

## St Peter's Church, Streatham – May 25 2025

You are welcome at St Peter's – whether this is your first time in church, or your 1000th. Everything you need is in this booklet – please join in the **bold**. If you would like a gluten-free wafer at communion, please let a welcomer know before mass begins.

Our Sunday Morning service is usually live streamed for the benefit of those unable to attend – you may appear on the recording, which is available on our Facebook page.

May 25 Easter 6	8am: Said Mass <b>10.30am: Parish Mass</b> 6.30pm Choral Evensong and Benediction
Mon 26	NO MP – Bank Holiday
Tues 27	7.30am: Said Mass at St Margaret's (SW2 3BH) 9.00am Morning Prayer
Wed 28	9am: Morning Prayer NO toddler church – half term 12.00pm: Said Mass
Thurs 29	7am: Ascension Day Mass, followed by Breakfast
June 1 Easter 7	8am: Said Mass <b>10.30am: Parish Mass</b> NO evensong

### CONTACT DETAILS

Fr Steffan Mathias, Vicar	frsteffanmathias@gmail.com Fr Steffan's day off is Friday/Saturday	020 8769 2922
Fr Ben Vertannes, Assistant Curate	frbenvertannes@gmail.com Fr Ben's day off/study day are Fri/Sat	078 2154 0262

## **Stuck at home/hospital?**

Please be in touch and the clergy would be happy to visit or pray.

## **New home? Fresh start?**

We would be delighted to come round for a house blessing.  
*Speak to Fr Steffan to be added to our email list, or to request a visit.*  
*stpeters-streatham.org. Facebook & Twitter: @StPetersSW16*

*Please do join us for refreshments after the service – we love meeting new people! Refreshments are normally by the statue of Mary.*

*One of the clergy can help introduce you to people  
– please ask if we can be of help.*

**PRAYER CYCLE:** to add or remove people, contact Fr Steffan  
In our **diocese**, we pray for St John & St Francis, Selsdon, and in the  
**Anglican Communion**, for the Anglican Church of Kenya  
**Birthdays:** Jordan Nelson, Emily Scott (please check sheet for others)

**The Sick:** Judy, Natasha, Brian, Imogen, Bridget, Gabriel, Richard, Claude, Paul, Leslie, Sophi, Hilary, Edward, Norman, June, Amanda.

**The Elderly & Housebound:** Vera, Rupert, Godfrey, Sylvia, Cleo, Arlette.

**Recently Departed:** Johnny Birmingham, Teresa Nwokorie &  
**those whose Year's Mind occurs at this time:** Penny Fenn-Clark, John Day, Errol Maduro, Richard Morson (Pr), Gordon Poole, Charles Mansfield

## **PARISH MASS – ORDER OF SERVICE**

*As the bell rings, the Altar party enters. Please stand, if you are able.*

*We sing:*

1 At the name of Jesus  
Every knee shall bow,  
Every tongue confess him  
King of glory now;  
'Tis the Father's pleasure  
We should call him Lord,  
Who from the beginning  
Was the mighty Word.

2 At his voice creation  
Sprang at once to sight,  
All the angel faces,  
All the hosts of light,  
Thrones and dominations,  
Stars upon their way,  
All the heavenly orders,  
In their great array.

3 Humbled for a season,  
To receive a name  
From the lips of sinners  
Unto whom he came,  
Faithfully he bore it  
Spotless to the last,  
Brought it back victorious  
When from death he passed:

4 Bore it up triumphant  
With its human light,  
Through all ranks of creatures,  
To the central height,  
To the throne of Godhead,  
To the Father's breast;  
Filled it with the glory  
Of that perfect rest.

5 In your hearts enthrone him;  
There let him subdue  
All that is not holy,  
All that is not true:  
He is God the Saviour,  
He is Christ the Lord,  
Ever to be worshipped,  
Trusted, and adored.

## GREETING AND WELCOME

✱ In the name of the Father & of the Son & of the Holy Spirit.

**Amen.**

The Lord be with you:

**And also with you**

Alleluia, Christ is Risen!

**He is Risen indeed, Alleluia!**

*The priest introduces the mass, and then calls us to confession:*


Christ our passover lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart: *silence, then*

**Almighty God, our heavenly Father,  
we have sinned against you and against our  
neighbour in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*And we sing the kyrie, meaning, Lord have Mercy’):*

Kyrie for Streatham



Lord have mer-cy, Lord have mer-cy, Lord have mer-cy up-on us.  
Christ have mer-cy, Christ have mer-cy, Christ have mer-cy up-on us.  
Lord have mer-cy, Lord have mer-cy, Lord have mer-cy up-on us.

