

**PALM SUNDAY 10.15am**

THE ORDER OF MASS

COMMEMORATION OF THE LORD’S ENTRY INTO JERUSALEM

*We gather at the Calvary memorial, in the church grounds.*

*The choir sings: Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the King of Israel. Hosanna in the highest.*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you:

**And also with you.**

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord’s death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

*After the introduction the people hold high their palm branches as the priest says:*

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die; bless + these palms, let them be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE PALM GOSPEL - Luke 19.28–40

The Lord be with you. **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke. **Glory to you, O Lord.**

After he had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, 30saying, ‘Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. 31If anyone asks you, “Why are you untying it?” just say this: “The Lord needs it.” ’ 32So those who were sent departed and found it as he had told them. 33As they were untying the colt, its owners asked them, ‘Why are you untying the colt?’ 34They said, ‘The Lord needs it.’ 35Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. 36As he rode along, people kept spreading their cloaks on the road. 37As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, 38saying,  
‘Blessed is the king  who comes in the name of the Lord!  
Peace in heaven, and glory in the highest heaven!’  
39Some of the Pharisees in the crowd said to him, ‘Teacher, order your disciples to stop.’ 40He answered, ‘I tell you, if these were silent, the stones would shout out.’

This is the Gospel of the Lord. **Praise to you, O Christ.**

Let us go forth, praising Jesus our Messiah.

*As the altar party processes, we follow and sing:*

|  |  |
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| All glory, laud, and honour  to thee, Redeemer, King,  to whom the lips of children  made sweet hosannas ring.  2. Thou art the King of Israel  Thou David‘s royal Son,  Who in the Lord's name comest,  The King and Blessed One.  All glory…  3. The company of angels  Are praising thee on high;  And mortal men and all things  Created make reply. All glory…  4. The people of the Hebrews  With palms before thee went;  Our praise and prayer and anthems  Before thee we present. All glory… | 5. To thee before thy passion  They sang their hymns of praise;  To thee, now high exalted,  Our melody we raise. All glory…  6. Thou didst accept their praises,  Accept the prayers we bring,  Who in all good delightest,  Thou good and gracious King!  All glory…  7. Do thou direct our footsteps  Upon our earthly way,  And bring us by the mercy  To heaven’s eternal day. All glory…  8. Within that blesséd City  Thy praises may we sing,  And ever raise hosannas  To our most loving King. All glory… |

1. Ride on, ride on in majesty!

Hark, all the tribes hosanna cry;

Thy humble beast pursues his road

With palms and scattered garments strowed.

2. Ride on, ride on in majesty!

In lowly pomp ride on to die:

O Christ, thy triumphs now begin

O’er captive death and conquered sin.

3. Ride on, ride on in majesty!

The winged squadrons of the sky

Look down with sad and wondering eyes

To see the approaching sacrifice.

4. Ride on, ride on in majesty!

Thy last and fiercest strife is nigh;

The Father on His sapphire throne

Awaits His own anointed Son.

5. Ride on, ride on in majesty!

In lowly pomp ride on to die,

Bow thy meek head to mortal pain,

then take, O God, thy power and reign.

THE COLLECT

Let us pray: Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, God, now and for ever. **Amen.** *The People sit.*

FIRST READING. Isaiah 50:4-9

The Lord God has given me the tongue of a teacher,  
that I may know how to sustain the weary with a word.  
Morning by morning he wakens— wakens my ear to listen as those who are taught. 5 The Lord God has opened my ear, and I was not rebellious,  
 I did not turn backwards. 6 I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. 7 The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint,  and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me?  
   Let us stand up together. Who are my adversaries?  
   Let them confront me. 9 It is the Lord God who helps me;  
   who will declare me guilty? All of them will wear out like a garment;  
   the moth will eat them up.

This is the word of the Lord. **Thanks be to God.**

**PSALM 31**

the choir sing: *Father, into your hands I commend my spirit.*

***And we response: Father, into your hands I commend my spirit.***

1. In you, O Lord, have I taken refuge; let me never be put to shame;  deliver me in your righteousness. Into your hands I commend my spirit,  for you have redeemed me, O Lord God of truth. ***Response***

2. I have become a reproach to all my enemies and even to my neighbours, an object of dread to my acquaintances.

When they see me in the street they flee from me.

