

## St Peter's Church, Streatham – Harvest 2024

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know.

**Please pass donations for Harvest to a welcomer. Thank you!**

Oct. 6th <b>Harvest</b>	8am: Said Mass <b>10.30am: Parish Mass</b> , with bring-and-share lunch after 6.30pm: Evensong and Benediction
Mon 7th	9am: Morning Prayer
Tues 8th	7.30am: Said Mass at St Margaret the Queen (SW2 3BH) 9am: Morning Prayer
Wed 9th	9am: Morning Prayer 9.20am: Toddler Church 12pm: Said Mass
Oct. 13th Trinity 20	8am: Said Mass <b>10.30am: Parish Mass</b> 6.30pm: Evensong and Benediction

**PRAYER CYCLE:** to add or remove people, please contact Fr Ben In our **Diocese** for the parish of Christ Church, Southwark, & in the wider **Anglican Communion** for the Anglican Church of Papua New Guinea In our **parish**, that we may grow in numbers, grow in the deepening of our faith, and grow in service to our community.

**Birthdays:** Rowan Vertannes, Jacqueline Gray

**The Sick:** Neil, Judy, Indy, Charlotte, Chad, Natasha, Andreas, Arlette, Tyrone, Cleo, Brian, Imogen, Michael, Paula, Elaine, Bridget, Gabriel

**The Elderly & Housebound:** Vera, Rupert, Godfrey, Sylvia.

**The Recently Departed:** Neville Emmanuel Stimpson, Mary Olga Cools  
**and those whose Year's Mind occurs at this time:** Ivy Fenning, Ralph Steyn

*Speak to Fr Ben to be added to our email list, or to request a visit.*

Fr Steffan Mathias, Vicar	<i>Fr Steffan is currently on sabbatical until the end of October</i>	
Fr Ben Vertannes, Curate	frbenvertannes@gmail.com Fr Ben's day off/study day are Fri/Sat	078 2154 0262

### **Stuck at home/hospital?**

Please be in touch and the clergy would be happy to visit or pray.

### **New home? Fresh start?**

We would be delighted to come round for a house blessing.

## **PARISH MASS – ORDER OF SERVICE**

*As the bell rings, the Altar party enters. Please stand, if able, as we sing:*

1. We plough the fields, and scatter  
the good seed on the land,  
but it is fed and watered  
by God's almighty hand;  
he sends the snow in winter,  
the warmth to swell the grain,  
the breezes and the sunshine,  
and soft refreshing rain:

*All good gifts around us  
are sent from heaven above,  
Then thank the Lord,  
O thank the Lord,  
For all his love.*

2. He only is the Maker  
Of all things near and far,  
He paints the wayside flower,  
He lights the evening star.  
The winds and waves obey him,  
By him the birds are fed;  
Much more to us, his children,  
He gives our daily bread:  
*All good gifts around us...*

3. We thank thee then, O Father,  
For all things bright and good;  
The seed-time and the harvest,  
Our life, our health, our food.  
No gifts have we to offer  
For all thy love imparts,  
But that which thou desirest,  
Our humble, thankful hearts:  
*All good gifts around us...*

## GREETING AND WELCOME

✠ In the name of the Father & of the Son & of the Holy Spirit. **Amen.**

The Lord be with you: **And also with you**

*The priest introduces the mass, then calls us to confession:*

Almighty God, **our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*We then sing the Kyrie Eleison ('Lord have mercy...')*

**Lord have mercy, Lord have mercy, Lord have mercy upon us  
Christ have mercy, Christ have mercy, Christ have mercy upon us  
Lord have mercy, Lord have mercy, Lord have mercy upon us**

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord.

**Amen.**

*Then, the choir sing the ancient hymn of praise, the **GLORIA:***

**Glory to God in the highest, and peace to his people on earth.**

(Choir) Lord God, heavenly King, almighty God and Father.

We worship you, we give you thanks, we praise you for your glory.

**Glory to God...**

(Choir) Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us.

(Choir) You are seated at the right hand of the Father, receive our prayer.

**Glory to God...**

(Choir) For you alone are the Holy One, you alone are the Lord.  
You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory  
of God the Father. Amen Amen.