Music by Nick Graham

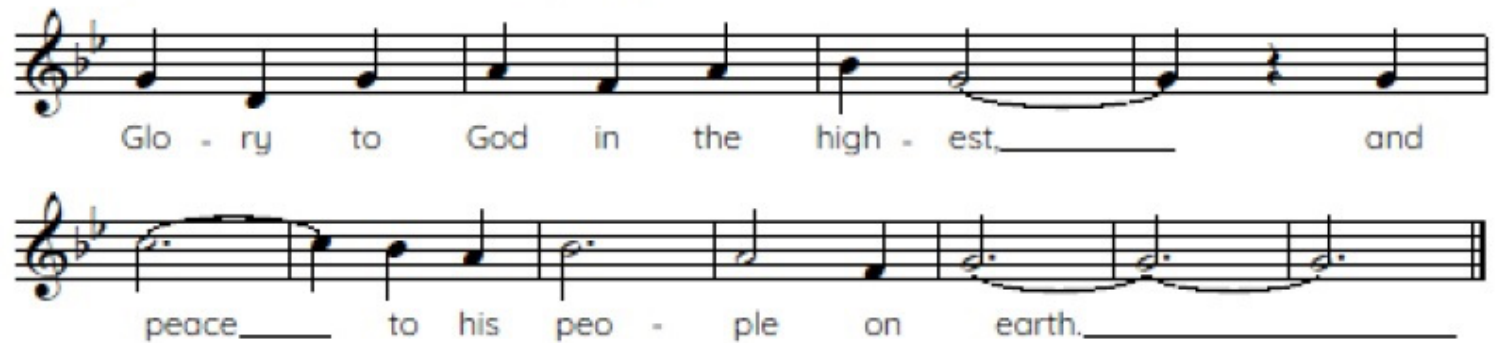
Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen.**

We then sing the ancient hymn of praise, the Gloria:

Glory to God *from Mass of Creation* - Music by Marty Haugen

After organ introduction, All sing Response:



Choir sings: *Lord, God, heavenly King, almighty God and Father; we worship you, we give you thanks, we praise you for your glory.*

All sing Response (as above).

Choir sings: *Lord Jesus Christ, only Son of the Father; Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer:*

All sing Response

Choir sings: *For you alone are the Holy one, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God, the Father. Amen , Amen.*

All sing Response (whilst the choir sing a descant)

## OPENING PRAYER FOR THIS SUNDAY

Let us pray. *Silence, then:*

God our redeemer,  
you have delivered us from the power of darkness  
and brought us into the kingdom of your Son:  
grant, that as by his death he has recalled us to life,  
so by his continual presence in us he may raise us  
to eternal joy;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit for the IST READING*  
A reading from the book of Acts (16.9–15)

<sup>9</sup>During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, ‘Come over to Macedonia and help us.’ <sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

11 We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup>When she and her household were baptized, she urged us, saying, ‘If you have judged me to be faithful to the Lord, come and stay at my home.’ And she prevailed upon us.

This is the word of the Lord:  
**Thanks be to God**

**Psalm 67 vv 1-5.7**

The choir sing: *Let the peoples praise you, O God; let all the peoples praise you. And we respond: **Let the peoples praise you, O God; let all the peoples praise you.***

*1. God be gracious to us and bless us and make his face to shine upon us, That your way may be known upon earth, your saving power among all nations. **Response.***

2. *O let the nations rejoice and be glad, for you will judge the peoples righteously and govern the nations upon earth.* **Response.**

3. *Let the peoples praise you, O God; let all the peoples praise you. God will bless us, and all the ends of the earth shall fear him.* **Response.**

## 2ND READING

A reading from the Revelation of St John (21.10, 22 – 22.5)

<sup>10</sup>And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>Its gates will never be shut by day—and there will be no night there. <sup>26</sup>People will bring into it the glory and the honour of the nations. <sup>27</sup>But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup>Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup>they will see his face, and his name will be on their foreheads. <sup>5</sup>And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

This is the word of the Lord. **Thanks be to God.**

*Please stand as the music starts and face the Gospel reading (accounts of Jesus' life & teaching) as it moves to the centre of church.*

Alleluia, Alleluia! **Alleluia, Alleluia!** If anyone loves me he will keep my word, and my Father will love him, and we shall come to him. **Alleluia, Alleluia!**

The Lord be with you:  
**And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ according to John.  
**Glory to you, O Lord. (5:1-9)**

After this there was a festival of the Jews, and Jesus went up to Jerusalem.

