

St Peter's Church, Streatham – 19 Jan 2025

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

Jan 19 Epiphany 2	8am: Said Mass 10.30am: Parish Mass 6.30pm: Choral Evensong and Benediction
Mon-Wed	9.00am Morning Prayer
Tues 21	7.30am: Said Mass at St Margaret's (SW2 3BH) 9am: Morning Prayer
Wed 22	9am: Morning Prayer 9.20am: Toddler Church 12pm: Said Mass 7.30pm PCC meeting (Vicarage)
Jan 26 Epiphany 3	8am: Said Mass 10.30am: Parish Mass 6.30pm: Choral Evensong and Benediction

PRAYER CYCLE: to add/remove, please contact Fr Steffan In our Diocese for **the Catford Team Ministry;** & in the Anglican Communion for **Province of the West Indies.**

Birthdays: Luca Maduro (*please check sheet for others*)

The Sick: Neil, Judy, Indy, Chad, Helen, Natasha, Arlette, Tyrone, Brian, Imogen, Paula, Bridget, Gabriel, Valerie, Richard, Norman, Patsy, Claude, Juliana. **The Elderly & Housebound:** Vera, Rupert, Godfrey, Sylvia, Cleo.

The Recently Departed: Bob Edwards; **and whose Year's Mind occurs at this time:** John Drayton, Joan Petersen, Paul Gilroy (Pr), Beryl Lawley, Derek Allen (Pr), Shaun Webley, Carmel Davis

Fr Steffan Mathias, Vicar	frsteffanmathias@gmail.com Fr Steffan's day off is Friday	
Fr Ben Vertannes, Assistant Curate	frbenvertannes@gmail.com Fr Ben's day off/study day are Fri/Sat	078 2154 0262

Stuck at home/hospital?

Please be in touch and the clergy would be happy to visit or pray.

New home? Fresh start?

We would be delighted to come round for a house blessing.

*Speak to Fr Ben to be added to our email list, or to request a visit.
stpeters-streatham.org. Facebook & Twitter: @StPetersSW16*

Please do join us for refreshments after the service – we love meeting new people! Refreshments are normally by the statue of Mary.

*One of the clergy can help introduce you to people
– please ask if we can be of help.*

PARISH MASS – ORDER OF SERVICE

As the bell rings, the Altar party enters. Please stand, if you are able.

we sing:

1 Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
Manifested by the star
To the sages from afar;
Branch of royal David's stem
In thy birth at Bethlehem;
Anthems be to thee address,
God in Man made manifest.

2 Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana wedding-guest
In thy Godhead manifest;
Manifest in power divine,
Changing water into wine;
Anthems be to Thee address,
God in Man made manifest.

3 Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to Thee address,
God in Man made manifest.

4 Grant us grace to see thee, Lord,
Mirrored in thy holy word;
May we imitate thee now,
And be pure, as pure art thou;
That we like to thee may be
At thy great Epiphany,
And may praise thee, ever blest,
God in Man made manifest.

GREETING AND WELCOME

✠ In the name of the Father & of the Son & of the Holy Spirit.

Amen.

The Lord be with you:

And also with you

The priest introduces the mass. Then we are called to confession:

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.

Let us confess our sins:

Almighty God, **our heavenly Father,**
we have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

We then sing the kyrie, meaning 'Lord have mercy'
Lord have mercy, Lord have mercy, Lord have mercy upon us.
Christ have mercy, Christ have mercy, Christ have mercy
upon us.
Lord have mercy, Lord have mercy, Lord have mercy upon us.

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord. **Amen.**

We then sing the ancient hymn of praise, the gloria...

Glory to God in the highest,
and peace to his people on earth.

(Choir) Lord God, heavenly King, almighty God and Father.
We worship you, we give you thanks, we praise you for your
glory. **Glory to God...**

(Choir) Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the world: have mercy on
us. You are seated at the right hand of the Father, receive our
prayer.

Glory to God...

(Choir) For you alone are the Holy One, you alone are the Lord.

You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen Amen.

Glory to God...

OPENING PRAYER FOR THIS SUNDAY

Let us pray. *Silence, then:*

Almighty God,

in Christ you make all things new:

transform the poverty of our nature by the riches of your grace,

and in the renewal of our lives

make known your heavenly glory;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

Amen.

Please sit for the IST READING A reading from the Prophet Isaiah
(62.1–5)

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

² The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the Lord will give.

³ You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,

and your land Married;
for the Lord delights in you,
and your land shall be married.

⁵ For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

This is the word of the Lord:

Thanks be to God

PSALM 29:1-4, 7-9

The choir sing: *How precious is your loving mercy, O God!*

& we respond: ***How precious is your loving mercy, O God!***

1 Your love, O Lord, reaches to the heavens
and your faithfulness to the clouds.
Your righteousness stands like the strong mountains,
your justice like the great deep;
you, Lord, shall save both man and beast. **Response.**

2 How precious is your loving mercy, O God!
All mortal flesh shall take refuge under the shadow of your wings.
They shall be satisfied with the abundance of your house;
they shall drink from the river of your delights. **Response.**

3 For with you is the well of life
and in your light shall we see light.
O continue your loving-kindness to those who know you
and your righteousness to those who are true of heart.
Response.

