

St Peter's Church, Streatham – September 8

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

Sep. 8th Trinity 15	8am: Said Mass 10.30am: Parish Mass 6.30pm: Evensong and Benediction
Mon 9th	9am: Morning Prayer
Tues 10th	7.30am: Said Mass at St Margaret the Queen (SW2 3BH) 9am: Morning Prayer
Wed 11th	9am: Morning Prayer 9.20am: Toddler Church 12pm: Said Mass
Sep. 15th Trinity 16	8am: Said Mass 10.30am: Parish Mass 6.30pm: Evensong and Benediction

PRAYER CYCLE: to add or remove people, please contact Fr Ben
In our **Diocese** for the Kingswood parishes, & in the wider **Anglican
Communion** for the Anglican Church of Myanmar
In our **parish**, that we may grow in numbers, grow in the deepening of our
faith, and grow in service to our community.

Birthdays: [None Listed]

The Sick: Neil, Judy, Indy, Charlotte, Chad, Natasha, Andreas, Arlette,
Tyrone, Leo, Brian, Imogen, Michael, Paula, Elaine, Bridget, Dorrett

The Elderly & Housebound: Vera, Rupert, Godfrey, Sylvia.

The Recently Departed: Peter George, Catriona, Elizabeth
and those whose Year's Mind occurs at this time: [None Listed]

Speak to Fr Ben to be added to our email list, or to request a visit.

Fr Steffan Mathias, Vicar	<i>Fr Steffan is currently on sabbatical until the end of October</i>	
Fr Ben Vertannes, Curate	frbenvertannes@gmail.com Fr Ben's day off/study day are Fri/Sat	078 2154 0262

Stuck at home/hospital?

Please be in touch and the clergy would be happy to visit or pray.

New home? Fresh start?

We would be delighted to come round for a house blessing.

PARISH MASS – ORDER OF SERVICE

As the bell rings, the Altar party enters. Please stand, if able, as we sing:

1 All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he
guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.

3 Daily doth th' Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth wait on his command.

2 God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of naught.
Evermore
from his store
new-born worlds rise and adore.

4 Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
ye who follow shall not fall.

GREETING AND WELCOME

✠ In the name of the Father & of the Son & of the Holy Spirit. **Amen.**

The Lord be with you: **And also with you**

The priest introduces the mass. The Deacon then calls us to confession:
The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

Almighty God, **our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

We then sing the Kyrie Eleison ('Lord have mercy...')

**Lord have mercy, Lord have mercy, Lord have mercy upon us
Christ have mercy, Christ have mercy, Christ have mercy upon us
Lord have mercy, Lord have mercy, Lord have mercy upon us**

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord.

Amen.

*We then sing the ancient hymn of praise, the **GLORIA***

Glory to God, glory in the highest, peace to his people,
peace on earth. **Glory to God...**

Lord God, heavenly King, almighty God and Father. **Glory to God...**

We worship you, **glory in the highest**
We give you thanks, **glory in the highest**

We praise you for your glory. **Glory to God...**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us, **have mercy on us;** you are seated at the right hand of the Father: receive our prayer, **receive our prayer.** Glory to God, glory in the highest, peace to his people, peace on earth. **Glory to God...**

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father. **Glory to God... Amen. Amen.**

OPENING PRAYER FOR THIS SUNDAY Let us pray. *Silence, then:*
God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the 1ST READING Isaiah 35:4-7

Say to those who are of a fearful heart,

‘Be strong, do not fear!

Here is your God.

He will come with vengeance,

with terrible recompense.

He will come and save you.’

Then the eyes of the blind shall be opened,

and the ears of the deaf unstopped;

then the lame shall leap like a deer,

and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,

and streams in the desert;

the burning sand shall become a pool,

and the thirsty ground springs of water;
the haunt of jackals shall become a swamp,
the grass shall become reeds and rushes.

This is the word of the Lord: **Thanks be to God**

Psalm 146

The choir sings: Praise the Lord, O my soul

And we respond: **Praise the Lord, O my soul**

1. Praise the Lord, O my soul:

while I live will I praise the Lord;

as long as I have any being,

I will sing praises to my God. **Response.**

2. Happy are those who have the God of Jacob for their help,

whose hope is in the Lord their God;

who gives justice to those that suffer wrong

and bread to those who hunger. **Response.**

3. The Lord looses those that are bound;

the Lord opens the eyes of the blind;

The Lord lifts up those who are bowed down;

the Lord loves the righteous. **Response.**

2ND READING James 2:1-10, 14-17

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves,

and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

This is the word of the Lord. **Thanks be to God.**

Please stand as the music starts for the GOSPEL reading (accounts of Jesus' life and teaching) & face the procession as it moves to the centre of church.
Alleluia! Alleluia! Speak, Lord, your servant is listening: you have the message of eternal life. **Alleluia!**

The Lord be with you: **And also with you.**

Hear the Gospel ☩ of our Lord Jesus Christ according to Mark.

