

## St Peter's Church, Streatham – October 27

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

Oct. 27th Last Sunday after Trinity	8am: Said Mass <b>10.30am: Parish Mass</b> NO EVENSONG (half-term break)
Mon 28th	9am: Morning Prayer
Tues 29th	7.30am: Said Mass at St Margaret the Queen (SW2 3BH) 9am: Morning Prayer 3pm: Children's Halloween 'Light Party'
Wed 30th	9am: Morning Prayer NO TODDLER CHURCH (half-term break) 12pm: Said Mass
Nov. 3rd <b>All Saints &amp; All Souls</b>	8am: Said Mass <b>10.30am: Parish Mass for All Saints Day</b> <b>6.30pm: All Souls Mass</b> , with Fauré's Requiem

**PRAYER CYCLE:** to add or remove people, please contact Fr Ben In our **Diocese** for Sign Church and for ministry amongst deaf people, & in the wider **Anglican Communion** for the Scottish Episcopal Church. In our **parish**, that we may grow in numbers, grow in the deepening of our faith, and grow in service to our community.

**Birthdays:** Hilary Gaster, Nicola Nelson, Henry Metherell

**The Sick:** Neil, Judy, Indy, Charlotte, Chad, Natasha, Andreas, Arlette, Tyrone, Cleo, Brian, Imogen, Michael, Paula, Elaine, Bridget, Gabriel, Bishop Christopher, Valerie, Richard

**The Elderly & Housebound:** Vera, Rupert, Godfrey, Sylvia.

**The Recently Departed:** Neville Emmanuel Stimpson, Mary Olga Cools, Mervin Weston, Francis Raymund Wells

**and those whose Year's Mind occurs at this time:** John Rogers, Dot Summers, Grace Jamieson, Mary Jane Casswell, Linda Ammah

Fr Steffan Mathias, Vicar	<i>Fr Steffan is currently on sabbatical until the end of October</i>	
Fr Ben Vertannes, Curate	frbenvertannes@gmail.com Fr Ben's day off/study day are Fri/Sat	078 2154 0262

### **Stuck at home/hospital?**

Please be in touch and the clergy would be happy to visit or pray.

### **New home? Fresh start?**

We would be delighted to come round for a house blessing.

*Speak to Fr Ben to be added to our email list, or to request a visit.*

## **PARISH MASS – ORDER OF SERVICE**

*As the bell rings, the Altar party enters. Please stand, if able, as we sing:*

1 Be thou my vision,  
O Lord of my heart,  
Be all else but naught to me,  
save that thou art,  
Be thou my best thought in the day  
and the night,  
Both waking and sleeping,  
thy presence my light.

2 Be thou my wisdom,  
be thou my true word  
Be thou ever with me,  
and I with thee, Lord,  
Be thou my great Father,  
and I thy true son,  
Be thou in me dwelling,  
and I with thee one.

3 Be thou my breastplate,  
my sword for the fight,  
Be thou my whole armour,  
be thou my true might,  
Be thou my soul's shelter,  
be thou my strong tower,  
O raise thou me heavenward,  
great Power of my power.

4. Riches I heed not,  
nor man's empty praise,  
Be thou my inheritance  
now and always,  
Be thou and thou only  
the first in my heart,  
O Sovereign of heaven,  
my treasure thou art.

5. High King of heaven,  
thou heaven's bright Sun,  
O grant me its joys  
after vict'ry is won,  
Great Heart of my own heart,  
whatever befall,  
Still be thou my vision,  
O Ruler of all.

### GREETING AND WELCOME

✠ In the name of the Father & of the Son & of the Holy Spirit. **Amen.**

The Lord be with you: **And also with you**

*The priest introduces the mass. The Deacon then calls us to confession:*  
As we prepare to celebrate the mystery of God's love, revealed in Word and  
Sacrament, let us call to mind our sins:

You raise the dead to life in the Spirit.

Lord, have mercy. **Lord, have mercy.**

You bring pardon and peace to the broken in heart.

