

St Peter's Church, Streatham – October 20

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

Oct. 20th Trinity 21	8am: Said Mass 10.30am: Parish Mass, <i>followed by Black History Month walk in Clapham</i> 6.30pm: Evensong and Benediction, <i>with Youth and Adult Choirs</i>
Mon 21st	9am: Morning Prayer
Tues 22nd	7.30am: Said Mass at St Margaret the Queen (SW2 3BH) 9am: Morning Prayer
Wed 23rd	9am: Morning Prayer 9.20am: Toddler Church 12pm: Said Mass
Oct. 27th Last Sunday After Trinity	8am: Said Mass 10.30am: Parish Mass NO EVENSONG (half-term break)

We welcome our preacher for today, **the Rev. Dr Hannah Swithinbank**, who is assistant curate of St Philip and All Saints with St Luke, Kew

PRAYER CYCLE: to add or remove people, please contact Fr Ben In our **Diocese** for the parish of St Stephen, Norbury and Thornton Heath, & in the wider **Anglican Communion** for the Anglican Church of Rwanda. In our **parish**, that we may grow in numbers, grow in the deepening of our faith, and grow in service to our community.

Birthdays: Chris Daly, Barbara Chapman, Simone Taylor-Lewis, Jeffrey Nelson, Lucas Scott

The Sick: Neil, Judy, Indy, Charlotte, Chad, Natasha, Andreas, Arlette, Tyrone, Cleo, Brian, Imogen, Michael, Paula, Elaine, Bridget, Gabriel, Bishop Christopher, Valerie, Richard, Paula

The Elderly & Housebound: Vera, Rupert, Godfrey, Sylvia.

The Recently Departed: Neville Emmanuel Stimpson, Mary Olga Cools,
Mervin Weston, Francis Raymund Wells

and those whose Year's Mind occurs at this time: Gregory Cools,
Anthony Young, Edna Collecott

Fr Steffan Mathias, Vicar	<i>Fr Steffan is currently on sabbatical until the end of October</i>	
Fr Ben Vertannes, Curate	frbenvertannes@gmail.com Fr Ben's day off/study day are Fri/Sat	078 2154 0262

Stuck at home/hospital?

Please be in touch and the clergy would be happy to visit or pray.

New home? Fresh start?

We would be delighted to come round for a house blessing.

Speak to Fr Ben to be added to our email list, or to request a visit.

PARISH MASS – ORDER OF SERVICE

As the bell rings, the Altar party enters. Please stand, if able, as we sing:

1 All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

2 The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

3. O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

4 For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

5 To Father, Son, and Holy Ghost,
The God whom heaven and earth
adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

GREETING AND WELCOME

✠ In the name of the Father & of the Son & of the Holy Spirit. **Amen.**

The Lord be with you: **And also with you**

The priest introduces the mass. The Deacon then calls us to confession:
As we prepare to celebrate these sacred mysteries, let us call to mind and
confess our sins:

Almighty God, **our heavenly Father, we have sinned against you
and against our neighbour in thought and word and deed,
through negligence, through weakness, through our own
deliberate fault. We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us, forgive
us all that is past and grant that we may serve you in newness
of life to the glory of your name. Amen.**

We then sing the Kyrie Eleison ('Lord have mercy/ Christ have mercy')
**Kyrie eleison, Kyrie eleison, Kyrie, Kyrie, Kyrie eleison.
Christe eleison, Christe eleison, Christe, Christe, Christe eleison.
Kyrie eleison, Kyrie eleison, Kyrie, Kyrie, Kyrie eleison.**

Almighty God, who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all
goodness, and keep *you* in life eternal; through Jesus Christ our Lord.
Amen.

We then sing the ancient hymn of praise, the GLORIA:
Glory to God in the highest, and peace to his people on earth.

(Choir) Lord God, heavenly King, almighty God and Father.

We worship you, we give you thanks, we praise you for your glory.

Glory to God...

(Choir) Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us.

(Choir) You are seated at the right hand of the Father, receive our prayer.

Glory to God...

(Choir) For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen Amen.

Glory to God...

OPENING PRAYER FOR THIS SUNDAY Let us pray. *Silence, then:*
Grant, we beseech you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please sit for the IST READING Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

This is the word of the Lord: **Thanks be to God**

Psalm 91:9-12,15-16

Choir sings: The Lord will give his angels charge over you

We respond: **The Lord will give his angels charge over you**

1. Because you have made the Lord your refuge
and the Most High your stronghold,
There shall no evil happen to you,
neither shall any plague come near your tent.

Response.

2. For he shall give his angels charge over you,
to keep you in all your ways.
They shall bear you in their hands,
lest you dash your foot against a stone.

Response.

3. They will call upon me and I will answer them;
I am with them in trouble,
I will deliver them and bring them to honour.

with long life will I satisfy them and show them my salvation. **Response.**

2ND READING Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as

well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord. **Thanks be to God.**

Please stand as the music starts for the GOSPEL reading (accounts of Jesus' life and teaching) & face the procession as it moves to the centre of church.

Alleluia! Alleluia! The son of man came to serve,
And to give his life as a ransom for many. **Alleluia!**

The Lord be with you: **And also with you.**

Hear the Gospel ☩ of our Lord Jesus Christ according to Mark.

Glory to you, O Lord. (Mark 10:35-45)

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will

be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON, *then silence for reflection.*

Then, we stand for THE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, [All bow for] *was incarnate from the Holy Spirit and the Virgin Mary and was made man.*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL *please feel free to sit or kneel*

After each prayer, the leader may say:

Lord, in your mercy, **Hear our prayer.**

After praying for the dead, they may say:

☩ Rest eternal grant unto them, O Lord:

and let light perpetual shine upon them.

Then: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.

