

St Peter's Church, Streatham – September 15

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

Sep. 15th Trinity 16	8am: Said Mass 10.30am: Parish Mass 6.30pm: Evensong and Benediction
Mon 16th	9am: Morning Prayer
Tues 17th	7.30am: Said Mass at St Margaret the Queen (SW2 3BH) 9am: Morning Prayer
Wed 18th	9am: Morning Prayer 9.20am: Toddler Church 12pm: Said Mass
Sep. 22nd Trinity 17	8am: Said Mass 10.30am: Parish Mass 6.30pm: Evensong and Benediction

PRAYER CYCLE: to add or remove people, please contact Fr Ben
 In our **Diocese** for the St Luke's Reigate, & in the wider **Anglican Communion** for the Anglican Church of Nigeria

In our **parish**, that we may grow in numbers, grow in the deepening of our faith, and grow in service to our community.

Birthdays: Winston Trotman, Anthea Eastoe

The Sick: Neil, Judy, Indy, Charlotte, Chad, Natasha, Andreas, Arlette, Tyrone, Cleo, Brian, Imogen, Michael, Paula, Elaine, Bridget, Dorrett, Gabriel

The Elderly & Housebound: Vera, Rupert, Godfrey, Sylvia.

The Recently Departed: Elizabeth

and those whose **Year's Mind** occurs at this time: [None Listed]

Speak to Fr Ben to be added to our email list, or to request a visit.

Fr Steffan Mathias, Vicar	<i>Fr Steffan is currently on sabbatical until the end of October</i>	
Fr Ben Vertannes, Curate	frbenvertannes@gmail.com Fr Ben's day off/study day are Fri/Sat	078 2154 0262

Stuck at home/hospital?

Please be in touch and the clergy would be happy to visit or pray.

New home? Fresh start?

We would be delighted to come round for a house blessing.

PARISH MASS – ORDER OF SERVICE

As the bell rings, the Altar party enters. Please stand, if able, as we sing:

1 Mine eyes have seen the glory of the
coming of the Lord;
He is trampling out the vintage where
the grapes of wrath are stored;
He hath loosed the fateful lightning of
his terrible swift sword:
His truth is marching on.

Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah!
His truth is marching on.

2 I have seen him in the watch-fires of
a hundred circling camps;
They have builded him an altar in the
evening dews and damps;
I can read the righteous sentence by
the dim and flaring lamps;
His day is marching on. *Glory...*

3 He has sounded forth the trumpet
that shall never call retreat;
He is sifting out the hearts of all
before his judgement seat;
O be swift, my soul, to answer him;
be jubilant, my feet!
Our God is marching on. *Glory...*

4 In the beauty of the lilies Christ
was born across the sea,
With a glory in his bosom that
transfigures you and me;
As he died to make us holy, let us
die that all be free!
While God is marching on. *Glory...*

GREETING AND WELCOME

✠ In the name of the Father & of the Son & of the Holy Spirit. **Amen.**

The Lord be with you: **And also with you**

The priest introduces the mass. The Deacon then calls us to confession:
As we prepare to celebrate these sacred mysteries, let us call to mind and
confess our sins:

Almighty God, **our heavenly Father, we have sinned against you
and against our neighbour in thought and word and deed,
through negligence, through weakness, through our own
deliberate fault. We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us, forgive
us all that is past and grant that we may serve you in newness
of life to the glory of your name. Amen.**

We then sing the Kyrie Eleison ('Lord have mercy/ Christ have mercy')
**Kyrie eleison, Kyrie eleison, Kyrie, Kyrie, Kyrie eleison.
Christe eleison, Christe eleison, Christe, Christe, Christe eleison.
Kyrie eleison, Kyrie eleison, Kyrie, Kyrie, Kyrie eleison.**

Almighty God, who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all
goodness, and keep *you* in life eternal; through Jesus Christ our Lord.
Amen.

We then sing the ancient hymn of praise, the GLORIA:
Glory to God in the highest, and peace to his people on earth.
(Choir) Lord God, heavenly King, almighty God and Father. We worship you,
we give you thanks, we praise you for your glory. **Glory to God...**
(Choir) Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us. You are seated at the
right hand of the Father, receive our prayer. **Glory to God...**

(Choir) For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen Amen. **Glory to God...**

OPENING PRAYER FOR THIS SUNDAY Let us pray. *Silence, then:*
O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

Please sit for the 1ST READING Isaiah 50:4-9

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

This is the word of the Lord: **Thanks be to God**

Psalm 116:1-5, 7-8

Choir sings: I will walk in the presence of the Lord in the land of the living.

We respond: **I will walk in the presence of the Lord in the land of the living.**

1. I love the Lord for he has heard
the voice of my supplication;
because he inclined his ear to me
on the day I called to him. **Response.**

2. The snares of death encompassed me;
the pains of hell took hold of me;
by grief and sorrow was I held.
Then I called upon the name of the Lord:
'O Lord, I beg you, deliver my soul.' **Response.**

3. Gracious is the Lord and righteous;
our God is full of compassion.
The Lord watches over the simple;
I was brought very low and he saved me. **Response.**

4. You have delivered my soul from death,
my eyes from tears and my feet from falling.
I will walk in the presence of the Lord
in the land of the living. **Response.**

2ND READING James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

This is the word of the Lord. **Thanks be to God.**

Please stand as the music starts for the GOSPEL reading (accounts of Jesus' life and teaching) & face the procession as it moves to the centre of church.

Alleluia! Alleluia! I am the Way, the Truth and the Life, says the Lord;

No one can come to the Father except through me. **Alleluia!**

The Lord be with you: **And also with you.**

Hear the Gospel ☩ of our Lord Jesus Christ according to Mark.

