

## St Peter's Church, Streatham – October 13

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

Oct. 13th Trinity 20	8am: Said Mass <b>10.30am: Parish Mass</b> 6.30pm: Evensong and Benediction
Mon 14th	9am: Morning Prayer
Tues 15th	7.30am: Said Mass at St Margaret the Queen (SW2 3BH) 9am: Morning Prayer
Wed 16th	9am: Morning Prayer 9.20am: Toddler Church 12pm: Said Mass 7.30pm: PCC (Parochial Church Council) Meeting
Fri 18th	11am-3pm: Gardening Day at church
Oct. 20th Trinity 21	8am: Said Mass <b>10.30am: Parish Mass</b> 6.30pm: Evensong and Benediction (Youth & Adult Choirs)

**PRAYER CYCLE:** to add or remove people, please contact Fr Ben  
In our **Diocese** for all to be admitted, licensed and commissioned to lay ministries at Southwark cathedral today, & in the wider **Anglican Communion** for the Episcopal Church in the Philippines  
In our **parish**, that we may grow in numbers, grow in the deepening of our faith, and grow in service to our community.

**Birthdays:** [Check list]

**The Sick:** Neil, Judy, Indy, Charlotte, Chad, Natasha, Andreas, Arlette, Tyrone, Cleo, Brian, Imogen, Michael, Paula, Elaine, Bridget, Gabriel, Bishop Christopher, Valerie

**The Elderly & Housebound:** Vera, Rupert, Godfrey, Sylvia.

**The Recently Departed:** Neville Emmanuel Stimpson, Mary Olga Cools,  
Mervin Weston

**and those whose Year's Mind occurs at this time:** Gregory Cools

Fr Steffan Mathias, Vicar	<i>Fr Steffan is currently on sabbatical until the end of October</i>	
Fr Ben Vertannes, Curate	frbenvertannes@gmail.com Fr Ben's day off/study day are Fri/Sat	078 2154 0262

**Stuck at home/hospital?**

Please be in touch and the clergy would be happy to visit or pray.

**New home? Fresh start?**

We would be delighted to come round for a house blessing.

*Speak to Fr Ben to be added to our email list, or to request a visit.*

**PARISH MASS – ORDER OF SERVICE**

*As the bell rings, the Altar party enters. Please stand, if able, as we sing:*

1 The God of Abraham praise  
Who reigns enthroned above,  
Ancient of everlasting days,  
And God of love:  
To him uplift your voice,  
At whose supreme command  
From earth we rise and seek the joys  
At his right hand.

2 There dwells the Lord our King,  
The Lord our Righteousness,  
Triumphant o'er the world and sin,  
The Prince of Peace:  
On Sion's sacred height  
His kingdom he maintains,  
And glorious with his saints in light  
For ever reigns.

3 Before the great Three-One  
They all exulting stand,  
And tell the wonders he has done  
Throughout the land:  
The listening spheres attend,  
And swell the growing fame,  
And sing in songs which never end  
The wondrous name.

4 The whole triumphant host  
Give thanks to God on high:  
'Hail, Father, Son and Holy Ghost'  
They ever cry:  
Hail, Abraham's God and mine!  
(I join the heavenly lays)  
All might and majesty are thine,  
And endless praise.

## GREETING AND WELCOME

✠ In the name of the Father & of the Son & of the Holy Spirit. **Amen.**

The Lord be with you: **And also with you**

*The priest introduces the mass. The Deacon then calls us to confession:*  
As we prepare to celebrate these sacred mysteries, let us call to mind and  
confess our sins:

Almighty God, **our heavenly Father, we have sinned against you  
and against our neighbour in thought and word and deed,  
through negligence, through weakness, through our own  
deliberate fault. We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us, forgive  
us all that is past and grant that we may serve you in newness  
of life to the glory of your name. Amen.**

*We then sing the Kyrie Eleison ('Lord have mercy/ Christ have mercy')*  
**Lord have mercy, Lord have mercy, Lord have mercy upon us  
Christ have mercy, Christ have mercy, Christ have mercy upon us  
Lord have mercy, Lord have mercy, Lord have mercy upon us**

Almighty God, who forgives all who truly repent, have mercy upon *you*,  
pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all  
goodness, and keep *you* in life eternal; through Jesus Christ our Lord.  
**Amen.**

*We then sing the ancient hymn of praise, the GLORIA:*  
Glory to God, glory in the highest,  
peace to his people, peace on earth. **Glory to God...**  
Lord God, heavenly King, almighty God and Father. **Glory...**  
We worship you, **glory in the highest,**  
give you thanks, **glory in the highest,**  
praise you for your glory. **Glory...**

Lord Jesus Christ, only Son of the Father Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us, **have mercy on us;**  
you are seated at the right hand of the Father:  
receive our prayer, **receive our prayer.**  
Glory to God, glory in the highest,  
peace to his people, peace on earth. **Glory...**  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God, the glory of God the Father. **Glory...**  
Amen, **Amen.**

