

St Peter's Church, Streatham  
Sunday, 3rd November 6.30pm  
**All Souls' Requiem Mass**



Welcome to our All Souls' Requiem Mass

Tonight, we remember the departed and pray that they may now be at rest. We do so in the Christian hope that through Jesus' death and resurrection, death has been defeated, and we can gain the promise of eternal life. During the service, the choir sings the Requiem, Op. 48 by Gabriel Fauré, 1845–1924.

At communion, Christians of any denomination are welcome to receive. If you would like to come up for a blessing, please ask as you approach the priest.

During the Mass, there will also be an opportunity to light a candle in remembrance of loved ones, and the names of the dead will be read out.

Please stand as a bell is rung

*The choir sings the: Introit*

Requiem aeternam  
dona eis, Domine:  
et lux perpetua luceat eis.

*Rest eternal grant unto them, O  
Lord, and let light perpetual shine  
upon them.*

Te decet hymnus, Deus in Sion  
et tibi reddetur votum  
in Jerusalem:  
exaudi orationem meam,  
ad te omnis caro veniet.

*You, O God, are praised in Zion,  
and unto you vows shall be fulfilled  
in Jerusalem.  
You who answer prayer,  
to you all people will come.*

GREETING AND WELCOME

✠ In the name of the Father & of the Son & of the Holy Spirit. **Amen.**

The Lord be with you: **And also with you**

*The priest introduces the mass. The deacon then calls us to confession:  
As we acknowledge our human frailty, we call to mind our sins of word,  
deed and omission, and confess them before God our Father:*

*Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

Almighty God, who forgives all who truly repent, have mercy upon *you*,  
pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all  
goodness, and keep *you* in life eternal; through Jesus Christ our Lord.

**Amen.**

OPENING PRAYER FOR THIS SUNDAY    Let us pray. *Silence, then:*  
Everlasting God, our maker and redeemer, grant us, with all the faithful  
departed, the sure benefits of your Son's saving passion and glorious  
resurrection, that, in the last day, when you gather up all things in Christ,  
we may with them enjoy the fullness of your promises; through Jesus  
Christ your Son our Lord, who is alive and reigns with you, in the unity of  
the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit for the* 1ST READING      Lamentations 3:17-26, 31-33

My soul is bereft of peace; I have forgotten what happiness is; so I say, 'Gone is my glory, and all that I had hoped for from the Lord.' The thought of my affliction and my homelessness is wormwood and gall! My soul continually thinks of it and is bowed down within me. But this I call to mind, and therefore I have hope:

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. 'The Lord is my portion,' says my soul, 'therefore I will hope in him.' The Lord is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

This is the word of the Lord: **Thanks be to God**

*The choir sings the:* **Gradual - Pie Jesu**

Pie Jesu, Domine,  
Dona eis requiem,  
Sempiternam requiem.

*Merciful Jesus, Lord,  
grant them rest,  
eternal rest.*

2ND READING      Romans 5:5-11

And hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies we

were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

This is the word of the Lord. **Thanks be to God.**

*Please stand as the music starts for the GOSPEL reading (accounts of Jesus' life and teaching) & face the procession as it moves to the centre of church.*

Alleluia! Alleluia! It is my Father's will, says the Lord, that I should lose nothing of all that he has given to me, and that I should raise it up on the last day. **Alleluia!**

The Lord be with you: **And also with you.**

Hear the Gospel ☩ of our Lord Jesus Christ according to John.

**Glory to you, O Lord. (John 5:19-25)**

Jesus said to them, "Very truly, I tell you, the Son can do nothing on his own but only what he sees the Father doing, for whatever the Father does, the Son does likewise. The Father loves the Son and shows him all that he himself is doing, and he will show him greater works than these, so that you will be astonished. Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomever he wishes. The Father judges no one but has given all judgement to the Son, so that all may honour the Son just as they honour the Father. Anyone who does not honour the Son does not honour the Father who sent him. Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life and does not come under judgement but has passed from death to life.

Very truly, I tell you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live.

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON, *then silence for reflection.*

## **COMMEMORATION OF THE FAITHFUL DEPARTED**

Glory and honour and power: are yours by right, O Lord our God.