I am forgotten like one that is dead, out of mind;  I have become like a broken vessel*.* ***Response***

3. But my trust is in you, O Lord.  I have said, ‘You are my God’. My times are in your hand;  deliver me from the hand of my enemies, and from those who persecute me. ***Response***

4. Make your face to shine upon your servant, and save me for your mercy’s sake. Be strong and let your heart take courage, all you who wait in hope for the Lord. ***Response***

SECOND READING. Philippians 2.5–11

5Let the same mind be in you that was in Christ Jesus,6 who, though he was in the form of God,  did not regard equality with God as something to be exploited,7 but emptied himself, taking the form of a slave,  
   being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. 9 Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus   every knee should bend, in heaven and on earth and under the earth,  
11 and every tongue should confess that Jesus Christ is Lord,  
   to the glory of God the Father.

This is the word of the Lord. **Thanks be to God.**

*The People stand for the Gospel Reading, if they are able.*

Glory and praise to you, O Christ!   
**Glory and praise to you, O Christ!**  
Christ was humbler yet, even to accepting death, death on a cross.  But God raised him high and gave him the name which is above all names.

**Glory and praise to you, O Christ!**

The Lord be with you: **And also with you.**

The Passion of our Lord Jesus Christ according to ...

*You can follow the gospel on a separate handout. When, in the reading, it is said ‘he breathed his last’ all kneel in silence for a while. Then all stand for the remainder of the reading.*

*At the end:* This is the Passion of the Lord. *No response is made.*

SERMON

*Then, we stand for THE CREED:*

**We believe in one God, the Father,**

**the Almighty, maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made, of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation he came down from heaven,**

[All bow for] ***was incarnate from the Holy Spirit***

***and the Virgin* *Mary and was made man.***

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,**

**who with the Father and the Son**

**is worshipped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.   
We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead** ✠**,**

**and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL

*The priest introduces the intercessions:*

*After each one, they may say:* Lord, in your mercy, **Hear our prayer.**

*After praying for the dead, they may say:*✠ Rest eternal grant unto them, O Lord: **and let light perpetual shine upon them.**

*The intercessions usually end with:* **Hail, Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.**

*The priest concludes the prayers...* **Amen.**

*Please stand:* THE PEACE:

Once we were far off,

but now in union with Christ Jesus

we have been brought near

through the shedding of Christ’s blood,

for he is our peace. The peace of the Lord be always with you: **And also with you.**

Let us offer one another a sign of peace.

OFFERTORY

*The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation or, if you would like, you can use a card reader at the back of the church.*

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| --- | --- |
| 1 All hail the power of Jesu's name;  Let angels prostrate fall;  Bring forth the royal diadem  To crown him Lord of all.  2 Crown him, ye morning stars of light,  Who fixed this floating ball;  Now hail the Strength of Israel's might,  And crown him Lord of all.  3 \*Crown him, ye martyrs of your God,  Who from his altar call;  Praise him whose way of pain ye trod,  And crown him Lord of all.  4 Ye seed of Israel's chosen race,  Ye ransomed of the fall,  Hail him who saves you by his grace,  And crown him Lord of all. | 5 Hail him, ye heirs of David's line,  Whom David Lord did call;  The God incarnate, Man divine,  And crown him Lord of all.  6 Sinners, whose love can ne'er forget  The wormwood and the gall,  Go spread your trophies at his feet,  And crown him Lord of all.  7 Let every tribe and every tongue  To him their hearts enthral,  Lift high the universal song,  And crown him Lord of all. |

PRAYER OVER THE OFFERINGSPray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once, for all, we may feel already the effects of your mercy. Through Christ our Lord. **Amen**

THE EUCHARIST – HOLY COMMUNIONGraphical user interface, application

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*The priest praises God for his acts, and then we join with the angels in their song of praise, as the choir sing (in English or Latin):*

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| Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.  Hosanna in the highest. |

*The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ.*

*After elevating the host and chalice, we proclaim the mystery of faith:*

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| --- |
| Great is the mystery of faith:  **Christ has died,**  **Christ is risen,**  **Christ will come again.** |

*The priest then prays for the church and the world, and the gift of God’s spirit,* *ending as the priest elevates the gifts…*

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THE LORD’S PRAYERLetter

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Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours, now and forever.**

|  |
| --- |
| Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace. |

*As the host is broken, we the choir sing (in English or Latin):*

Behold the Lamb of God who takes away the sins of the world.   
Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*Please come forward to receive communion. If you would like a blessing, ask as you approach, or cross your arms over your chest, and this will be given.   
During communion, the choir sing the Anthem. We then sing:*

|  |  |
| --- | --- |
| 1 Drop, drop, slow tears,  And bathe those beauteous feet, Which brought from heaven,  The news and Prince of peace.  2 Cease not, wet eyes,  His mercies to entreat; To cry for vengeance  Sin doth never cease. | 3 In your deep floods  Drown all my faults and fears; Nor let his eye See sin,  but through my tears.  4 Drop, drop, slow tears,  And bathe those beauteous feet, Which brought from heaven,  The news and Prince of peace. |

PRAYER AFTER COMMUNION Let us pray *(and all stand):* Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father, now and forever.