OPENING PRAYER FOR THIS SUNDAY    Let us pray. *Silence, then:*  
God, the giver of life, whose Holy Spirit wells up within your Church: by the  
Spirit's gifts equip us to live the gospel of Christ and make us eager to do  
your will, that we may share with the whole creation the joys of eternal  
life; through Jesus Christ your Son our Lord, who is alive and reigns with  
you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

*Please sit for the* 1ST READING    Amos 5:6-7,10-15  
Seek the Lord and live, or he will break out against the house of Joseph like  
fire, and it will devour Bethel, with no one to quench it. Ah, you that turn  
justice to wormwood, and bring righteousness to the ground! They hate the  
one who reproves in the gate, and they abhor the one who speaks the truth.  
Therefore, because you trample on the poor and take from them levies of  
grain, you have built houses of hewn stone, but you shall not live in them;  
you have planted pleasant vineyards, but you shall not drink their wine. For I  
know how many are your transgressions, and how great are your sins - you  
who afflict the righteous, who take a bribe, and push aside the needy in the  
gate. Therefore the prudent will keep silent in such a time; for it is an evil  
time.

Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

This is the word of the Lord: **Thanks be to God**

**Psalm 116:1-5, 7-8**

*Choir sings:* Fill us with your love that we may rejoice

*We respond:* **Fill us with your love that we may rejoice**

1. Teach us to number our days

that we may apply our hearts to wisdom.

Turn again, O Lord; how long will you delay?

Have compassion on your servants. **Response.**

2. Satisfy us with your loving-kindness in the morning,  
that we may rejoice and be glad all our days.

Give us gladness for the days you have afflicted us,  
and for the years in which we have seen adversity. **Response.**

3. Show your servants your works,  
and let your glory be over their children.

May the gracious favour of the Lord our God be upon us;  
prosper our handiwork; O prosper the work of our hands. **Response.**

2ND READING Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathise with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

This is the word of the Lord. **Thanks be to God.**

*Please stand as the music starts for the GOSPEL reading (accounts of Jesus' life and teaching) & face the procession as it moves to the centre of church.*

Alleluia! Alleluia! Blessed are you, Father, Lord of heaven and earth,  
For revealing the mysteries of the kingdom to mere children. **Alleluia!**

The Lord be with you: **And also with you.**

Hear the Gospel ☩ of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.** (Mark 10:17-31)

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother."' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through

the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON, *then silence for reflection.*

*Then, we stand for THE CREED:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, [All bow for] *was incarnate from the Holy Spirit and the Virgin Mary and was made man.***

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL *please feel free to sit or kneel*

*After each prayer, the leader may say:*

Lord, in your mercy, **Hear our prayer.**

*After praying for the dead, they may say:*

☩ Rest eternal grant unto them, O Lord:

**and let light perpetual shine upon them.**

*Then: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.*

*The priest ends the prayers:*

...Jesus Christ: **Amen**

#### THE PEACE:

Let the peace of Christ rule in your hearts, since as members of one body you are called to peace.

The Peace of the Lord be always with you,  
**and also with you.**

Let us offer one another a sign of peace.

*We turn to our neighbour and say 'peace be with you', or shake hands*

#### OFFERTORY:

*The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation or, if you would like, you can use a card reader at the back of the church.*



1. Jesu, Lover of my soul,  
Let me to thy bosom fly,  
While the nearer waters roll,  
While the tempest still is high:  
Hide me, O my Saviour, hide  
Till the storm of life is past;  
Safe into the haven guide,  
O receive my soul at last.

2. Other refuge have I none,  
Hangs my helpless soul on thee;  
Leave, ah, leave me not alone,  
Still support and comfort me.  
All my trust on thee is stayed,  
All my help from thee I bring;  
Cover my defenceless head  
With the shadow of thy wing.

3. Thou, O Christ, art all I want,  
More than all in thee I find:  
Raise the fallen, cheer the faint,  
Heal the sick, and lead the blind.  
Just and holy is thy name,  
I am all unrighteousness;  
False and full of sin I am,  
Thou art full of truth and grace.

4. Plenteous grace with thee is found,  
Grace to cover all my sin;  
Let the healing streams abound,  
Make and keep me pure within.  
Thou of life the fountain art,  
Freely let me take of thee,  
Spring thou up within my heart,  
Rise to all eternity.

