

St Peter's Church, Streatham – Christ the King 2024

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

Nov. 24th Christ the King	8am: Said Mass 10.30am: Parish Mass 6.30pm: Evensong and Benediction
Mon 25th	9am: Morning Prayer
Tues 26th	7.30am: Said Mass at St Margaret's (SW2 3BH) 9am: Morning Prayer
Wed 27th	9am: Morning Prayer 9.20am: Toddler Church 12pm: Said Mass
Dec 1 Advent 1	8am: Said Mass 10.30am: Parish Mass 6.30pm: Advent Carols

PRAYER CYCLE: to add or remove people, please contact Fr Ben In our **Diocese** for Croydon Minster & Team, & in the wider **Anglican Communion** for the Church of South America. In our **parish**, that we may grow in numbers, grow in the deepening of our faith, and grow in service to our community.

Birthdays: Ben Tew

The Sick: Neil, Judy, Indy, Charlotte, Chad, Natasha, Andreas, Arlette, Tyrone, Cleo, Brian, Imogen, Michael, Paula, Elaine, Bridget, Gabriel, Bishop Christopher, Valerie, Richard, Norman, Patsy, Claude.

The Elderly & Housebound: Vera, Rupert, Godfrey, Sylvia.

The Recently Departed: Mervin Weston, Francis Raymund Wells **and those whose Year's Mind occurs at this time:** Michael Dodsworth, Molly Rackham, Walter Gould (Pr)

Fr Steffan Mathias, Vicar	frsteffanmathias@gmail.com Fr Steffan's day off is Friday	
Fr Ben Vertannes, Assistant Curate	frbenvertannes@gmail.com Fr Ben's day off/study day are Fri/Sat	078 2154 0262

Stuck at home/hospital?

Please be in touch and the clergy would be happy to visit or pray.

New home? Fresh start?

We would be delighted to come round for a house blessing.

*Speak to Fr Ben to be added to our email list, or to request a visit.
stpeters-streatham.org. Facebook & Twitter: @StPetersSW16*

Upcoming Dates for your Diary

- 30 November: A St Andrew's Day Celebration!
In aid of works to reduce our carbon emissions. Candle lit international supper and quiz. Tickets £10 adults, £5 children. On sale at the back of church
- 1 December 6.30pm Advent Carols: traditional advent music, carols, and readings

Nine Lessons & Carols
Followed by Mulled Wine and Raffle Draw
6.30pm

Children's Christmas
With Activities 3-4pm and Crib service at 4-4.30pm
3.00pm

Midnight Mass
Come and join us as we celebrate Jesus' Birth
11.00pm

Christmas Day Mass
Family Service with

PARISH MASS – ORDER OF SERVICE

As the bell rings, the altar party enters. Please stand, if able, as we sing:

1 All hail the power of Jesu's name;
Let angels prostrate fall;
Bring forth the royal diadem
To crown him Lord of all.

2 Crown him, ye morning stars of
light,
Who fixed this floating ball;
Now hail the Strength of Israel's might,
And crown him Lord of all.

3 Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him Lord of all.

4 Hail him, ye heirs of David's line,
Whom David Lord did call;
The God incarnate, Man divine,
And crown him Lord of all.

5 Sinners, whose love can ne'er
forget
The wormwood and the gall,
Go spread your trophies at his feet,
And crown him Lord of all.

6 Let every tribe and every tongue
To him their hearts enthrall,
Lift high the universal song,
And crown him Lord of all.

GREETING AND WELCOME

✠ In the name of the Father & of the Son & of the Holy Spirit. **Amen.**

The Lord be with you: **And also with you**

The priest introduces the mass. The deacon then calls us to confession:
Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So let
us turn away from sin and turn to Christ, confessing our sins in
penitence and faith.

Almighty God, **our heavenly Father,**
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.

**We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

We then sing the Kyrie Eleison ('Lord have mercy/ Christ have mercy')

**Lord have mercy, Lord have mercy,
Lord have mercy upon us
Christ have mercy, Christ have mercy,
Christ have mercy upon us**

Almighty God, who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in
all goodness, and keep *you* in life eternal; through Jesus Christ our
Lord. **Amen.**

We then sing the ancient hymn of praise, the Gloria:

**Glory to God in the highest, and peace to his people on
earth.**

Lord God, heavenly King, almighty God and Father.

We worship you, we give you thanks, we praise you for your glory.

