

St Peter's Church, Streatham - November 17

You are welcome at St Peter's – whether this is your first time in church, or your 1000th.

Everything you need is in this booklet – please join in the **bold**.

If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

Nov. 17th	8am: Said Mass 10.30am: Parish Mass 6.30pm: Evensong and Benediction
Mon 18th	9am: Morning Prayer
Tues 19th	7.30am: Said Mass at St Margaret's (SW2 3BH) 9am: Morning Prayer
Wed 20th	9am: Morning Prayer 9.20am: Toddler Church 12pm: Said Mass
Nov. 24th	8am: Said Mass 10.30am: Parish Mass 6.30pm: Evensong and Benediction

PRAYER CYCLE: to add or remove people, please contact Fr Ben In our **Diocese** for St Paul & St Agatha Woldingham, & in the wider **Anglican Communion** for the Church of Southern Africa.

In our **parish**, that we may grow in numbers, grow in the deepening of our faith, and grow in service to our community.

Birthdays: Oliver Freeman-Birch, Joshua Freeman-Birch

The Sick: Neil, Judy, Indy, Charlotte, Chad, Natasha, Andreas, Arlette, Tyrone, Cleo, Brian, Imogen, Michael, Paula, Elaine, Bridget, Gabriel, Bishop Christopher, Valerie, Richard, Norman, Patsy

The Elderly & Housebound: Vera, Rupert, Godfrey, Sylvia.

The Recently Departed: Mervin Weston, Francis Raymund Wells
and those whose Year's Mind occurs at this time: Edward Jervis (Pr), Donald Eastoe, Norma Kum, Keith Holdaway

Fr Steffan Mathias, Vicar	frsteffanmathias@gmail.com Fr Steffan's day off is Friday	
Fr Ben Vertannes, Assistant Curate	frbenvertannes@gmail.com Fr Ben's day off/study day are Fri/Sat	078 2154 0262

Stuck at home/hospital?

Please be in touch and the clergy would be happy to visit or pray.

New home? Fresh start?

We would be delighted to come round for a house blessing. Speak to Fr Ben to be added to our email list, or to request a visit. stpeters-streatham.org. Facebook & Twitter: @StPetersSW16

Upcoming Dates for your Diary

- 30 November: A St Andrew's Day Celebration!
In aid of works to reduce our carbon emissions. Candle lit international supper and quiz. Tickets £10 adults, £5 children. On sale at the back of church
- 1 December 6.30pm Advent Carols: traditional advent music, carols, and readings

DECEMBER 22
6.30pm
Nine Lessons & Carols
Followed by Mulled Wine and Raffle Draw

DECEMBER 24
3.00pm
Children's Christmas
With Activities 3-4pm and Crib service at 4-4.30pm

DECEMBER 24
11.00pm
Midnight Mass
Come and join us as we celebrate Jesus' Birth

DECEMBER 25
10.30am
Christmas Day Mass
Family Service with Carols & Crib Scene

PARISH MASS – ORDER OF SERVICE

As the bell rings, the altar party enters. Please stand, if able, as we sing:

1 I heard the voice of Jesus say,
'Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast:'
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting place,
And he has made me glad.

2 I heard the voice of Jesus say,
'Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live:
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul
revived,
And now I live in him.

3 I heard the voice of Jesus say,
'I am this dark world's Light;
Look unto me, thy morn shall rise,
And all thy day be bright:'
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I'll walk
Till traveling days are done.

GREETING AND WELCOME

✠ In the name of the Father & of the Son & of the Holy Spirit. **Amen.**

The Lord be with you: **And also with you**

The priest introduces the mass. The deacon then calls us to confession:

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'

So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

Almighty God, **our heavenly Father,**
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

We then sing the Kyrie Eleison ('Lord have mercy/ Christ have mercy')

Kyrie eleison, Kyrie eleison
Kyrie, Kyrie, Kyrie eleison,
Christe eleison, Christe eleison, Christe,
Christe, Christe eleison,
Kyrie eleison, Kyrie eleison, Kyrie, Kyrie,
Kyrie eleison.

Almighty God, who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in
all goodness, and keep *you* in life eternal; through Jesus Christ our Lord.
Amen.

We then sing the ancient hymn of praise, the Gloria:

Glory to God in the highest, and peace to his people on
earth.

Lord God, heavenly King, almighty God and Father.
We worship you, we give you thanks, we praise you for your glory.
Glory to God...

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you
take away the sin of the world: have mercy on us.

You are seated at the right hand of the Father, receive our prayer.

Glory to God...

For you alone are the Holy One, you alone are the Lord.

You alone are the Most High, Jesus Christ, with the Holy Spirit, in the
glory of God the Father. Amen Amen.

Glory to God...

