## St Peter's Church, Streatham – Advent I 2024

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

Dec I	8am: Said Mass		
Advent I	10.30am: Parish Mass		
	6.30pm: Advent Carols		
Mon 2	9am: Morning Prayer		
Tues 3	7.30am: Said Mass at St Margaret's (SW2 3BH)		
	9am: Morning Prayer		
Wed 4	9am: Morning Prayer		
	9.20am: Toddler Church		
	12pm: Said Mass		
Thurs 5	PM: Youth Group		
	7pm: Thursday Club		
Dec 8	8am: Said Mass		
Advent 2	10.30am: Parish Mass		
	6.30pm: Choral Evensong and Benediction		

**PRAYER CYCLE:** to add/remove people, please contact Fr Steffan In our **Diocese** for Croydon South Deanery, & in the wider **Anglican Communion** for the Church of South Sudan. In our **parish**, that we may grow in numbers, grow in the deepening of our faith, and grow in service to our community. **Birthdays:** Catherine Chapman, Luca Myers, Deidre Forbes, Meron

**The Sick:** Neil, Judy, Indy, Charlotte, Chad, Natasha, Andreas, Arlette, Tyrone, Cleo, Brian, Imogen, Michael, Paula, Elaine, Bridget, Gabriel, Bishop Christopher, Valerie, Richard, Norman, Patsy, Claude.

### The Elderly & Housebound: Vera, Rupert, Godfrey, Sylvia. The Recently Departed: Mervin Weston, Francis Raymund Wells

### and whose Year's Mind occurs at this time: Ellen Phipps

Fr Steffan Mathias, Vicar	frsteffanmathias@gmail.com Fr Steffan's day off is Friday	
Fr Ben Vertannes,	frbenvertannes@gmail.com	078 2154
Assistant Curate	Fr Ben's day off/study day are Fri/Sat	0262

### Stuck at home/hospital?

Please be in touch and the clergy would be happy to visit or pray. New home? Fresh start?

We would be delighted to come round for a house blessing.

Speak to Fr Ben to be added to our email list, or to request a visit. stpeters-streatham.org. Facebook & Twitter: @StPetersSW16

## **Upcoming Dates for your Diary**



## PARISH MASS – ORDER OF SERVICE

As the bell rings, the Altar party enters. Please stand, if you are able. The choir sing the traditional Advent Prose, taken from verses of Isaiah, calling down God to bring peace and healing on earth:

Drop down, ye heavens, from above,

### and let the skies pour down righteousness.

Be not wroth very sore, O Lord, neither remember iniquity forever: thy holy cities are a wilderness, Sion is a wilderness, Jerusalem a desolation: our holy and our beautiful house, where our fathers praised thee. Drop down, ye heavens, from above,

### and let the skies pour down righteousness.

### Then we all sing:

I Hark what a sound, and too divine for hearing, stirs on the earth and trembles in the air! Is it the thunder of the Lord's appearing? Is it the music of his people's prayer?

2 Surely he cometh, and a thousand voices shout to the saints, and to the deaf are dumb; surely he cometh, and the earth rejoices, glad in his coming who hath sworn: I come!

3 This hath he done, and shall we not adore him? This shall he do, and can we still despair? come, let us quickly fling ourselves before him, cast at his feet the burden of our care.

4 Yea through life, death, through sorrow and through sinning, he shall suffice me, for he hath sufficed: Christ is the end, for Christ was the beginning, Christ the beginning, for the end is Christ.

### **GREETING AND WELCOME**

➡ In the name of the Father & of the Son & of the Holy Spirit.

#### Amen.

The Lord be with you: **And also with you** The priest introduces the mass.

During the lighting of the Advent candle, the choir sing: Blessed are you, Sovereign Lord, God of our ancestors, to you be praise and glory for ever! You called the patriarchs to live by the light of faith and to journey in the hope of your promised fulfilment. May we be obedient to your call and be ready and watchful to receive your Christ a lamp to our feet and a light to our path; for you are our light and our salvation. Blessed be God for ever.