2ND READING A reading from the book of I Corinthians (12.1–11)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says ‘Let Jesus be cursed!’ and no one can say ‘Jesus is Lord’ except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord. **Thanks be to God.**

Please stand as the music starts and face the Gospel reading (accounts of Jesus' life & teaching) as it moves to the centre of church.

Alleluia! **Alleluia!** Your words are spirit, Lord, and they are life: you have the message of eternal life. **Alleluia!**

The Lord be with you:

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ according to John.

Glory to you, O Lord. (John 2.1–11)

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, 'They have no wine.' ⁴And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' ⁵His mother said to the servants, 'Do whatever he tells you.' ⁶Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. ⁸He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON, *then silence for reflection.*

Then, we stand for THE CREED:

**We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the
Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from
heaven,**

*[All bow for] was incarnate from the Holy Spirit
and the Virgin Mary and was made man.*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead ✠,
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

please feel free to sit or kneel

After each prayer, the leader may say:

Lord, in your mercy, **Hear our prayer.**

After praying for the dead, they may say:

✠ Rest eternal grant unto them, O Lord:

and let light perpetual shine upon them.

Then: **Hail Mary, full of grace,
the Lord is with thee.**

**Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.**

**Holy Mary, Mother of God, pray for us sinners, now,
and at the hour of our death.**

*The priest ends the prayers: ...Jesus Christ: **Amen**
THE PEACE:*

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

The Peace of the Lord be always with you:

and also with you.

Let us offer one another a sign of peace.

We turn to our neighbour and say 'peace be with you', or shake hands

OFFERTORY: *The gifts of bread and wine are brought forward.*

*During the hymn, a collection is taken: you are welcome to make a
donation or, if you would like, you can use a card reader at the back of
the church.*

1 Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.

2 They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessed
Are decked in glorious sheen.

3 There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

4 O sweet and blessed country,
Shall I ever see thy face?
O sweet and blessed country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!

PREPARATION OF THE GIFTS AT THE ALTAR

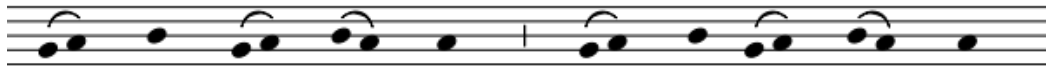
Pray, my brothers and sisters, that our sacrifice may be acceptable
to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for
the praise and glory of his name, for our good, and
the good of all his Church.**

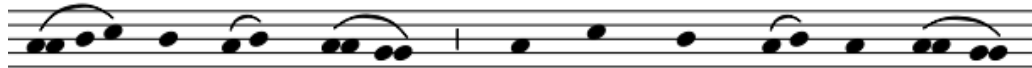
Open the heavens, Lord our God, and send your transforming
Spirit on us and on these gifts. May we who are baptized into
Christ be ready to share his cup of suffering and strengthened to
serve him for ever.

Though Christ our Lord. **Amen.**

THE EUCHARIST – HOLY COMMUNION



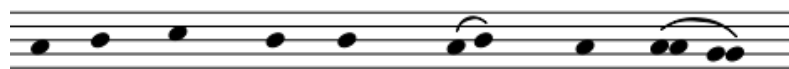
The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R. We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The priest praises God for his acts, and then we join with the angels in their song of praise, as the choir sing (in English or Latin):

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.

After elevating the host and chalice, we proclaim the mystery of faith:

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...



for ev-er and ev-er. **A-men.**

THE LORD'S PRAYER



Our Fa - ther, who art in hea - ven, Hal - low - ed be thy name. Thy king - dom come;
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread,
and for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us,
and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Saviour,
Jesus Christ.

**For the kingdom, the power, and the glory are yours,
now and forever.**

As the host (body of Christ) is broken, the choir sings (in English or Latin):

Lamb of God, you take away the sin of the world:
have mercy on us

Lamb of God, you take away the sin of the world:
have mercy on us

Lamb of God, you take away the sin of the world:
grant us peace.

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say
the word and I shall be healed.**

RECEIVING OF COMMUNION

Please come forward to receive communion after the choir.

Christians of any denomination are welcome to receive communion.

If you would like a blessing, ask as you approach, or cross your arms over your chest, and this will be given – or feel free to stay in your pew.

The choir sings a motet: O taste and See (Vaughan Williams)

O taste and see how gracious the Lord is:

blessed is the man that trusteth in him. (Psalm 34 v.8)

Then we sing:

1 Make me a channel of your peace:

Where there is hatred, let me bring your love;
where there is injury, your healing power,
and where there's doubt, true faith in you.

*O, Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.*

2 Make me a channel of your peace:

where there's despair in life let me bring hope;
Where there is darkness, only light,
and where there's sadness, ever joy. *O, Master...*

4 Make me a channel of your peace:

it is in pardoning that we are pardoned,
in giving to all that we receive,
and in dying that we're born to eternal life.

POST COMMUNION PRAYER

Let us pray. *Please stand.*

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.

We ask this in the name of Jesus Christ our Lord. **Amen**

Almighty God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

THE BLESSING

The Lord be with you
And also with you

May God, who in Christ gives us a spring of water
welling up to eternal life,
perfect in you the image of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ: **Thanks be to God.**

We then sing:

1 Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

3 Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

2 Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

*Please do join us for refreshments after the service –
we love meeting new people!
Refreshments are normally by the statue of Mary.*