Your many gifts will make me new, Into my life your power breaks through,

Living Lord.

POST COMMUNION PRAYER

Let us pray. Please stand.

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord.

Amen

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

Followed by the NOTICES, then:

THE BLESSING The Lord be with you: **And also with you**

God keep you in the fellowship of his saints; Christ protect you by the ministry of the angels; the Spirit make you holy in God's service; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ. Thanks be to God. I. Give me the wings of faith to riseWithin the veil, and seeThe saints above, how great their joys,How bright their glories be.

2. Once they were mourning here below,

And wet their couch with tears; They wrestled hard, as we do now, With sins and doubts and fears. 4. They marked the footsteps that he footsteps that he footsteps that he footsteps that he footsteps the promised rest.

5. Our glorious Leader claims our praiseFor his own pattern given;While the long cloud of witnessesShow the same path to heaven.

3. I ask them whence their victory came;They, with united breath,Ascribe their conquest to the Lamb,Their triumph to his death.

Please do join us for refreshments after the service – we love meeting new people! Refreshments are normally by the statue of Mary.

One of the clergy can help introduce you to people – please ask if we can be of help. stpeters-streatham.org. Facebook & Twitter: @StPetersSW16

Autumn Dates for your Diary

27 September:	Interfaith 'Peace Circle' event, 19.30 in our crypt (Southern Women's Aid Network) To register, follow link on newsletter, or speak to Fr Ben
3 October:	<i>Youth Group, email Fr Ben for details</i> 'Thursday Club' (Food and a Talk), 19.00 in church Speaker: Evi Gosden, 'Faith and Social Action'
5 October:	Black History Month: 'Music at the Heart of Change' 10.30-13.30, Southwark Cathedral To register, visit Southwark Cathedral's website
6 October:	Harvest Festival at Mass, 10.30 with a bring-and-share lunch afterwards in church
12 October:	Quiz Night in Wembley, 18.00 (run by the Lignum Vitae Club for Black History Month) speak to Angela Newby if interested in coming.
16 October:	PCC (Parochial Church Council) meeting, 19.30
18 October:	Gardening Day in St Peter's grounds! 11.00-15.00 (with help from The Nehemiah Project)
20 October:	Local history walk through Clapham, after Mass (to mark Black History Month, followed by a lunch)
29 October:	Children's Halloween party: 'a celebration of light', in church, 15.00-17.00

3 November:	All Saints Day Mass, 10.30 All Souls (Commemoration of Faithful Departed), 18.30
10 November:	Remembrance Sunday, 10.30
30 November:	St Andrew's Day Fundraiser: an international celebration (raising money for works to reduce carbon emissions)