OPENING PRAYER FOR THIS SUNDAY

Let us pray. *Silence, then:*

Heavenly Father,
whose blessed Son was revealed
to destroy the works of the devil
and to make us the children of God and heirs of eternal life:
grant that we, having this hope,
may purify ourselves even as he is pure;
that when he shall appear in power and great glory
we may be made like him in his eternal and glorious kingdom;
where he is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit for the IST READING A reading from the prophet Daniel
(12.1–3)

One in human form said to me, ‘At that time Michael, the great prince,
the protector of your people, shall arise. There shall be a time of
anguish, such as has never occurred since nations first came into
existence. But at that time your people shall be delivered, everyone who
is found written in the book. ²Many of those who sleep in the dust of
the earth shall awake, some to everlasting life, and some to shame and

everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.'

This is the word of the Lord: **Thanks be to God**

Psalm 16 vv 1, 4,7-10

Choir sings: Preserve me, God, I take refuge in you

*We respond: **Preserve me, God, I take refuge in you***

1. The Lord himself is my portion and my cup;
in your hands alone is my fortune.
I have set the Lord always before me;
he is at my right hand; I shall not fall. **Response**

2. Wherefore my heart is glad and my spirit rejoices;
my flesh also shall rest secure.
For you will not abandon my soul to Death,
nor suffer your faithful one to see the Pit. **Response**

3. You will show me the path of life;
in your presence is the fullness of joy
and in your right hand are pleasures for evermore. **Response**

2ND READING A reading from the letter to the Hebrews (10.11-25)

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', ¹³and since then has been waiting 'until his enemies would be made a footstool for his feet.' ¹⁴For by a single offering he has perfected for all time those who are sanctified.

¹⁵And the Holy Spirit also testifies to us, for after saying,

¹⁶ ‘This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds’,

¹⁷he also adds,

‘I will remember their sins and their lawless deeds no more.’

¹⁸Where there is forgiveness of these, there is no longer any offering for
sin.

Therefore, my friends, since we have confidence to enter the sanctuary
by the blood of Jesus, ²⁰by the new and living way that he opened for us
through the curtain (that is, through his flesh), ²¹and since we have a
great priest over the house of God, ²²let us approach with a true heart
in full assurance of faith, with our hearts sprinkled clean from an evil
conscience and our bodies washed with pure water. ²³Let us hold fast to
the confession of our hope without wavering, for he who has promised
is faithful. ²⁴And let us consider how to provoke one another to love
and good deeds, ²⁵not neglecting to meet together, as is the habit of
some, but encouraging one another, and all the more as you see the
Day approaching.

This is the word of the Lord. **Thanks be to God.**

*Please stand as the music starts for the GOSPEL reading (accounts of Jesus’
life and teaching) & face the procession as it moves to the centre of church.*

Alleluia! **Alleluia!** Even if you have to die, says the Lord,
keep faithful, and I will give you the crown of Life. **Alleluia!**

The Lord be with you: **And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ according to Mark.

Glory to you, O Lord. (Mark 13.1–8)

As Jesus came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' ²Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.'

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' ⁵Then Jesus began to say to them, 'Beware that no one leads you astray. ⁶Many will come in my name and say, "I am he!" and they will lead many astray. ⁷When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.'

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON, *then silence for reflection.*

Then, we stand for THE CREED:

**We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
[All bow for] *was incarnate from the Holy Spirit
and the Virgin Mary and was made man.***

For our sake he was crucified under Pontius Pilate;

**he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead ✠,
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

please feel free to sit or kneel

After each prayer, the leader may say:

Lord, in your mercy, **Hear our prayer.**

After praying for the dead, they may say:

✠ Rest eternal grant unto them, O Lord:

and let light perpetual shine upon them.

*Then: Hail Mary, full of grace,
the Lord is with thee.*

**Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,**

**pray for us sinners, now,
and at the hour of our death.**

*The priest ends the prayers: ...Jesus Christ: **Amen***

THE PEACE:

Jesus says: Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled neither let them be afraid.

The Peace of the Lord be always with you:
and also with you.

Let us offer one another a sign of peace.

We turn to our neighbour and say 'peace be with you', or shake hands

OFFERTORY:

The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation or, if you would like, you can use a card reader at the back of the church.

1. We hail thy presence glorious,
O Christ our great high priest,
o'er sin and death victorious,
at thy thanksgiving feast:
as thou art interceding
for us in heaven above,
thy Church on earth is pleading
thy perfect work of love.

2. Through thee in every nation
thine own their hearts upraise,
offering one pure oblation,
one sacrifice of praise:
with thee in blest communion
the living and the dead
are joined in closest union,
one body with one head.