### **Glory to God...**

OPENING PRAYER FOR THIS SUNDAY    Let us pray. *Silence, then:*  
Eternal God, you crown the year with your goodness and you give us the fruits  
of the earth in their season: grant that we may use them to your glory, for  
the relief of those in need and for our own well-being; through Jesus Christ  
your Son our Lord, who is alive and reigns with you, in the unity of the Holy  
Spirit, one God, now and for ever. **Amen.**

*Please sit for the* 1ST READING    Joel 2:21-27

Do not fear, O soil; be glad and rejoice, for the Lord has done great things!  
Do not fear, you animals of the field, for the pastures of the wilderness are  
green; the tree bears its fruit; the fig tree and vine give their full yield.  
O children of Zion, be glad, and rejoice in the Lord your God, for he has  
given the early rain for your vindication; he has poured down for you  
abundant rain, the early and the later rain, as before. The threshing floors  
shall be full of grain; the vats shall overflow with wine and oil.  
I will repay you for the years that the swarming locust has eaten, the hopper,  
the destroyer, and the cutter, my great army that I sent against you.  
You shall eat in plenty and be satisfied and praise the name of the Lord your  
God, who has dealt wondrously with you. And my people shall never again  
be put to shame. You shall know that I am in the midst of Israel and that I,  
the Lord, am your God and there is no other. And my people shall never  
again be put to shame.

This is the word of the Lord:

**Thanks be to God**

## **Psalm 8:1,4,9-10**

*Choir:* How great is your name, O Lord our God, through all the earth!

**R: How great is your name, O Lord our God, through all the earth!**

1. When I consider your heavens, the work of your fingers,  
the moon and the stars that you have ordained,  
What is man, that you should be mindful of him;  
the son of man, that you should seek him out?      **Response.**

2. You have made him little lower than the angels  
and crown him with glory and honour.  
You have given him dominion over the works of your hands  
and put all things under his feet.      **Response.**

3. All sheep and oxen,  
even the wild beasts of the field,  
The birds of the air, the fish of the sea  
and whatsoever moves in the paths of the sea.      **Response.**

## **2ND READING      1 Timothy 6:6-10**

Of course, there is great gain in godliness combined with contentment, for we brought nothing into the world, so that we can take nothing out of it, but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!

This is the word of the Lord.

**Thanks be to God.**

*Please stand as the music starts for the GOSPEL reading (accounts of Jesus' life and teaching) & face the procession as it moves to the centre of church.*

Alleluia! Alleluia!

Your word is truth, O Lord, consecrate us in the truth. **Alleluia!**

The Lord be with you: **And also with you.**

Hear the Gospel ☩ of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.** (Matthew 6:25-33)

“Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by worrying can add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith?

Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ For it is the gentiles who seek all these things, and indeed your heavenly Father knows that you need all these things. But seek first the kingdom of God and his righteousness, and all these things will be given to you as well.

This is the Gospel of the Lord:

**Praise to you, O Christ!**

SERMON, *then silence for reflection.*

*Then, we stand for THE CREED:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, [All bow for] *was incarnate from the Holy Spirit and the Virgin Mary and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL *please feel free to sit or kneel*

*After each prayer, the leader may say:*

Lord, in your mercy, **Hear our prayer.**

*After praying for the dead, they may say:*

☩ Rest eternal grant unto them, O Lord:

**and let light perpetual shine upon them.**

*Then:* **Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.**

*The priest ends the prayers: ...Jesus Christ: Amen*

## THE PEACE:

The harvest of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control.

The Peace of the Lord be always with you,  
**and also with you.**

Let us offer one another a sign of peace.

*We turn to our neighbour and say 'peace be with you', or shake hands*

## OFFERTORY:

*The gifts of bread and wine are brought forward, **as well as donations for the West Norwood and Brixton Foodbank.** During the hymn, a collection is taken for **The Tariro Foundation:** you are welcome to make a donation or, if you would like, you can use a card reader at the back of the church.*

1. Come, ye thankful people, come,  
Raise the song of harvest-home!  
All be safely gathered in,  
Ere the winter storms begin;  
God, our Maker, doth provide  
For our wants to be supplied;  
Come to God's own temple, come;  
Raise the song of harvest-home!

2. All the world is God's own field,  
Fruit unto his praise to yield;  
Wheat and tares together sown,  
Unto joy or sorrow grown;  
First the blade and then the ear,  
Then the full corn shall appear:  
Grant, O harvest Lord, that we  
Wholesome grain and pure may be.

3. For the Lord our God shall come,  
And shall take his harvest home;  
From his field shall purge away  
All that doth offend, that day;  
Give his angels charge at last  
In the fire the tares to cast,  
But the fruitful ears to store  
in his garner evermore.

4. Then, thou Church triumphant, come.  
Raise the song of harvest-home;  
All be safely gathered in,  
Free from sorrow, free from sin,  
There for ever purified  
In God's garner to abide:  
Come, ten thousand angels, come,  
Raise the glorious harvest-home!