Glory to God...

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you
take away the sin of the world: have mercy on us.

You are seated at the right hand of the Father, receive our prayer.

Glory to God...

For you alone are the Holy One, you alone are the Lord.

You alone are the Most High, Jesus Christ, with the Holy Spirit, in the
glory of God the Father. Amen Amen.

Glory to God...

OPENING PRAYER FOR THIS SUNDAY

Let us pray. *Silence, then:*

Eternal Father,
whose Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord and King:
keep the Church in the unity of the Spirit
and in the bond of peace,
and bring the whole created order to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit for the IST READING A reading from the prophet Daniel
(7.9–10, 13, 14)

⁹ As I watched,
thrones were set in place,
and an Ancient One took his throne;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

¹⁰ A stream of fire issued
and flowed out from his presence.
A thousand thousand served him,
and ten thousand times ten thousand stood attending him.

The court sat in judgement,
and the books were opened. ¹³As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.

¹⁴ To him was given dominion

and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

This is the word of the Lord: **Thanks be to God**

Psalm 93

Choir sings: The Lord is king and has put on glorious apparel

*We respond: **The Lord is king and has put on glorious apparel***

1. The Lord is king and has put on glorious apparel;
the Lord has put on his glory
and girded himself with strength. **Response**

2. He has made the whole world so sure that it cannot be moved.
Your throne has been established from of old;
you are from everlasting. **Response**

3. Your testimonies are very sure;
holiness adorns your house,
O Lord, until the end of time. **Response**

2ND READING A reading from Revelation (1.4b–8)

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be

glory and dominion for ever and ever. Amen.

⁷ Look! He is coming with the clouds;
every eye will see him, even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

‘I am the Alpha and the Omega’, says the Lord God, who is and who
was and who is to come, the Almighty.

This is the word of the Lord. **Thanks be to God.**

*Please stand as the music starts for the GOSPEL reading (accounts of Jesus’
life and teaching) & face the procession as it moves to the centre of church.*

Alleluia! **Alleluia!** Blessings on the King who comes in the name of
the Lord! Peace in heaven and glory in the highest heavens! *Luke 19:38*

Alleluia!

The Lord be with you: **And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ according to John.

Glory to you, O Lord. (John 18.33–37)

Pilate entered the headquarters again, summoned Jesus, and asked him,
‘Are you the King of the Jews?’ ³⁴Jesus answered, ‘Do you ask this on
your own, or did others tell you about me?’ ³⁵Pilate replied, ‘I am not a
Jew, am I? Your own nation and the chief priests have handed you over
to me. What have you done?’ ³⁶Jesus answered, ‘My kingdom is not
from this world. If my kingdom were from this world, my followers
would be fighting to keep me from being handed over to the Jews. But
as it is, my kingdom is not from here.’ ³⁷Pilate asked him, ‘So you are a
king?’ Jesus answered, ‘You say that I am a king. For this I was born,
and for this I came into the world, to testify to the truth. Everyone
who belongs to the truth listens to my voice.’

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON, *then silence for reflection.*

Then, we stand for THE CREED:

**We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true
God,**

**begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation he came down from heaven,

**[All bow for] *was incarnate from the Holy Spirit
and the Virgin Mary and was made man.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son

is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead ✠,

and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

please feel free to sit or kneel

After each prayer, the leader may say:

Lord, in your mercy, **Hear our prayer.**

After praying for the dead, they may say:

✠ Rest eternal grant unto them, O Lord:

and let light perpetual shine upon them.

Then: **Hail Mary, full of grace,
the Lord is with thee.**

**Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.**

**Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death.**

*The priest ends the prayers: ...Jesus Christ: **Amen***

THE PEACE:

Jesus says: Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled neither let them be afraid.

The Peace of the Lord be always with you:
and also with you.

Let us offer one another a sign of peace.

We turn to our neighbour and say 'peace be with you', or shake hands

OFFERTORY: *The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation or, if you would like, you can use a card reader at the back of the church.*

1 Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem
 drowns

 All music but its own:
 Awake, my soul, and sing
 Of him who died for thee,
And hail him as thy matchless King
 Through all eternity.

2 Crown him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies
 won

 Which now his brow adorn:
 Fruit of the mystic Rose,
 As of that Rose the Stem;
The Root whence mercy ever flows,
 The Babe of Bethlehem.