Then we are called to confession:

When the Lord comes, he will bring to light the things now hidden in darkness, and will disclose the purposes of the heart. Therefore in the light of Christ let us confess our sins. Silence, then:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen. Then:

Lord have mercy Kyrie Eleison Christ have mercy Christe Eleison Lord have mercy Kyrie Eleison

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.** 

### OPENING PRAYER FOR THIS SUNDAY Let us pray. Silence, then: Almighty God, give us grace to cast away the works of darkness and to put on the armour of light, now in the time of this mortal life, in which your Son Jesus Christ came to us in great humility; that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## Please sit for the IST READING A reading from the prophet Jeremiah (33.14–16)

The days are surely coming, says the Lord, when I will fulfil the promise I made to the house of Israel and the house of Judah. <sup>15</sup>In those days and at that time I will cause a righteous Branch to spring

up for David; and he shall execute justice and righteousness in the land. <sup>16</sup>In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: 'The Lord is our righteousness.'

This is the word of the Lord: **Thanks be to God** 

2ND READING A reading from I Thessalonians (3.9–13)

<sup>9</sup>How can we thank God enough for you in return for all the joy that we feel before our God because of you? <sup>10</sup>Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. <sup>12</sup>And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. <sup>13</sup>And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

This is the word of the Lord. Thanks be to God.

Please stand as the music starts for the GOSPEL reading (accounts of Jesus' life and teaching) & face the procession as it moves to the centre of church.

Alleluia! Alleluia! Let us see, O Lord, your mercy and give us your saving help. (*Luke 19:38*) Alleluia! The Lord be with you: And also with you.

Hear the Gospel  $\clubsuit$  of our Lord Jesus Christ according to Luke.

Glory to you, O Lord. (Luke 21.25–36)

'There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. <sup>26</sup>People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. <sup>27</sup>Then they will see "the Son of Man coming in a cloud" with power and great glory. <sup>28</sup>Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.'

Then he told them a parable: 'Look at the fig tree and all the trees; <sup>30</sup>as soon as they sprout leaves you can see for yourselves and know that summer is already near. <sup>31</sup>So also, when you see these things taking place, you know that the kingdom of God is near. <sup>32</sup>Truly I tell you, this generation will not pass away until all things have taken place. <sup>33</sup>Heaven and earth will pass away, but my words will not pass away.

'Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, <sup>35</sup>like a trap. For it will come upon all who live on the face of the whole earth. <sup>36</sup>Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.'

This is the Gospel of the Lord: **Praise to you, O Christ!** 

SERMON, then silence for reflection.

Then, we stand for THE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. [All bow for] was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead \*, and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL please feel free to sit or kneel After each prayer, the leader may say: Lord, in your mercy, **Hear our prayer**.

After praying for the dead, they may say:

✤ Rest eternal grant unto them, O Lord:

## and let light perpetual shine upon them. Then: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.

The priest ends the prayers: ... Jesus Christ: Amen

### THE PEACE:

In the tender mercy of our God, the dayspring from on high shall break upon us, to give light to those who dwell in darkness and in the shadow of death, and to guide our feet into the way of peace.

The Peace of the Lord be always with you:

### and also with you.

Let us offer one another a sign of peace.

We turn to our neighbour and say 'peace be with you', or shake hands

OFFERTORY: The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation or, if you would like, you can use a card reader at the back of the church. I Of the Father's heart begotten,
Ere the world from chaos rose,
He is Alpha: from that Fountain
All that is and hath been flows;
He is Omega, of all things
Yet to come the mystic Close,
Evermore and evermore.

2 O how blest that wondrous birthday, When the Maid the curse retrieved, Brought to birth mankind's salvation, By the Holy Ghost conceived; And the Babe, the world's Redeemer, In her loving arms received, Evermore and evermore.