**Amen.**

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*Notices may be given.*

THE CONCLUDING RITES

The Lord be with you

**And also with you**

May the Father,

who so loved the world that he gave his only Son,

bring you by faith to his eternal life.

*All*   **Amen.**

May Christ,

who accepted the cup of sacrifice

in obedience to the Father’s will,

keep you steadfast as you walk with him the way of his cross.

*All*   **Amen.**

May the Spirit,

who strengthens us to suffer with Christ

that we may share his glory,

set your minds on life and peace.

*All*   **Amen.**

And the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always.

*All*   **Amen.**

Go in the peace of Christ.

**Thanks be to God.**

*We sing together:*

|  |  |
| --- | --- |
| 1. At the name of Jesus Ev'ry knee shall bow, Ev'ry tongue confess him King of glory now; 'Tis the Father's pleasure We should call him Lord, Who from the beginning Was the mighty Word.  2. Humbled for a season To receive a name From the lips of sinners, Amongst whom he came. Faithfully he bore it, Spotless to the last, Brought it back victorious When from death he passed. | 3. In your hearts enthrone him! There let him subdue All that is not holy, All that is not true. Crown him as your Captain, In temptation's hour; Let his will enfold you In its light and pow'r.  4. Kindred, this Lord Jesus Shall return again With his Father's glory, With his angel train, For all wreaths of empire Meet upon his brow, And our hearts confess him King of glory now. |

**WHAT’S ON THIS WEEK**

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| Sunday 13 April  Palm Sunday | 8.00am – Mass 10.15am –Mass (and on Facebook)  6.30pm - Evensong and Benediction |
| Monday 14 | 9am - Morning Prayer  6-7pm Holy Hour – church is open for silent prayer. Clergy are around for conversation, or if you would like to make your confession followed by  7pm – Said Mass, followed by supper and night prayer |
| Tuesday 15 | 9am - Morning Prayer  6-7pm Holy Hour - church is open for silent prayer. Clergy are around for conversation, or if you would like to make your confession followed by  7pm – Said Mass, followed by supper and night prayer |
| Wednesday 16 | 9am - Morning Prayer  6-7pm Holy Hour - church is open for silent prayer. Clergy are around for conversation, or if you would like to make your confession followed by  7pm – Said Mass, followed by supper and night prayer |
| 17th April  Maundy Thursday | 9am Morning Prayer 7.45pm Mass of Maundy Thursday & Watch |
| 18th April  Good Friday | 10.30am-12.00pm: Children’s Workshop  12pm Children’s Stations of the Cross 3pm: Good Friday Service |
| 19th April  Holy Saturday | 10am Morning Prayer  12.30pm -1.15pm Journeying from the Cross with Mary 8.00pm – Easter Vigil First Mass of Easter |
| 20th April  Easter Day | Parish Mass of Easter Day - 10.30am |

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| Fr Steffan Mathias, Vicar | [frsteffan@stpeters-streatham.org](mailto:frsteffan@stpeters-streatham.org)  Fr Steffan’s usual day off is Friday | 020 8769 2922 |
| Fr Ben Vertannes, Curate | curate@stpeters-streatham.org  Fr Ben’s day off/study day are Fri/Sat | 020 8674 5665 |

*stpeters-streatham.org. Facebook & Twitter: @StPetersSW16   
Speak to Fr Steffan to be added to our email list, or a visit*

**PRAYER CYCLE:** to add/remove, please contact Fr Steffan

In our Diocesefor **St Anne’s South Lambeth;** & in the Anglican Communion for **The Church of England.**

In our **parish**, that we may grow in numbers, grow in the deepening of our faith, and grow in service to our community.

**Birthdays:** Amelia Simpson-McCurdy, Elinor Thomas, Carissa Abraham, Lucy Chapman(*Please check sheet, as massbook is printed two weeks ahead)*

**The Sick:** Judy, Indy, Natasha, Brian, Imogen, Bridget, Gabriel, Richard, Patsy, Claude, Paul, Leslie, Sophi, Hilary, Edward, Norman. **The Elderly & Housebound:**

Vera, Rupert, Godfrey, Sylvia, Cleo, Arlette.

**The Recently Departed:** Fred Clottey

**and whose Year’s Mind occurs at this time:** Doreen Harvey