### PREPARATION OF THE GIFTS AT THE ALTAR

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.** Wise and gracious God, you spread a table before us; nourish your people with the word of life and the bread of heaven, your Son our Saviour Jesus Christ. **Amen.**

### THE EUCHARIST – HOLY COMMUNION



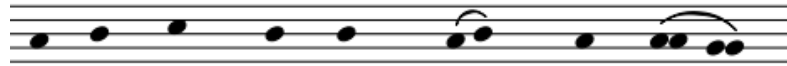
The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R. We lift them to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The priest praises God for his acts, and then we join with the angels in their song of praise, as the choir sing (in English or Latin):*

Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.*

*After elevating the host and chalice, we proclaim the mystery of faith:*

Great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

*The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...*



for ev-er and ev-er. **A-men.**

## THE LORD'S PRAYER



Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;  
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,  
and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,  
and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day.  
In your mercy keep us free from sin and protect us from all anxiety as we  
wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours, now and  
forever.**

*As the host (body of Christ) is broken, the choir sings (in English or Latin):*  
Lamb of God, you take away the sin of the world: have mercy on us  
Lamb of God, you take away the sin of the world: have mercy on us  
Lamb of God, you take away the sin of the world: grant us peace.

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I  
shall be healed.**

## RECEIVING OF COMMUNION

*Please come forward to receive communion after the choir.*

*Christians of any denomination are welcome to receive communion.*

*If you would like a blessing, ask as you approach, or cross your arms over your chest, and this will be given – or feel free to stay in your pew.*

*The choir sings a motet. Then, we sing:*

1. I heard the voice of Jesus say,

“Come unto Me and rest;

lay down, thou weary one, lay down

thy head upon My breast.”

I came to Jesus as I was,

so weary, worn, and sad;

I found in Him a resting place,

and He has made me glad.

2. I heard the voice of Jesus say,

“Behold, I freely give

the living water, thirsty one;

stoop down, and drink, and live.”

I came to Jesus, and I drank

of that life-giving stream;

my thirst was quenched, my soul revived,

and now I live in Him.

3. I heard the voice of Jesus say,

“I am this dark world’s Light;

look unto Me, thy morn shall rise,

and all thy day be bright.”

I looked to Jesus, and I found

in Him my Star, my Sun;

and in that Light of life I’ll walk,

till trav’ling days are done.

## POST COMMUNION PRAYER

Let us pray. *Please stand.*

God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord.

**Amen**

**Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen**

*Followed by the NOTICES, then:*

### THE BLESSING

The Lord be with you: **And also with you**

The peace of God,  
which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you  
and remain with you always. **Amen.**

Go in the peace of Christ.

**Thanks be to God.**

1. Crown him with many crowns,  
The Lamb upon his throne;  
Hark! how the heavenly anthem  
drowns  
All music but its own:  
Awake, my soul, and sing  
Of him who died for thee,  
And hail him as thy matchless King  
Through all eternity.

2. Crown him the Virgin's Son,  
The God incarnate born,  
Whose arm those crimson trophies  
won  
Which now his brow adorn:  
Fruit of the mystic Rose,  
As of that Rose the Stem;  
The Root whence mercy ever flows,  
The Babe of Bethlehem.

3. Crown him the Lord of love!  
Behold his hands and side,  
Rich wounds yet visible above  
In beauty glorified:  
No angel in the sky  
Can fully bear that sight,  
But downward bends his burning eye  
At mysteries so bright.

4. Crown him the Lord of years,  
The Potentate of time,  
Creator of the rolling spheres,  
Ineffably sublime.  
Glassed in a sea of light,  
Where everlasting waves  
Reflect his throne--the Infinite!  
Who lives--and loves--and saves.

*Please do join us for refreshments after the service – we love meeting new people! Refreshments are normally by the statue of Mary.*

*One of the clergy can help introduce you to people – please ask if we can be of help. [stpeters-streatham.org](http://stpeters-streatham.org). Facebook & Twitter: @StPetersSW16*

## Autumn Dates for your Diary

- 16 October: PCC (Parochial Church Council) meeting, 19.30
- 18 October: Gardening Day in St Peter's grounds! 11.00-15.00  
(with help from The Nehemiah Project, lunch included)
- 20 October: Local history walk through Clapham, after Mass  
(to mark Black History Month, followed by a lunch)  
Speak to Olivia Suter or Fr Ben if interested.
- 26 October: \*Please note new date\*  
Quiz Night in Wembley, 18.00  
(run by the Lignum Vitae Club for Black History Month).  
Speak to Angela Newby if interested in coming.
- 29 October: Children's Halloween party: 'a celebration of light',  
(in church, 15.00-17.00; see newsletter for registration)
- 3 November: All Saints Day Mass, 10.30  
All Souls (Commemoration of Faithful Departed), 18.30
- 7 November: Youth Group, in church, speak to Fr Ben for more detail  
Thursday Club, 19.00-21.00, in church  
(Talk: '**Calling**'; Speaker: The Rev. Raymond Baudon,  
from the Vocations Team in Southwark Diocese)
- 10 November: Remembrance Sunday, 10.30
- 30 November: A St Andrew's Day Celebration!  
In aid of works to reduce our carbon emissions. More  
details to come - please save the date