Glory to you, O Lord. (Mark 7:24-end)

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed

first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON, *then silence for reflection.*

Then, we stand for THE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, [All bow for] *was incarnate from the Holy Spirit and the Virgin Mary and was made man.*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩ , and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL *please feel free to sit or kneel*

After each prayer, the leader may say:

Lord, in your mercy, **Hear our prayer.**

After praying for the dead, they may say:

☩ Rest eternal grant unto them, O Lord:

and let light perpetual shine upon them.

Then: **Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.**

The priest ends the prayers:

...Jesus Christ: **Amen**

THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The Peace of the Lord be always with you, **and also with you.**

Let us offer one another a sign of peace.

We turn to our neighbour and say 'peace be with you', or shake hands

OFFERTORY: *The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation or, if you would like, you can use a card reader at the back of the church.*

1. Tell out, my soul, the greatness of the Lord:

Unnumbered blessings, give my spirit voice;

Tender to me the promise of his word;

In God my Saviour shall my heart rejoice.

2. Tell out, my soul, the greatness of his name:

Make known his might, the deeds his arm has done;

His mercy sure, from age to age the same;

His holy name, the Lord, the Mighty One.

3. Tell out, my soul, the greatness of his might:

Powers and dominions lay their glory by;

Proud hearts and stubborn wills are put to flight,

The hungry fed, the humble lifted high.

4. Tell out, my soul, the glories of his word:

Firm is his promise, and his mercy sure.

Tell out, my soul, the greatness of the Lord

To children's children and for evermore.

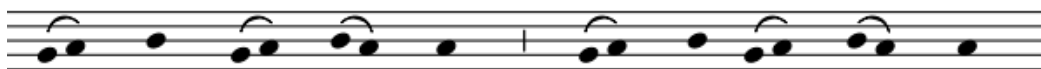
PREPARATION OF THE GIFTS AT THE ALTAR

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good, and the good of all his Church.**

Wise and gracious God,. you spread a table before us;. nourish your people with the word of life. and the bread of heaven, your Son our Saviour Jesus Christ. **Amen.**

THE EUCHARIST – HOLY COMMUNION



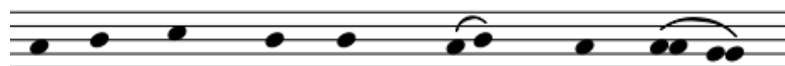
The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R. We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The priest praises God for his acts, and then we join with the angels in their song of praise, as the choir sing (in English or Latin):

Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.

After elevating the host and chalice, we proclaim the mystery of faith:

Great is the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...



for ev - er and ev - er. **A - men.**

THE LORD'S PRAYER



Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;



thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,



and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,



and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all anxiety as we
wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours, now and
forever.**

As the host (body of Christ) is broken, the choir sings (in English or Latin):
Lamb of God, you take away the sin of the world: have mercy on us
Lamb of God, you take away the sin of the world: have mercy on us
Lamb of God, you take away the sin of the world: grant us peace.

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

RECEIVING OF COMMUNION

Please come forward to receive communion after the choir.

Christians of any denomination are welcome to receive communion.

If you would like a blessing, ask as you approach, or cross your arms over your chest, and this will be given – or feel free to stay in your pew.

The choir sings the anthem, ‘Oculi Omnium’ (Wood). Then, we sing:

1. Longing for light, we wait in darkness.

Longing for truth, we turn to you.

Make us your own, your holy people,
light for the world to see.

Christ, be our light!

Shine in our hearts.

Shine through the darkness.

Christ, be our light!

Shine in your church gathered today.

2 Longing for peace, our world is troubled.

Longing for hope, many despair.

Your word alone has power to save us.

Make us your living voice.

Christ, be our light...

3. Longing for food, many are hungry.

Longing for water, many still thirst.

Make us your bread, broken for others,
shared until all are fed.

Christ, be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

4. Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
making your kingdom come.
Christ, be our light...

POST COMMUNION PRAYER

Let us pray. *Please stand.* Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord.

Amen

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

Followed by the NOTICES, then THE BLESSING:

The Lord be with you: **And also with you**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

1. Praise, my soul, the King of heaven;
to his feet your tribute bring.
Ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him!
Praise the everlasting King.

2. Praise him for his grace and favour
to his people in distress;
Praise him, still the same for ever,
slow to chide, and swift to bless.
Praise him! Praise him!
Glorious in his faithfulness.

3. Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Praise him! Praise him!
Widely as his mercy flows!

4. Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him;
dwellers all in time and space.
Praise him! Praise him!
Praise with us the God of grace!

Please do join us for refreshments after the service – we love meeting new people! Refreshments are normally by the statue of Mary.

One of the clergy can help introduce you to people – please ask if we can be of help. stpeters-streatham.org. Facebook & Twitter: @StPetersSW16



Songs, Stories, Play!

For parents/carers, babies and toddlers

Wednesdays in term time, 9.20-11.00am

Free of charge / Refreshments provided

St Peter's Church, Leigham Court Road, SW16 2SD

No need to register! For more information:

frbenvertannes@gmail.com