3 Crown him the Lord of love!
Behold his hands and side,
Rich wounds yet visible above
 In beauty glorified:
 No angel in the sky
 Can fully bear that sight,
But downward bends his burning eye
 At mysteries so bright.

4 Crown Him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may
 cease,

Absorbed in prayer and praise:
His reign shall know no end,
And round his pierced feet
Fair flowers of Paradise extend
Their fragrance ever sweet.

5 Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
 Ineffably sublime.

 Glassed in a sea of light,
 Where everlasting waves
 Reflect his throne--the Infinite!
Who lives--and loves--and saves.

PREPARATION OF THE GIFTS AT THE ALTAR

Pray, my brothers and sisters, that our sacrifice may be acceptable to
God, the almighty Father.

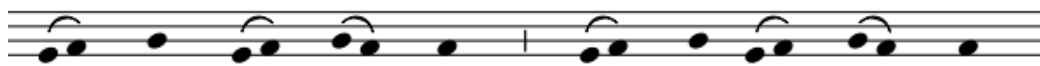
**May the Lord accept the sacrifice at your hands for the
praise and glory of his name, for our good, and the good
of all his Church.**

Blessed be God, who enthrones us with Christ in the heavenly realms.

May we feed upon the bread of God and drink the royal wine of
heaven.

Through Christ our Lord. **Amen.**

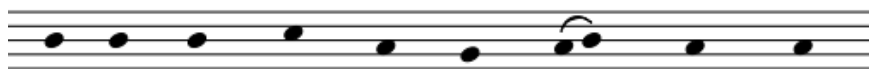
THE EUCHARIST – HOLY COMMUNION



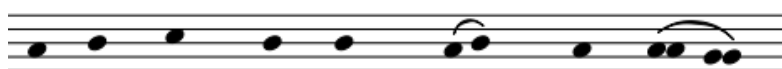
The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R.** We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The priest praises God for his acts, and then we join with the angels in their song of praise, as the choir sing (in English or Latin):

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.

After elevating the host and chalice, we proclaim the mystery of faith:

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...



for ev-er and ev-er. **A-men.**

THE LORD'S PRAYER



Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,
and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,
and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all anxiety as
we wait in joyful hope for the coming of our Saviour, Jesus Christ.
**For the kingdom, the power, and the glory are yours,
now and forever.**

As the host (body of Christ) is broken, the choir sings (in English or Latin):
Lamb of God, you take away the sin of the world: have mercy on us
Lamb of God, you take away the sin of the world: have mercy on us
Lamb of God, you take away the sin of the world: grant us peace.

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the
word and I shall be healed.**

RECEIVING OF COMMUNION

Please come forward to receive communion after the choir.

Christians of any denomination are welcome to receive communion.

If you would like a blessing, ask as you approach, or cross your arms over your chest, and this will be given – or feel free to stay in your pew.

The choir sings a motet: O quam gloriosum, by Victoria:

*O how glorious is the kingdom
in which all the saints rejoice with Christ,
clad in robes of white
they follow the Lamb wherever he goes.*

Then we sing:

1. From heaven you came helpless
babe
Entered our world, your glory veiled
Not to be served but to serve
And give Your life that we might live

*This is our God, The Servant King
He calls us now to follow Him
To bring our lives as a daily offering
Of worship to The Servant King*

2. There in the garden of tears
My heavy load he chose to bear
His heart with sorrow was torn
'Yet not My will but Yours,' He said
This is our God...

3. Come see His hands and His
feet
The scars that speak of sacrifice
Hands that flung stars into space
To cruel nails surrendered
This is our God...

4. So let us learn how to serve
And in our lives enthrone Him
Each other's needs to prefer
For it is Christ we're serving
This is our God...

POST COMMUNION PRAYER

Let us pray.

Please stand.

Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.

Amen

THE BLESSING

The Lord be with you

And also with you

Christ our King make you faithful and strong to do his will,
that you may reign with him in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit, be among you and remain
with you always. **Amen.**

Go in the peace of Christ: **Thanks be to God.**

1 Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name.*

2 Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:
Yours the glory...

3 Suffering servant, scorned, ill -
treated,
victim crucified!
death is through the cross defeated,
sinners justified:
Yours the glory...

4 Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:
Yours the glory...

5 So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
Yours the glory...

Please do join us for refreshments after the service – we love meeting new people! Refreshments are normally by the statue of Mary.

*One of the clergy can help introduce you to people
– please ask if we can be of help.*