

St Peter's Church, Streatham – September 22

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

Sep. 22nd Trinity 17	8am: Said Mass 10.30am: Parish Mass 6.30pm: Evensong and Benediction
Mon 23rd	9am: Morning Prayer
Tues 24th	7.30am: Said Mass at St Margaret the Queen (SW2 3BH) 9am: Morning Prayer
Wed 25th	9am: Morning Prayer 9.20am: Toddler Church 12pm: Said Mass
Sep. 29th St Michael and All Angels	8am: Said Mass 10.30am: Parish Mass 6.30pm: Evensong and Benediction

PRAYER CYCLE: to add or remove people, please contact Fr Ben
In our **Diocese** for the The Good Shepherd, Tadworth & in the wider
Anglican Communion for the Anglican Church of North India
In our **parish**, that we may grow in numbers, grow in the deepening of our
faith, and grow in service to our community.

Birthdays: Alice King, Emira Borde-Kuofie, Louise Sugden

The Sick: Neil, Judy, Indy, Charlotte, Chad, Natasha, Andreas, Arlette,
Tyrone, Cleo, Brian, Imogen, Michael, Paula, Elaine, Bridget, Dorrett, Gabriel

The Elderly & Housebound: Vera, Rupert, Godfrey, Sylvia.

The Recently Departed: Elizabeth

and those whose Year's Mind occurs at this time: Stephen Newby
(Snr), Jean Boothroyde, Cynthia Greenwood

Speak to Fr Ben to be added to our email list, or to request a visit.

Fr Steffan Mathias, Vicar	<i>Fr Steffan is currently on sabbatical until the end of October</i>	
Fr Ben Vertannes, Curate	frbenvertannes@gmail.com Fr Ben's day off/study day are Fri/Sat	078 2154 0262

Stuck at home/hospital?

Please be in touch and the clergy would be happy to visit or pray.

New home? Fresh start?

We would be delighted to come round for a house blessing.

PARISH MASS – ORDER OF SERVICE

As the bell rings, the Altar party enters. Please stand, if able, as we sing:

1 Praise to the Lord, the Almighty,
the King of creation!

O my soul, praise him, for he is thy
health and salvation!

Come, ye who hear;

Brothers and sisters draw near,

Praise him in glad adoration.

2 Praise to the Lord, who o'er all things
so wondrously reigneth,

Shelters thee under his wings, yea, so
gently sustaineth:

Hast thou not seen

All that is needful hath been

Granted in what he ordaineth?

3 Praise to the Lord, who doth prosper
thy work, and defend thee;

Surely his goodness and mercy here
daily attend thee;

Ponder anew

All the Almighty can do,

He who with love doth befriend thee.

4 Praise to the Lord! O let all that is in
me adore him!

All that hath life and breath, come now
with praises before him!

Let the Amen

Sound from his people again;

Gladly for ay we adore him.

GREETING AND WELCOME

✠ In the name of the Father & of the Son & of the Holy Spirit. **Amen.**

The Lord be with you: **And also with you**

The priest introduces the mass. The Deacon then calls us to confession:
As we prepare to celebrate these sacred mysteries, let us call to mind and
confess our sins:

Almighty God, **our heavenly Father, we have sinned against you
and against our neighbour in thought and word and deed,
through negligence, through weakness, through our own
deliberate fault. We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us, forgive
us all that is past and grant that we may serve you in newness
of life to the glory of your name. Amen.**

We then sing the Kyrie Eleison ("Lord have mercy/ Christ have mercy")
**Kyrie eleison, Kyrie eleison, Kyrie, Kyrie, Kyrie eleison.
Christe eleison, Christe eleison, Christe, Christe, Christe eleison.
Kyrie eleison, Kyrie eleison, Kyrie, Kyrie, Kyrie eleison.**

Almighty God, who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all
goodness, and keep *you* in life eternal; through Jesus Christ our Lord.
Amen.