Christ, have mercy. **Christ, have mercy.**

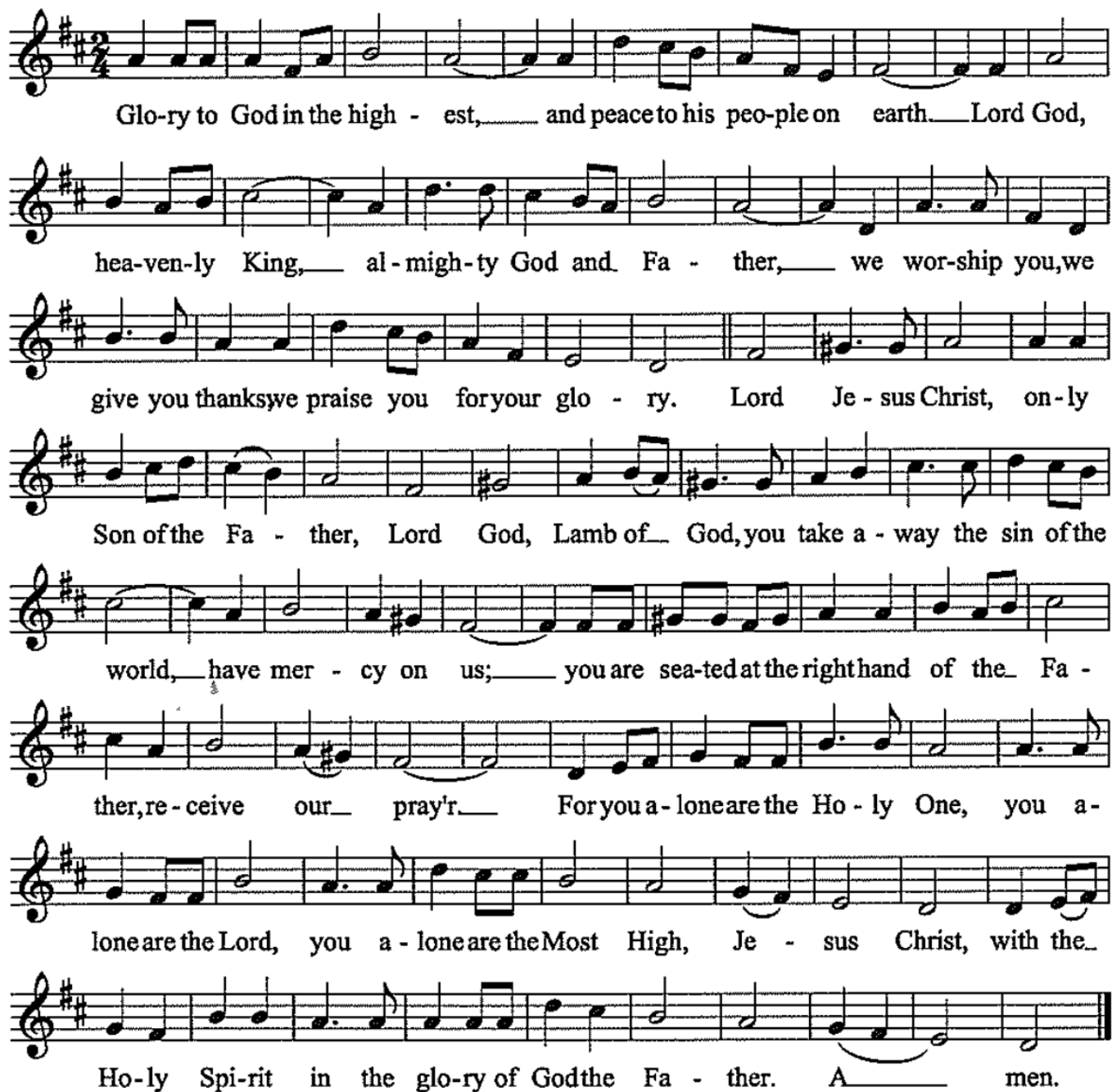
You make one by your Spirit the torn and divided.

Lord, have mercy. **Lord, have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon *you*,  
pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all  
goodness, and keep *you* in life eternal; through Jesus Christ our Lord.

**Amen.**

*We then sing the ancient hymn of praise, the **GLORIA:***



Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God,  
 hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you, we  
 give you thanks we praise you for your glo - ry. Lord Je - sus Christ, on-ly  
 Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the  
 world, have mer - cy on us; you are sea-ted at the right hand of the Fa -  
 ther, re - ceive our pray'r. For you a - lone are the Ho - ly One, you a -  
 lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit in the glo - ry of God the Fa - ther. A - men.