**For you created all things: and by your will they have their being.**

Glory and honour and power: are yours by right, O Lamb who was slain.

**For by your blood you have ransomed for God a kingdom of priests  
from every race and language, from every people and nation.**

*The names of those to be remembered are read aloud. Silence may be kept  
after each group of names. You are welcome to come and light a candle  
during the reading of the names.*

This is the will of him who sent me  
that I should lose nothing of all that he has given me,  
**and I will raise them up on the last day.**

Lord God, creator of all, you have made us creatures of this earth, but have  
also promised us a share in life eternal. According to your promises, may all  
who have died in the peace of Christ come with your saints to the joys of  
your kingdom where there is neither sorrow nor pain but life everlasting.

**Alleluia! Amen.**

Hear us, O merciful Father, as we remember in love those who we have  
placed in your hands. Acknowledge, we pray the sheep of your fold, lambs of  
your flock, sinners of your own redeeming. Enfold them in the arms of your  
mercy, in the blessed rest of everlasting peace, and in the glorious company  
of the saints in light. **Amen.**

*Then, we stand for THE CREED:*

**We believe in one God, the Father, the Almighty, maker of heaven  
and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,**

**true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, [All bow for] *was incarnate from the Holy Spirit and the Virgin Mary and was made man.***

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩ , and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL** *please feel free to sit or kneel*

*After each prayer, the leader will say:*

**Hear us, risen Lord, our resurrection and our life.**

*After praying for the dead, they may say:*

☩ Rest eternal grant unto them, O Lord:

**and let light perpetual shine upon them.**

***Then: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.***

*The priest ends the prayers:*

...Jesus Christ: **Amen**

## THE PEACE:

Jesus says: Peace I leave with you; my peace I give to you.

Not as the world gives do I give you.

Do not let your hearts be troubled, neither let them be afraid.

The Peace of the Lord be always with you,  
**and also with you.**

Let us offer one another a sign of peace.

*We turn to our neighbour and say 'peace be with you', or shake hands*

## OFFERTORY:

*The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation or, if you would like, you can use a card reader at the back of the church.*

1. Be still, my soul;  
the Lord is on your side;  
bear patiently the cross of grief or pain;  
leave to your God to order and provide;  
in ev'ry change he faithful will remain.  
Be still, my soul; your best, your  
heav'nly friend  
through thorny ways leads to a joyful  
end.

2. Be still, my soul; your God will  
undertake  
to guide the future as he has the past;  
your hope, your confidence, let nothing  
shake;  
all now mysterious shall be bright at last.  
Be still, my soul; the waves and winds  
still know  
his voice who ruled them while he lived  
below.

3. Be still, my soul; when dearest  
friends depart  
and all is darkened in the vale of tears,  
then you will better know his love,  
his heart,  
who comes to soothe your sorrows  
and your fears.  
Be still, my soul; your Jesus can repay  
from his own fullness all he takes away.

4. Be still, my soul; the hour is  
hast'ning on  
when we shall be forever with the Lord,  
when disappointment, grief, and fear  
are gone,  
sorrow forgot, love's purest joys  
restored.  
Be still my soul; when change and tears  
are past,  
all safe and blessed we shall meet at last.

## PREPARATION OF THE GIFTS AT THE ALTAR

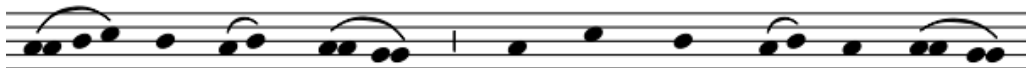
Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

Lord, in your kindness accept these gifts for our departed brothers and sisters and for all who sleep in Christ. May this perfect sacrifice free them from the power of death and give them eternal rest. Through Jesus Christ our Lord. **Amen.**

## THE EUCHARIST – HOLY COMMUNION



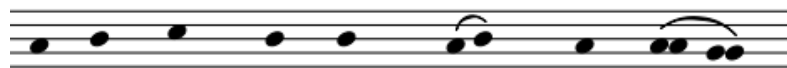
The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R.** We lift them to the Lord.



Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The priest praises God for his acts, and then we join with the angels in their song of praise, as the choir sing the Sanctus:*

Sanctus, sanctus, sanctus  
Dominus Deus sabaoth.  
Pleni sunt coeli et terra gloria tua  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of hosts,  
heaven and earth are full of  
thy glory  
Hosanna in the highest.*



*The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.*

*After elevating the host and chalice, we proclaim the mystery of faith:*

Great is the mystery of faith:

**Christ has died,**

**Christ is risen,**

**Christ will come again.**

*The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...*



for ev - er and ev - er. **A - men.**

## THE LORD'S PRAYER



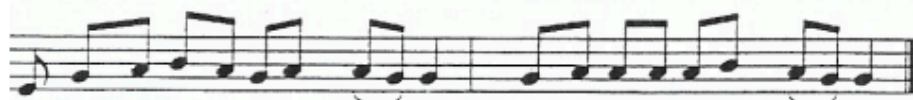
Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;



thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,



and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,



and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day.  
In your mercy keep us free from sin and protect us from all anxiety as we  
wait in joyful hope for the coming of our Saviour, Jesus Christ.  
**For the kingdom, the power, and the glory are yours, now and  
forever.**

*As the host (body of Christ) is broken, the choir sings the Agnus Dei:*

Agnus Dei,  
qui tollis peccata mundi:  
dona eis requiem,  
Requiem sempiternam.

*O Lamb of God,  
that takest away the sins of the  
world:  
grant them rest, eternal rest*

Lux aeterna  
luceat eis, Domine:  
cum sanctis tuis in aeternum,  
quia pius es.  
Requiem aeternam  
dona eis Domine:  
et lux perpetua luceat eis.

*Let light perpetual shine upon  
them, O Lord:  
with all thy saints for ever,  
for you are kind.  
Rest eternal grant unto them,  
O Lord: and let light perpetual  
shine upon them.*

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I  
shall be healed.**

## RECEIVING OF COMMUNION

*Please come forward to receive communion after the choir.*

*Christians of any denomination are welcome to receive communion.*

*If you would like a blessing, ask as you approach, or cross your arms over  
your chest, and this will be given – or feel free to stay in your pew.*

*The choir sing the: **In Paradisum***

In paradisum deducant Angeli,  
in tuo adventu suscipiant  
te martyres,  
et perducant te in civitatem  
sanctam Jerusalem.

Chorus Angelorum  
te suscipiat,  
et cum Lazaro quondam,  
paupere æternam habeas  
requiem.

*May angels lead you into paradise;  
may the martyrs receive you at  
your coming,  
and lead you to the holy city of  
Jerusalem.*

*May a choir of Angels receive you,  
and with Lazarus, who was once  
poor, may you have eternal rest.*

*Then, we sing:*

1. Abide with me; fast falls the eventide;  
The darkness deepens; Lord, with me abide!  
When other helpers fail, and comforts flee,  
Help of the helpless, O abide with me.

2. Swift to its close ebbs out life's little day;  
Earth's joys grow dim, its glories pass away;  
Change and decay in all around I see;  
O thou who changest not, abide with me.

3. I need thy presence every passing hour;  
What but thy grace can foil the tempter's power?  
Who like thyself my guide and stay can be?  
Through cloud and sunshine, O abide with me.

4. I fear no foe with thee at hand to bless;  
Ills have no weight, and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still, if thou abide with me.

5. Hold thou thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies:  
Heaven's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me!

POST COMMUNION PRAYER: Let us pray. *Please stand.*

God of love, may the death and resurrection of Christ which we have celebrated in this eucharist bring us, with all the faithful departed, into the peace of your eternal home. We ask this in the name of Jesus Christ, our rock and our salvation, to whom be glory for time and for eternity. **Amen**

### THE BLESSING

The Lord be with you: **And also with you**

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do his will; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

1. Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won;  
angels in bright raiment rolled the stone away,  
kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won.*

2. Lo, Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom;  
let the church with gladness hymns of triumph sing,  
for her Lord now liveth, death hath lost its sting:  
*Thine be the glory...*

3. No more we doubt thee, glorious Prince of Life;  
life is naught without thee: aid us in our strife;  
make us more than conquerors through thy deathless love;  
bring us safe through Jordan to thy home above:  
*Thine be the glory...*