We then sing the ancient hymn of praise, the GLORIA:
Glory to God in the highest, and peace to his people on earth.
(Choir) Lord God, heavenly King, almighty God and Father. We worship you,
we give you thanks, we praise you for your glory. **Glory to God...**
(Choir) Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us. You are seated at the
right hand of the Father, receive our prayer. **Glory to God...**
(Choir) For you alone are the Holy One, you alone are the Lord. You alone
are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the
Father.
Amen Amen. **Glory to God...**

OPENING PRAYER FOR THIS SUNDAY Let us pray. *Silence, then:*
Almighty God, you have made us for yourself, and our hearts are restless till
they find their rest in you: pour your love into our hearts and draw us to
yourself, and so bring us at last to your heavenly city where we shall see you
face to face; through Jesus Christ your Son our Lord, who is alive and reigns
with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please sit for the 1ST READING Wisdom of Solomon 1:16-2:1,12-22

The ungodly by their words and deeds summoned death; considering him a
friend, they pined away and made a covenant with him, because they are fit
to belong to his company. For they reasoned unsoundly, saying to
themselves, 'Short and sorrowful is our life, and there is no remedy when a
life comes to its end, and no one has been known to return from Hades. Let
us lie in wait for the righteous man, because he is inconvenient to us and
opposes our actions; he reproaches us for sins against the law, and accuses
us of sins against our training. He professes to have knowledge of God, and
calls himself a child of the Lord. He became to us a reproof of our thoughts;
the very sight of him is a burden to us, because his manner of life is unlike
that of others, and his ways are strange. We are considered by him as
something base, and he avoids our ways as unclean; he calls the last end of
the righteous happy, and boasts that God is his father. Let us see if his words
are true, and let us test what will happen at the end of his life; for if the
righteous man is God's child, he will help him, and will deliver him from the
hand of his adversaries. Let us test him with insult and torture, so that we
may find out how gentle he is, and make trial of his forbearance. Let us
condemn him to a shameful death, for, according to what he says, he will be
protected.' Thus they reasoned, but they were led astray, for their
wickedness blinded them, and they did not know the secret purposes of
God, nor hoped for the wages of holiness, nor discerned the prize for
blameless souls;

This is the word of the Lord: **Thanks be to God**

Psalm 54

Choir sings: The Lord upholds my life.

We respond: **The Lord upholds my life.**

1. Save me, O God, by your name
and vindicate me by your power.
Hear my prayer, O God;
give heed to the words of my mouth. **Response.**

2. For strangers have risen up against me,
and the ruthless seek after my life;
they have not set God before them. **Response.**

3. Behold, God is my helper;
it is the Lord who upholds my life.
An offering of a free heart will I give you
and praise your name, O Lord, for it is gracious. **Response.**

2ND READING James 3:13-4:3,7-8

Who is wise and understanding among you? Show by your good life that our works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth.

Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts.

You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

This is the word of the Lord. **Thanks be to God.**

Please stand as the music starts for the GOSPEL reading (accounts of Jesus' life and teaching) & face the procession as it moves to the centre of church.

Alleluia! Alleluia! I am the light of the world, says the Lord. Anyone who follows me will have the light of life. **Alleluia!**

The Lord be with you: **And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ according to Mark.

Glory to you, O Lord. (Mark 9:30-37)

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON, *then silence for reflection.*

Then, we stand for THE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, [All bow for] *was incarnate from the Holy Spirit and the Virgin Mary and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩ , and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL *please feel free to sit or kneel*

After each prayer, the leader may say:

Lord, in your mercy, **Hear our prayer.**

After praying for the dead, they may say:

☩ Rest eternal grant unto them, O Lord:

and let light perpetual shine upon them.

Then: **Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.**

The priest ends the prayers: ...Jesus Christ: Amen

THE PEACE:

Let the peace of Christ rule in your hearts, since as members of one body
you are called to peace.

The Peace of the Lord be always with you,
and also with you.

Let us offer one another a sign of peace.

We turn to our neighbour and say 'peace be with you', or shake hands

OFFERTORY:

The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation or, if you would like, you can use a card reader at the back of the church.

1. O thou, who at thy Eucharist
didst pray
That all thy Church might be for
ever one,
Grant us at every Eucharist to say
With longing heart and soul,
'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.

2. For all thy Church, O Lord, we
intercede;
Make thou our sad divisions soon
to cease;
Draw us the nearer each to each,
we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity

3. We pray thee too for wanderers from
thy fold;
O bring them back, good Shepherd of the
sheep,
Back to the faith which saints believed of
old,
Back to the Church which still that faith
doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

4. So, Lord, at length when sacraments
shall cease,
May we be one with all thy church above,
One with thy saints in one unbroken
peace,
One with thy saints in one unbounded
love:
More blessed still, in peace and love to be
One with the Trinity in Unity.