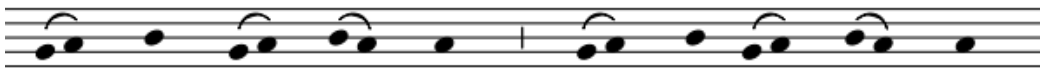
## PREPARATION OF THE GIFTS AT THE ALTAR

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and  
glory of his name, for our good, and the good of all his Church.**

As the grain once scattered in the fields and the grapes once dispersed on  
the hillside are now united on this table in bread and wine, so, Lord, may  
your whole Church soon be gathered together from the corners of the  
earth into your kingdom. Through Jesus Christ our Lord. **Amen.**

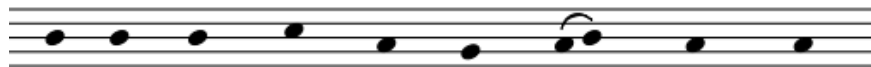
## THE EUCHARIST – HOLY COMMUNION



The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R. We lift them to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The priest praises God for his acts, and then we join with the angels in their  
song of praise, as the choir sing (in English or Latin):*

Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.*

*After elevating the host and chalice, we proclaim the mystery of faith:*

Great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

*The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...*



for ev - er and ev - er. **A - men.**

### THE LORD'S PRAYER



Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;



thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,



and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,



and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day.

In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours, now and forever.**

*As the host (body of Christ) is broken, the choir sings (in English or Latin):*  
Lamb of God, you take away the sin of the world: have mercy on us  
Lamb of God, you take away the sin of the world: have mercy on us  
Lamb of God, you take away the sin of the world: grant us peace.

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

### RECEIVING OF COMMUNION

*Please come forward to receive communion after the choir.*

*Christians of any denomination are welcome to receive communion.*

*If you would like a blessing, ask as you approach, or cross your arms over your chest, and this will be given – or feel free to stay in your pew.*

*The choir sings the anthem, ‘Ubi Caritas’ (‘Where is Love’) - Duruflé*

*Then, we sing:*

1. For the beauty of the earth, for  
the beauty of the skies,  
for the love which from our birth  
over and around us lies.

*Lord of all, to thee we raise  
this our sacrifice of praise!*

2. For the beauty of each hour of  
the day and of the night,  
hill and vale, and tree and flower,  
sun and moon, and stars o flight.

*Lord of all...*

3. For the joy of human love,  
brother, sister, parent, child,  
friends on earth, and friends  
above,

pleasures pure and undefiled.

*Lord of all...*

4. For thy Church which  
evermore lifteth holy hands above,  
off’ring up on every shore  
her pure sacrifice of love.

*Lord of all...*

## POST COMMUNION PRAYER

Let us pray. *Please stand.*

Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord. **Amen**

**Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen**

*Followed by the NOTICES, then:*

### THE BLESSING

The Lord be with you:

**And also with you**

May God our creator,  
who clothes the lilies and feeds the birds of the air,  
bestow on you his care and increase the harvest of your righteousness;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in the peace of Christ.

**Thanks be to God.**

1. Now thank we all our God,  
With heart and hands and voices,  
Who wondrous things hath done,  
In whom his world rejoices;  
Who from our mother's arms  
Hath blessed us on our way  
With countless gifts of love,  
And still is ours to-day.

2. O may this bounteous God  
Through all our life be near us,  
With ever joyful hearts  
And blessed peace to cheer us;  
And keep us in his grace,  
And guide us when perplexed,  
And free us from all ills  
In this world and the next.

3. All praise and thanks to God  
The Father now be given,  
The Son, and him who reigns  
With them in highest heaven,  
The One eternal God,  
Whom earth and heaven adore;  
For thus it was, is now,  
And shall be evermore. Amen.

***Everyone is warmly invited to stay for food and drink after the service - just make your way over to the statue of Mary. One of the clergy can help introduce you to people – please ask if we can be of help. [stpeters-streatham.org](http://stpeters-streatham.org). Facebook & Twitter: @StPetersSW16***

## **Autumn Dates for your Diary**

- 6 October: Harvest Festival at Mass, 10.30  
with a bring-and-share lunch afterwards in church
- 12 October: Quiz Night in Wembley, 18.00  
(run by the Lignum Vitae Club for Black History Month)  
speak to Angela Newby if interested in coming.
- 16 October: PCC (Parochial Church Council) meeting, 19.30
- 18 October: Gardening Day in St Peter's grounds! 11.00-15.00  
(with help from The Nehemiah Project)
- 20 October: Local history walk through Clapham, after Mass  
(to mark Black History Month, followed by a lunch)
- 29 October: Children's Halloween party: 'a celebration of light',  
in church, 15.00-17.00
- 3 November: All Saints Day Mass, 10.30  
All Souls (Commemoration of Faithful Departed), 18.30
- 10 November: Remembrance Sunday, 10.30
- 30 November: On the evening of Sat. 30 Nov, we'll be having a St  
Andrew's Day Celebration! In aid of works to reduce  
our carbon emissions. More details to come - please  
save the date!