3 This is he, whom seer and sibyl Sang in ages long gone by; This is he of old revealed In the page of prophecy;
Lo! he comes, the promised Saviour; let the world his praises cry! Evermore and evermore. 4 Let the storm and summer sunshine,
Gliding stream and sounding shore,
Sea and forest, frost and zephyr,
Day and night their Lord adore;
Let creation join to laud thee Through the ages evermore,

5 Sing, ye heights of heaven, his praises;

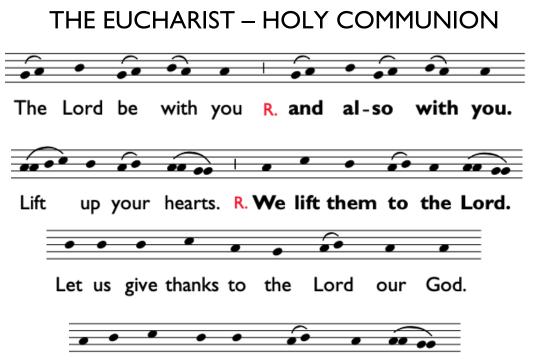
Evermore and evermore.

Angels and Archangels, sing! Wheresoe'er ye be, ye faithful, Let your joyous anthems ring, Every tongue his name confessing, Countless voices answering,

Evermore and evermore.

PREPARATION OF THE GIFTS AT THE ALTAR Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.** Look upon us in mercy not in judgement; draw us from hatred to love; make the frailty of our praise a dwelling place for your glory.

Though Christ our Lord. Amen.



It is right to give thanks and praise.

The priest praises God for his acts, and then we join with the angels in their song of praise, as the choir sing (in English or Latin):

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.

After elevating the host and chalice, we proclaim the mystery of faith: Great is the mystery of faith:

# Christ has died, Christ is risen, Christ will come again.

The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...



for ev-er and ev-er. A-men.

### THE LORD'S PRAYER



and lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety

as we wait in joyful hope for the coming of our Saviour, Jesus

Christ.

## For the kingdom, the power, and the glory are yours, now and forever.

As the host (body of Christ) is broken, the choir sings (in English or Latin): Lamb of God, you take away the sin of the world: have mercy on us Lamb of God, you take away the sin of the world: have mercy on us Lamb of God, you take away the sin of the world: grant us peace. Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

## Lord, I am not worthy to receive you, but only say the word and I shall be healed.

### **RECEIVING OF COMMUNION**

Please come forward to receive communion after the choir. Christians of any denomination are welcome to receive communion.

If you would like a blessing, ask as you approach, or cross your arms over your chest, and this will be given – or feel free to stay in your pew.

The choir sings a motet: Creator of the Stars of Night Creator of the stars of night, Thy people's everlasting light, O Jesu, Saviour of us all, Regard thy servants when they call.... Then we sing:

I Come, thou Redeemer of the earth,

And manifest thy virgin-birth: Let every age adoring fall, Such birth befits the God of all.

2 Begotten of no human will, But of the Spirit, thou art still The Word of God, in flesh arrayed,

The Saviour, now to man displayed.

3 O equal to thy Father, thou! Gird on thy fleshly mantle now, The weakness of our mortal state With deathless might invigorate. 4 Thy cradle here shall glitter bright, And darkness glow with new-born light,

No more shall night extinguish day, Where love's bright beams their power display.

5 O Jesu, Virgin-born, to theeEternal praise and glory be,Whom with the Father we adoreAnd Holy Spirit, evermore. Amen.

POST COMMUNION PRAYER Let us pray. Please stand. O Lord our God, make us watchful and keep us faithful as we await the coming of your Son our Lord; that, when he shall appear, he may not find us sleeping in sin but active in his service and joyful in his praise; through Jesus Christ our Lord. Amen

### THE BLESSING The Lord be with you **And also with you**

Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

#### Amen.

Go in the peace of Christ: Thanks be to God.

I Hark! A herald voice is calling: 'Christ is nigh,' it seems to say; 'Cast away the dreams of darkness, O ye children of the day!'

2 Startled at the solemn warning, Let the earth-bound soul arise;Christ, her Sun, all sloth dispelling, Shines upon the morning skies.

3 Lo! the Lamb, so long expected, Comes with pardon down from heaven;
Let us haste, with tears of sorrow, One and all to be forgiven; 4 So when next he comes in glory,And earth's final hour draws near,May he then as our defenderOn the clouds of heaven appear.

5 Honour, glory, virtue, merit, To the Father and the Son, With the co-eternal Spirit, While unending ages run. Amen.



Please do join us for refreshments after the service – we love meeting new people! Refreshments are normally by the statue of Mary.

One of the clergy can help introduce you to people – please ask if we can be of help.