**OPENING PRAYER FOR THIS SUNDAY** Let us pray. *Silence, then:*  
 Blessed Lord, who caused all holy Scriptures to be written for our learning:  
 help us so to hear them, to read, mark, learn and inwardly digest them that,  
 through patience, and the comfort of your holy word, we may embrace  
 and for ever hold fast the hope of everlasting life, which you have given us  
 in our Saviour Jesus Christ, who is alive and reigns with you, in the unity of  
 the Holy Spirit, one God, now and for ever. **Amen.**

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'Save, O Lord, your people, the remnant of Israel.' See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labour, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

This is the word of the Lord: **Thanks be to God**

### **Psalm 126**

*Reader says:* What marvels the Lord worked for us! Indeed we were glad.

*Response:* **What marvels the Lord worked for us! Indeed we were glad.**

1. When the Lord restored the fortunes of Zion,  
then were we like those who dream.

Then was our mouth filled with laughter  
and our tongue with songs of joy.                   **Response.**

2. Then said they among the nations,  
'What marvels the Lord worked for them!'  
What marvels the Lord worked for us!  
Indeed we were glad.                   **Response.**

3. Restore again our fortunes, O Lord,  
as the river beds of the desert.  
Those who sow in tears  
shall reap with songs of joy.                   **Response.**

4. Those who go out weeping,  
bearing the seed,  
will come back with shouts of joy,  
Bearing their sheaves with them.

## Response

### 2ND READING Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

This is the word of the Lord. **Thanks be to God.**

*Please stand as the music starts for the GOSPEL reading (accounts of Jesus' life and teaching) & face the procession as it moves to the centre of church.*

Alleluia! Alleluia! Our Saviour Christ Jesus has abolished death,

And he has proclaimed life through the Good News. **Alleluia!**

The Lord be with you: **And also with you.**

Hear the Gospel ☩ of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord. (Mark 10:46-52)**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he

began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON, *then silence for reflection.*

*Then, we stand for THE CREED:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, [All bow for] *was incarnate from the Holy Spirit and the Virgin Mary and was made man.***

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩ , and the life of the world to come.  
Amen.**

PRAYER OF THE FAITHFUL *please feel free to sit or kneel*

*After each prayer, the leader may say:*

Lord, in your mercy, **Hear our prayer.**

*After praying for the dead, they may say:*

☩ Rest eternal grant unto them, O Lord:

**and let light perpetual shine upon them.**

*Then:* **Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.**

*The priest ends the prayers:*

...Jesus Christ: **Amen**

THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The Peace of the Lord be always with you,  
**and also with you.**

Let us offer one another a sign of peace.

*We turn to our neighbour and say 'peace be with you', or shake hands*

OFFERTORY:

*The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation or, if you would like, you can use a card reader at the back of the church.*



1. Dear Lord and Father of mankind,  
Forgive our foolish ways!  
Re-clothe us in our rightful mind,  
In purer lives thy service find,  
In deeper reverence praise.

2. In simple trust like theirs who  
heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word  
Rise up and follow thee.

3. O Sabbath rest by Galilee!  
O calm of hills above,  
Where Jesus knelt to share with thee  
The silence of eternity,  
Interpreted by love!

4. Drop thy still dews of quietness,  
Till all our strivings cease;  
Take from our souls the strain and  
stress,  
And let our ordered lives confess  
The beauty of thy peace.

5. Breathe through the heats of our  
desire  
Thy coolness and thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind,  
and fire,  
O still small voice of calm!

### PREPARATION OF THE GIFTS AT THE ALTAR

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

God our sustainer, receive the gifts we bring before you, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ. **Amen.**

### THE EUCHARIST – HOLY COMMUNION



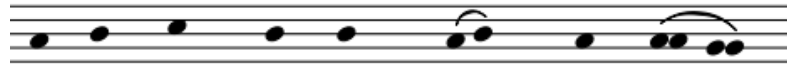
The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R.** We lift them to the Lord.



Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The priest praises God for his acts, and then we join with the angels in their song of praise:*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, — hea - ven and



earth are full of your glo - ry. Ho - sa - nna in the high - est.



Ble - ssed is he who comes in the name — of the Lord.



Ho - sa - nna in the high - - est.

*The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.*

*After elevating the host and chalice, we proclaim the mystery of faith:*

Great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

*The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...*



for ev - er and ev - er. **A - men.**

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation; but deliver us from evil.**

Deliver us, Lord, from every evil, and grant us peace in our day.