2 Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. <sup>3</sup>In these lay many invalids—blind, lame, and paralysed. <sup>5</sup>One man was there who had been ill for thirty-eight years. <sup>6</sup>When Jesus saw him lying there and knew that he had been there a long time, he said to him, ‘Do you want to be made well?’ <sup>7</sup>The sick man answered him, ‘Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.’ <sup>8</sup>Jesus said to him, ‘Stand up, take your mat and walk.’ <sup>9</sup>At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath.

This is the Gospel of the Lord: **Praise to you, O Christ!**

SERMON, *then silence for reflection.*

*Then, we stand for THE CREED:*

**We believe in one God, the Father,  
the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from  
heaven,**

**[All bow for] *was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son**

**is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of  
sins. We look for the resurrection of the dead ✠,  
and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*please feel free to sit or kneel*

*After each prayer, the leader may say:*

Lord, in your mercy, **Hear our prayer.**

*After praying for the dead, they may say:*

+ Rest eternal grant unto them, O Lord:

**and let light perpetual shine upon them.**

*Then:* **Hail Mary, full of grace,  
the Lord is with thee.**

**Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners, now,  
and at the hour of our death.**

*The priest ends the prayers: ...Jesus Christ: **Amen***

*Then we stand for THE PEACE:*

The risen Christ came and stood among his disciples  
and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The Peace of the Lord be always with you:

**and also with you.**

Let us offer one another a sign of peace.

*We turn to our neighbour and say 'peace be with you', or shake hands*

## OFFERTORY

*The gifts of bread and wine are brought forward. During the hymn, a collection is taken: you are welcome to make a donation or, if you would like, you can use a card reader at the back of the church.*

1 Crown him with many crowns,  
The Lamb upon his throne;  
Hark! how the heavenly anthem  
drowns  
All music but its own:  
Awake, my soul, and sing  
Of him who died for thee,  
And hail him as thy matchless King  
Through all eternity.

2 Crown him the Virgin's Son,  
The God incarnate born,  
Whose arm those crimson trophies  
won  
Which now his brow adorn:  
Fruit of the mystic Rose,  
As of that Rose the Stem;  
The Root whence mercy ever flows,  
The Babe of Bethlehem.

3 Crown him the Lord of love!  
Behold his hands and side,  
Rich wounds yet visible above  
In beauty glorified:  
No angel in the sky  
Can fully bear that sight,  
But downward bends his burning eye  
At mysteries so bright.

4 Crown Him the Lord of peace,  
Whose power a sceptre sways  
From pole to pole, that wars may  
cease,  
Absorbed in prayer and praise:  
His reign shall know no end,  
And round his pierced feet  
Fair flowers of Paradise extend  
Their fragrance ever sweet.

5 Crown him the Lord of years,  
The Potentate of time,  
Creator of the rolling spheres,  
Ineffably sublime.  
Glassed in a sea of light,  
Where everlasting waves  
Reflect his throne--the Infinite!  
Who lives--and loves--and saves.

#### PREPARATION OF THE GIFTS AT THE ALTAR

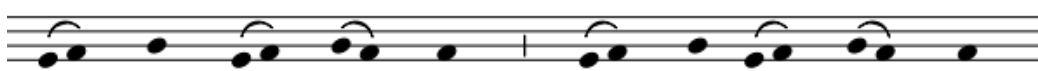
Pray, my brothers and sisters, that our sacrifice may be acceptable  
to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

Risen Lord Jesus Christ, we believe you, and all we have heard is true. When you break bread may we recognize you as the fire that burns within us, that we may bring light to your world.

**Amen.**

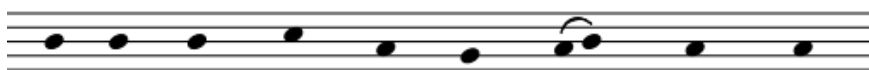
## THE EUCHARIST – HOLY COMMUNION



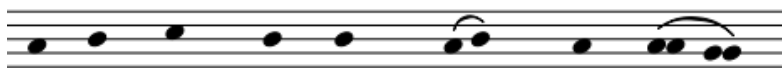
The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R. We lift them to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The priest praises God for his acts, and then we join with the angels in their song of praise, as the choir sing (in English or Latin):*