The priest ends the prayers:

...Jesus Christ: **Amen**

THE PEACE:

Let the peace of Christ rule in your hearts, since as members of one body you are called to peace.

The Peace of the Lord be always with you,
and also with you.

Let us offer one another a sign of peace.

We turn to our neighbour and say 'peace be with you', or shake hands

OFFERTORY:

The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation or, if you would like, you can use a card reader at the back of the church.

1. My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.

O, who am I,
That for my sake
My Lord should take
Frail flesh, and die?

2. He came from his blest throne,
Salvation to bestow:
But men made strange, and none
The longed-for Christ would know.

But O, my Friend,
My Friend indeed,
Who at my need
His life did spend!

3. Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.

Then 'Crucify!'
Is all their breath,
And for his death
They thirst and cry.

4. In life no house, no home,
My Lord on earth might have;
In death no friendly tomb,
But what a stranger gave.

What may I say?
Heav'n was his home;
But mine the tomb
Wherein he lay.

5. Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine!

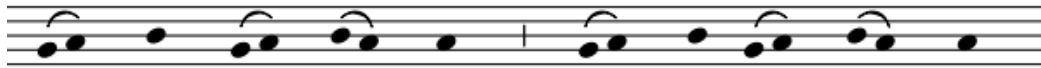
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend.

PREPARATION OF THE GIFTS AT THE ALTAR

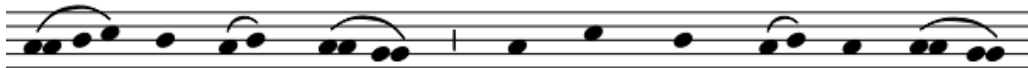
Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

Wise and gracious God, you spread a table before us; nourish your people with the word of life and the bread of heaven, your Son our Saviour Jesus Christ. **Amen.**

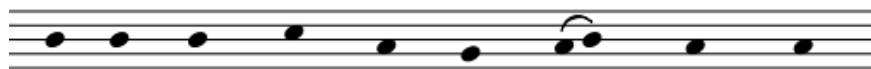
THE EUCHARIST – HOLY COMMUNION



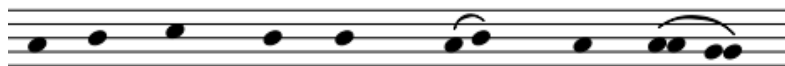
The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R. We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The priest praises God for his acts, and then we join with the angels in their song of praise, as the choir sing (in English or Latin):

Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.

After elevating the host and chalice, we proclaim the mystery of faith:

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...



for ev - er and ev - er. **A - men.**

THE LORD'S PRAYER



Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;



thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,



and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,



and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all anxiety as we
wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours, now and
forever.**

As the host (body of Christ) is broken, the choir sings (in English or Latin):
Lamb of God, you take away the sin of the world: have mercy on us
Lamb of God, you take away the sin of the world: have mercy on us
Lamb of God, you take away the sin of the world: grant us peace.

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

RECEIVING OF COMMUNION

Please come forward to receive communion after the choir.

Christians of any denomination are welcome to receive communion.

If you would like a blessing, ask as you approach, or cross your arms over your chest, and this will be given – or feel free to stay in your pew.

The choir sings a motet ('If ye love me' - Tallis).

Then, we sing:

1. Breathe on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.

2. Breathe on me, Breath of God,
Until my heart is pure,
Until with thee I will one will,
To do and to endure.

3. Breathe on me, Breath of God,
Till I am wholly thine,
Until this earthly part of me
Glows with the fire divine.

4. Breathe on me, Breath of God,
So shall I never die,
But live with thee the perfect life
Of thine eternity.

POST COMMUNION PRAYER

Let us pray. *Please stand.*

Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word of truth: may we be a living sign of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord. **Amen**

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

Followed by the NOTICES, then:

THE BLESSING

The Lord be with you: **And also with you**

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

1. Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.

2. Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong Deliverer,
Be thou still my strength and shield.

3. When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's Destruction
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.

Please do join us for refreshments after the service – we love meeting new people! Refreshments are normally by the statue of Mary.

One of the clergy can help introduce you to people – please ask if we can be of help. stpeters-streatham.org. Facebook & Twitter: @StPetersSW16

Upcoming Dates for your Diary

- 20 October: Local history walk through Clapham, after Mass (to mark Black History Month, followed by a lunch) Speak to Olivia Suter or Fr Ben if interested.
- 26 October: *Please note new date*
Quiz Night in Wembley, 18.00
(run by the Lignum Vitae Club for Black History Month).
Speak to Angela Newby if interested in coming.
- 29 October: Children's Halloween party: 'a celebration of light', (in church, 15.00-17.00; aimed at 'Under-6s'; see newsletter or website for registration)
- 2 November: Verdi's Requiem, performed by Streatham Choral. (in church, 19.30-21.30, £15 or £10 concessions)
streathamchoral.com/coming-up/2024-11-verdi-requiem
- 3 November: All Saints Day Mass with Procession, 10.30
All Souls (Commemoration of Faithful Departed), 18.30
- 7 November: Youth Group, in church, speak to Fr Ben for more detail
Thursday Club, 19.00-21.00, in church, with hot food
(Talk: '**God's call on us**'; Speaker: The Rev. Raymond Baudon, from the Vocations Team, Southwark Diocese)
- 10 November: Remembrance Sunday, 10.30
- 30 November: A St Andrew's Day Celebration!
In aid of works to reduce our carbon emissions. More details to come - please save the date

You're invited to our...

Halloween Light Party!

**29
OCT**

3pm - 5pm

St Peter's Church
Leigham Court Road

**Crafts, Playtime and Refreshments! Aimed at 6 and under
Incl. a soap-making workshop!**

Visit stpeters-streatham.org to register