In your mercy keep us free from sin and protect us from all anxiety as we  
wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours, now and  
forever.**

*As the host (body of Christ) is broken, we sing:*

Lamb of God, you take away the sin of the world: have mercy on us

Lamb of God, you take away the sin of the world: have mercy on us

Lamb of God, you take away the sin of the world: grant us peace.



Lamb of God you take a - way the sins\_ of the world, have mer-cy on us.



Lamb of God you take a - way the sins\_ of the world, grant\_ us peace.

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I  
shall be healed.**

## RECEIVING OF COMMUNION

*Please come forward to receive communion after the choir.*

*Christians of any denomination are welcome to receive communion.*

*If you would like a blessing, ask as you approach, or cross your arms over your chest, and this will be given – or feel free to stay in your pew.*

*We sing together:*

1. I, the Lord of sea and sky, I have heard my people cry.

All who dwell in dark and sin my hand will save.

I, who made the stars of night, I will make their darkness bright.

Who will bear my light to them? Whom shall I send?

*Here I am, Lord. Is it I, Lord? I have heard you calling in the night.*

*I will go, Lord, if you lead me. I will hold your people in my heart.*

2. I, the Lord of snow and rain. I have borne my people's pain.

I have wept for love of them. They turn away.

I will break their hearts of stone, give them hearts for love alone

I will speak my words to them. Whom shall I send?

*Here I am, Lord...*

3. I, the Lord of wind and flame, I will tend the poor and lame.

I will set a feast for them. My hand will save.

Finest bread I will provide till their hearts be satisfied.

I will give my life to them. Whom shall I send?

*Here I am, Lord...*

## POST COMMUNION PRAYER

Let us pray. *Please stand.*

God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and for ever. **Amen**

**Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen**

*Followed by the NOTICES, then:*

### THE BLESSING

The Lord be with you: **And also with you**

The peace of God,  
which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in the peace of Christ.

**Thanks be to God.**

I. I danced in the morning when the world was begun,  
And I danced in the moon and the stars and the sun,  
And I came down from heaven and I danced on the earth,  
At Bethlehem I had my birth.

*Dance, then, wherever you may be;  
I am the Lord of the Dance, said he.  
I'll lead you all wherever you may be,  
I will lead you all in the Dance, said he.*

2. I danced for the scribe and the Pharisee,  
But they would not dance and they wouldn't follow me;  
I danced for the fishermen, for James and for John;  
They came with me and the dance went on.

*Dance, then, wherever you may be;  
I am the Lord of the Dance, said he.  
I'll lead you all wherever you may be,  
I will lead you all in the Dance, said he.*

3. I danced on a Friday when the sky turned black;  
It's hard to dance with the devil on your back;  
They buried my body and they thought I'd gone,  
But I am the dance and I still go on.

*Dance, then...*

4. They cut me down and I leapt up high,  
I am the life that'll never, never die,  
I'll live in you if you'll live in me;  
'I am the Lord of the Dance,' said he.

*Dance, then...*

*Please do join us for refreshments after the service – we love meeting new people! Refreshments are normally by the statue of Mary.*

*One of the clergy can help introduce you to people – please ask if we can be of help. [stpeters-streatham.org](http://stpeters-streatham.org). Facebook & Twitter: @StPetersSW16*

## Upcoming Dates for your Diary

- 29 October: Children's Halloween party: 'a celebration of light',  
(in church, 15.00-17.00; aimed at 'Under-6s')
- 2 November: Verdi's Requiem, performed by Streatham Choral.  
(in church, 19.30-21.30, £15 or £10 concessions)  
[streathamchoral.com/coming-up/2024-11-verdi-requiem](http://streathamchoral.com/coming-up/2024-11-verdi-requiem)
- 3 November: All Saints Day Mass with Procession, 10.30  
All Souls (Commemoration of Faithful Departed), 18.30
- 7 November: Youth Group, in church, speak to Fr Ben for more detail  
Thursday Club, 19.00-21.00, in church, with hot food  
(Talk: '**God's call on us**'; Speaker: The Rev. Raymond Baudon, from the Vocations Team, Southwark Diocese)
- 10 November: Remembrance Sunday, 10.30
- 30 November: A St Andrew's Day Celebration!  
In aid of works to reduce our carbon emissions. More  
details to come - please save the date