3. O living Bread from heaven,
Jesu, our Saviour good,
who thine own self hast given
to be our souls' true food;
for us thy body broken
hung on the cross of shame:
this bread, its hallowed token,
we break in thy dear name.

4. O stream of love unending,
poured from the one true vine,
with our weak nature blending
the strength of life divine;
our thankful faith confessing
in thy life-blood outpoured,
we drink this cup of blessing
and praise thy name, O Lord.

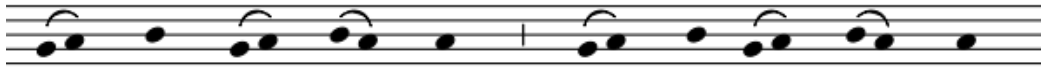
PREPARATION OF THE GIFTS AT THE ALTAR

Pray, my brothers and sisters, that our sacrifice may be acceptable to
God, the almighty Father.

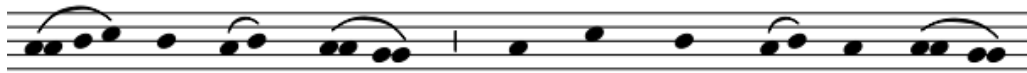
**May the Lord accept the sacrifice at your hands for the
praise and glory of his name, for our good, and the good
of all his Church.**

To you we come, Father of lights, with angels and saints, where heaven
and earth unite. May Jesus meet us in the breaking of the bread. Though
Christ our Lord. **Amen.**

THE EUCHARIST – HOLY COMMUNION



The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R. We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The priest praises God for his acts, and then we join with the angels in their song of praise, as the choir sing (in English or Latin):

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.

After elevating the host and chalice, we proclaim the mystery of faith:

Great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come
again.**

The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...



for ev-er and ev-er. **A-men.**

THE LORD'S PRAYER



Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,
and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,
and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all anxiety as
we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours, now
and forever.**

As the host (body of Christ) is broken, the choir sings (in English or Latin):
Lamb of God, you take away the sin of the world: have mercy on us
Lamb of God, you take away the sin of the world: have mercy on us
Lamb of God, you take away the sin of the world: grant us peace.

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the
word and I shall be healed.**

RECEIVING OF COMMUNION

Please come forward to receive communion after the choir.

Christians of any denomination are welcome to receive communion.

If you would like a blessing, ask as you approach, or cross your arms over your chest, and this will be given – or feel free to stay in your pew.

*The choir sings a motet: For I went with the Multitude Peter Aston,
Based upon verses 4 through 7 of the 42nd Psalm:*

*For I went with the multitude, And brought them forth into the house of God,
In the voice of praise and thanksgiving:
Among such as keep holy day. Alleluia, alleluia.*

*Why art thou so full of heaviness, O my soul: And why art thou so disquieted?
Put thy trust in God, for I will yet give him thanks
For the help of his countenance. Alleluia, alleluia.*

Then we sing:

- | | |
|--|---|
| <p>1. God of mercy, God of grace,
Show the brightness of thy face:
Shine upon us, Saviour, shine,
Fill thy Church with light divine;
And thy saving health extend
Unto earth's remotest end.</p> | <p>3. Let the people praise thee,
Lord;
Earth shall then its fruits afford;
God to man his blessing give,
Man to God devoted live;
All below, and all above,
One in joy, and light, and love.</p> |
| <p>2. Let the people praise thee, Lord;
Be by all that live adored:
Let the nations shout and sing,
Glory to their Saviour King;
At thy feet their tributes pay,
And thy holy will obey.</p> | |

POST COMMUNION PRAYER

Let us pray.

Please stand.

Gracious Lord,
in this holy sacrament
you give substance to our hope:
bring us at the last
to that fullness of life for which we long;
through Jesus Christ our Saviour. **Amen**

THE BLESSING

The Lord be with you

And also with you

The Lord bless you and watch over you, the Lord make his face shine upon you and be gracious to you, the Lord look kindly on you and give you peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ: **Thanks be to God.**

I. To God be the glory,
great things he has done!
So loved he the world that he
gave us his Son,
who yielded his life an
atonement for sin,
and opened the life-gate that all
may go in.

*Praise the Lord! Praise the Lord,
Let the earth hear his voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father
through Jesus the Son
and give him the glory, great
things he has done!*

2. Great things he has taught us,
great things he has done,
and great our rejoicing
through Jesus the Son,
but purer and higher and greater
will be
our joy and our wonder, when
Jesus we see.

*Praise the Lord! Praise the Lord,
Let the earth hear his voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father
through Jesus the Son
and give him the glory, great things he
has done!*

Please do join us for refreshments after the service – we love meeting new people! Refreshments are normally by the statue of Mary.

*One of the clergy can help introduce you to people
– please ask if we can be of help.*