Glory to you, O Lord. (Mark 8:27-38)

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human

things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.

For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON, *then silence for reflection.*

Then, we stand for THE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, [All bow for] *was incarnate from the Holy Spirit and the Virgin Mary and was made man.*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the

prophets. **We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩ , and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL *please feel free to sit or kneel*

After each prayer, the leader may say:

Lord, in your mercy, **Hear our prayer.**

After praying for the dead, they may say:

☩ Rest eternal grant unto them, O Lord:

and let light perpetual shine upon them.

Then: **Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.**

The priest ends the prayers:

...Jesus Christ: **Amen**

THE PEACE:

Let the peace of Christ rule in your hearts, since as members of one body you are called to peace.

The Peace of the Lord be always with you,
and also with you.

Let us offer one another a sign of peace.

We turn to our neighbour and say 'peace be with you', or shake hands

OFFERTORY:

The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation or, if you would like, you can use a card reader at the back of the church.

1. Jerusalem the golden,
 With milk and honey blest,
 Beneath thy contemplation
 Sink heart and voice opprest.
 I know not, O I know not,
 What social joys are there,
 What radiancy of glory,
 What light beyond compare.

3. There is the throne of David;
 and there, from care released,
 the shout of those who triumph,
 the song of those who feast;
 and they, who with their Leader
 have conquered in the fight,
 forever and forever
 are clad in robes of white.

2. They stand, those halls of Sion,
 Conjubilant with song,
 And bright with many an angel,
 And all the martyr throng;
 The Prince is ever in them,
 The daylight is serene,
 The pastures of the blessed
 Are decked in glorious sheen.

4. O sweet and blessed country,
 the home of God's elect!
 O sweet and blessed country,
 that eager hearts expect!
 In mercy, Jesus, bring us
 to that dear land of rest,
 who are, with God the Father,
 and Spirit, ever blessed.

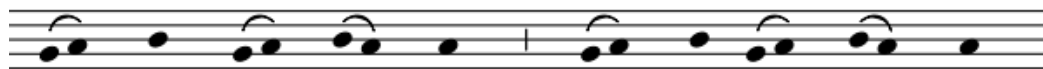
PREPARATION OF THE GIFTS AT THE ALTAR

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
 the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and
 glory of his name, for our good, and the good of all his Church.**

Wise and gracious God,. you spread a table before us;. nourish your people
 with the word of life. and the bread of heaven, your Son our Saviour Jesus
 Christ. **Amen.**

THE EUCHARIST – HOLY COMMUNION



The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R.** We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The priest praises God for his acts, and then we join with the angels in their song of praise, as the choir sing (in English or Latin):

Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.

After elevating the host and chalice, we proclaim the mystery of faith:

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...



for ev-er and ev-er. **A-men.**

THE LORD'S PRAYER



Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,
and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,
and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all anxiety as we
wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours, now and
forever.**

As the host (body of Christ) is broken, the choir sings (in English or Latin):
Lamb of God, you take away the sin of the world: have mercy on us
Lamb of God, you take away the sin of the world: have mercy on us
Lamb of God, you take away the sin of the world: grant us peace.

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I
shall be healed.**

RECEIVING OF COMMUNION

Please come forward to receive communion after the choir.

Christians of any denomination are welcome to receive communion.

If you would like a blessing, ask as you approach, or cross your arms over your chest, and this will be given – or feel free to stay in your pew.

The choir sings the anthem, 'Tu es Petrus' ('You are Peter' - Palestrina).

Then, we sing:

1. Soul of my Saviour, sanctify my breast;
Body of Christ, be thou my saving guest;
Blood of my Saviour, bathe me in thy tide;
Wash me with water flowing from his side

2. Strength and protection may thy Passion be;
O Blessed Jesus, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me;
So shall I never, never part from thee

3. Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.

POST COMMUNION PRAYER

Let us pray. *Please stand.* Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord. **Amen**

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

Followed by the NOTICES, then:

THE BLESSING

The Lord be with you: **And also with you**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

1. Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.

2. Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.

3. Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

4. Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.

5. Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.

Please do join us for refreshments after the service – we love meeting new people! Refreshments are normally by the statue of Mary.

One of the clergy can help introduce you to people – please ask if we can be of help. stpeters-streatham.org. Facebook & Twitter: @StPetersSW16

Autumn Dates for your Diary

- 21 September: 'Holiday at Home', Afternoon Tea, 14.30 in our crypt
(Streatham Senior Connections)
- 27 September: Interfaith 'Peace Circle' event, 19.30 in our crypt
(Southern Women's Aid Network), link on newsletter
- 3 October: Youth Group, email Fr Ben for details
'Thursday Club' (Food and a Talk), 19.00 in church
- 5 October: Black History Month: 'Music at the Heart of Change'
10.30-13.30, Southwark Cathedral (registration needed)

- 6 October: Harvest Festival at Mass, 10.30
(with a bring-and-share lunch afterwards in church)
- 12 October: Quiz Night
(Lignum Vitae Club, speak to Angela Newby for details)
- 16 October: PCC (Parochial Church Council) meeting, 19.30
- 18 October: Gardening Day! Drop-in to our gardens, 11.00-15.00
(with help from The Nehemiah Project)
- 20 October: Local history walk through Clapham, after Mass
(to mark Black History Month, followed by a lunch)
- 29 October: Children's Halloween party: a celebration of light,
in our crypt, 15.00-17.00
- 3 November: All Saints Day Mass, 10.30
All Souls (Commemoration of Faithful Departed), 18.30
- 10 November: Remembrance Sunday, 10.30
- 30 November: St Andrew's Day Fundraiser: an international celebration
(raising money for works to reduce carbon emissions)