*Holy Holy Holy Lord, God of Power and Might. Heaven and earth are full of your glory. Hosanna in the Highest. Blessed is he who comes in the name of the Lord. Hosanna in the Highest.*

*The priest, recalling the last supper of Jesus and his disciples, prays that the bread and wine may become the body and blood of Christ. After elevating the host and chalice, we proclaim the mystery of faith:*

Great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

*The priest then prays for the church and the world, and the gift of God's spirit, ending as the priest elevates the gifts...*



for ev-er and ev-er. **A-men.**

## THE LORD'S PRAYER



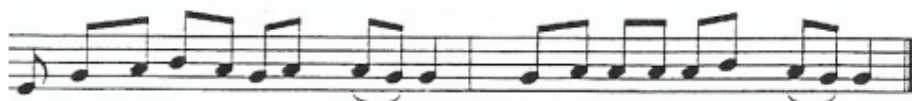
Our Fa-ther, who art in hea-ven, Hal-low-ed be thy name. Thy king-dom come;



thy will be done, on earth as it is in hea-ven. Give us this day our dai-ly bread,



and for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us,



and lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.

Deliver us, Lord, from every evil, and grant us peace in our day.  
In your mercy keep us free from sin and protect us from all anxiety  
as we wait in joyful hope for the coming of our Saviour, Jesus  
Christ.

**For the kingdom, the power, and the glory are yours,  
now and forever.**

*The choir sing, in English or Latin:*

Lamb of God, who takes away the sin of the world, have mercy on us  
Lamb of God, who takes away the sin of the world, grant us peace.

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the  
word and I shall be healed.**

### RECEIVING OF COMMUNION

*Please come forward to receive communion after the choir.*

*Christians of any denomination are welcome to receive communion.*

*If you would like a blessing, ask as you approach, or cross your arms over  
your chest, and this will be given – or feel free to stay in your pew.*

*Then we sing:*

In Christ alone my hope is found,  
He is my light, my strength, my song;  
This Cornerstone, this solid Ground,  
Firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
When fears are stilled, when strivings cease!  
My Comforter, my All in All,  
Here in the love of Christ I stand.

In Christ alone! – who took on flesh,  
Fullness of God in helpless babe.  
This gift of love and righteousness,  
Scorned by the ones He came to save:  
Till on that cross as Jesus died,  
The love of God was satisfied –  
For every sin on Him was laid;  
Here in the death of Christ I live.

There in the ground His body lay,  
Light of the world by darkness slain:  
Then bursting forth in glorious day  
Up from the grave He rose again!  
And as He stands in victory  
Sin's curse has lost its grip on me,  
For I am His and He is mine –  
Bought with the precious blood of Christ.

No guilt in life, no fear in death,  
This is the power of Christ in me;  
From life's first cry to final breath,  
Jesus commands my destiny.  
No power of hell, no scheme of man,  
Can ever pluck me from His hand:  
Till He returns or calls me home,  
Here in the power of Christ I'll stand

#### POST COMMUNION PRAYER

Let us pray. *Please stand.*

God our Father,

whose Son Jesus Christ gives the water of eternal life:  
may we thirst for you. the spring of life and source of goodness,  
through him who is alive and reigns, now and for ever. **Amen**

**Almighty God, we thank you for feeding us with the Body  
and Blood of your Son Jesus Christ. Through him we offer  
you our souls and bodies to be a living sacrifice. Send us out  
in the power of your Spirit to live and work to your praise  
and glory. Amen**

*Followed by The Notices*

#### THE BLESSING

The Lord be with you  
**And also with you**

Alleluia, Christ is Risen!  
**He is Risen indeed, Alleluia!**

God the Father,  
by whose glory Christ was raised from the dead,  
strengthen you to walk with him in his risen life;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit, be among you  
and remain with you always.  
**Amen.**

Go in the peace of Christ: **Thanks be to God.**

*We sing:*

1 King of glory, King of peace,  
I will love thee;  
And that love may never cease,  
I will move thee.  
Thou hast granted my request,  
Thou hast heard me;  
Thou didst note my working breast,  
Thou hast spared me.

3 Seven whole days, not one in seven,  
I will praise thee;  
In my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
To enrol thee:  
E'en eternity's too short  
To extol thee.

2 Wherefore with my utmost art  
I will sing thee,  
And the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
Thou didst clear me;  
And alone, when they replied,  
Thou didst hear me.

*Please do join us for refreshments after the service – we love meeting  
new people! Refreshments are normally by the statue of Mary.*

*One of the clergy can help introduce you to people  
– please ask if we can be of help.*