PREPARATION OF THE GIFTS AT THE ALTAR

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good, and the good of all his Church.**

Wise and gracious God, you spread a table before us; nourish your people
with the word of life and the bread of heaven, your Son our Saviour Jesus
Christ. **Amen.**

THE EUCHARIST – HOLY COMMUNION



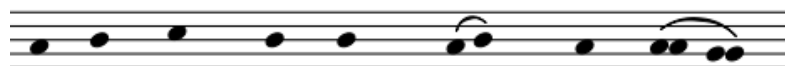
The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R. We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

*The priest praises God for his acts, and then we join with the angels in their
song of praise, as the choir sing (in English or Latin):*

Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.

After elevating the host and chalice, we proclaim the mystery of faith:

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...



for ev-er and ev-er. **A-men.**

THE LORD'S PRAYER



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy name. Thy king-dom come;



thy will be done, on earth as it is in hea-ven. Give us this day our dai-ly bread,



and for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us,



and lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.

Deliver us, Lord, from every evil, and grant us peace in our day.

In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and forever.

As the host (body of Christ) is broken, the choir sings (in English or Latin):
Lamb of God, you take away the sin of the world: have mercy on us
Lamb of God, you take away the sin of the world: have mercy on us
Lamb of God, you take away the sin of the world: grant us peace.

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

RECEIVING OF COMMUNION

Please come forward to receive communion after the choir.

Christians of any denomination are welcome to receive communion.

If you would like a blessing, ask as you approach, or cross your arms over your chest, and this will be given – or feel free to stay in your pew.

The choir sings the anthem, 'Ego sum panis vivus ('I am the living bread' - Palestrina)

Then, we sing:

1. Father, hear the prayer we offer:

not for ease that prayer shall be,
but for strength that we may ever
live our lives courageously.

2. Not for ever in green pastures

do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.

3. Not for ever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way.

4. Be our strength in hours of weakness,
in our wanderings be our guide;
through endeavour, failure, danger,
Father, be thou at our side.

POST COMMUNION PRAYER

Let us pray. *Please stand.* Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. **Amen**

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

Followed by the NOTICES, then:

THE BLESSING

The Lord be with you: **And also with you**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

1. And can it be that I should gain
An int'rest in the Saviour's blood?
Died He for me, who caused His pain?
For me, who Him to death pursued?
Amazing love! how can it be
That Thou, my God, should die for me?

*Amazing love! How can it be,
that Thou, my God, should die for me!*

2. 'Tis mystery all! Th'Immortal dies!
Who can explore His strange design?
In vain the firstborn seraph tries
To sound the depths of love divine!
'Tis mercy all! let earth adore,
Let angel minds inquire no more.

Amazing love...

3. Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray,
I woke, the dungeon flamed with light;
My chains fell off, my heart was free;
I rose, went forth and followed Thee.

Amazing love...

4. No condemnation now I dread;
Jesus, and all in Him is mine!
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ
my own.

Amazing love...

Please do join us for refreshments after the service – we love meeting new people! Refreshments are normally by the statue of Mary.

One of the clergy can help introduce you to people – please ask if we can be of help. stpeters-streatham.org. Facebook & Twitter: @StPetersSW16

Autumn Dates for your Diary

- 21 September: 'Holiday at Home', Afternoon Tea, 14.30 in our crypt
(Streatham Senior Connections)
- 27 September: Interfaith 'Peace Circle' event, 19.30 in our crypt
(Southern Women's Aid Network)
To register, follow link on newsletter or speak to Fr Ben
- 3 October: *Youth Group, email Fr Ben for details*
'Thursday Club' (Food and a Talk), 19.00 in church
Speaker: Evi Gosden, 'Faith and Social Action'
- 5 October: Black History Month: 'Music at the Heart of Change'
10.30-13.30, Southwark Cathedral
To register, visit Southwark Cathedral's website
- 6 October: Harvest Festival at Mass, 10.30
with a bring-and-share lunch afterwards in church
- 12 October: Quiz Night in Wembley, 18.00
(run by the Lignum Vitae Club for Black History Month)
speak to Angela Newby if interested in coming.
- 16 October: PCC (Parochial Church Council) meeting, 19.30
- 18 October: Gardening Day in St Peter's grounds! 11.00-15.00
(with help from The Nehemiah Project)
- 20 October: Local history walk through Clapham, after Mass
(to mark Black History Month, followed by a lunch)

- 29 October: Children's Halloween party: 'a celebration of light',
in our crypt, 15.00-17.00
- 3 November: All Saints Day Mass, 10.30
All Souls (Commemoration of Faithful Departed), 18.30
- 10 November: Remembrance Sunday, 10.30
- 30 November: St Andrew's Day Fundraiser: an international celebration
(raising money for works to reduce carbon emissions)